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Five dollars per annum in advance. Single copies, fifteen cents. Payment in advance. All communications should be addressed to the Editor, American Medical Association, 535 North Dearborn Street, Chicago, Ill. 60610.

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Business Manager	Business Manager, American Medical Association, 535 North Dearborn Street, Chicago, Ill. 60610.
Advertising Manager	Advertising Manager, American Medical Association, 535 North Dearborn Street, Chicago, Ill. 60610.
Editorial Board	Editorial Board, American Medical Association, 535 North Dearborn Street, Chicago, Ill. 60610.
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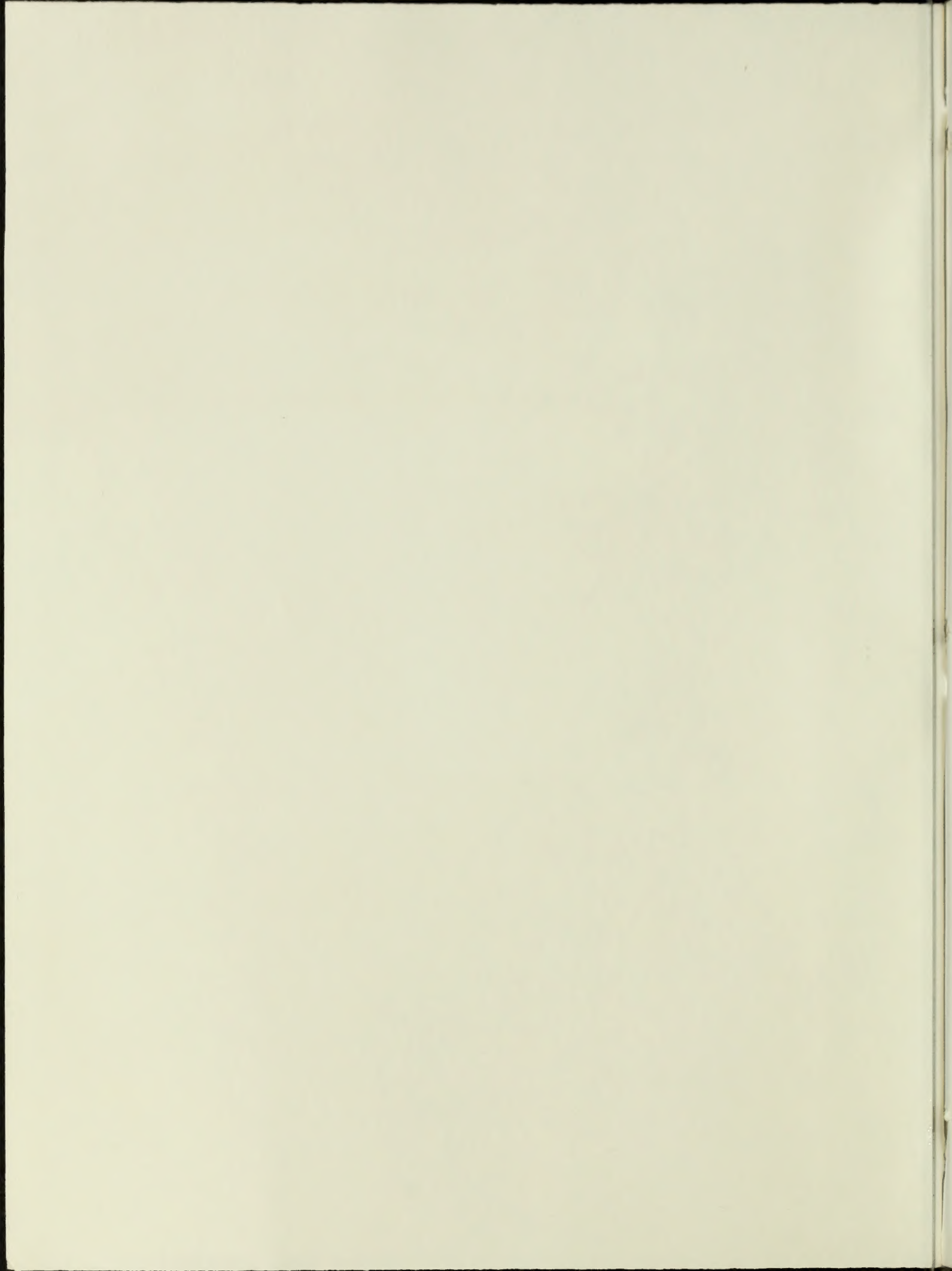
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WARRANT FOR THE ANNUAL TOWN MEETING

APRIL 3, 1982 and APRIL 26, 1982

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, Viz:

Precinct 1.	The New Town Office Building Gym
Precinct 2.	North Congregational Church Hall
Precinct 3.	Parker School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Congregational Church Hall
Precinct 8.	McCarthy Junior High School, Small Gymnasium
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	McCarthy Junior High School, Small Gymnasium

On Saturday, the third day of April, 1982, being the first Saturday in said month, at 10:00 A.M., for the following purposes:

To bring in their vote for the following officers:

Two Selectmen for three years

One member of the Board of Assessors for three years

One member of Board of Health for three years

One member of School Committee for three years

One Cemetery Commissioner for three years

One member of Housing Authority for five years

Two Trustees of Public Library for three years

One Park Commissioner for three years

Three members of Planning Board for three years

One Sewer Commissioner for three years

And to vote on the following questions:

QUESTION 1 - THIS QUESTION IS NON-BINDING

"Shall the Town of Chelmsford maintain a Cultural Center on the premises of the Old Town Hall to be supported at the Town's Expense?"

YES	
NO	

QUESTION 2 - THIS QUESTION IS NON-BINDING

"Shall the Town of Chelmsford allow a Cultural Center on the premises of the Old Town Hall to be entirely self-supporting?"

YES	
NO	

QUESTION 3 - THIS QUESTION IS NON-BINDING

"Shall the Town of Chelmsford sell the premises known as the Old Town Hall?"

YES	
NO	

The polls will be open from 10:00 A.M. to 8:00 P.M.; and to meet in the McCarthy Junior High School Gymnasium on Monday, the twenty-sixth (26th) day of April, 1982, at 7:30 P.M. o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

BOARD OF SELECTMEN

WAGE AND SALARY SCHEDULE

JULY 1, 1981 - JUNE 30, 1982

10,750 - 10,750
11,825 - 11,825
12,175 - 12,175
14,500 - 14,500
16,666 - 16,666

And to vote on the following questions:

QUESTION 1 - THIS QUESTION IS NON-BINDING

"Shall the Town of Chelmsford maintain a Cultural Center on the premises of the Old Town Hall to be supported at the Town's Expense?"

YES	
NO	

QUESTION 2 - THIS QUESTION IS NON-BINDING

"Shall the Town of Chelmsford allow a Cultural Center on the premises of the Old Town Hall to be entirely self-supporting?"

YES	
NO	

QUESTION 3 - THIS QUESTION IS NON-BINDING

"Shall the Town of Chelmsford sell the premises known as the Old Town Hall?"

YES	
NO	

The polls will be open from 10:00 A.M. to 8:00 P.M.; and to meet in the McCarthy Junior High School Gymnasium on Monday, the twenty-sixth (26th) day of April, 1982, at 7:30 P.M. o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2. To see if the Town will vote to amend the Personnel Wage and Salary By-Law to be effective July 1, 1982 as follows:

1. Under Section 3 subtitled Personnel Board, delete the second paragraph and substitute the following in its place:

The third member, to be known as the personnel member, shall be elected by town employees who are subject to this by-law and whose name appears on the town payroll list for the Wednesday prior to the election or who otherwise is identified as an eligible voter. Each voter must be 18 years of age or over on the day of the election. The term of office shall be for two years and shall expire on July 1 of each odd numbered year. The election of the personnel member shall be secret and shall be supervised by a board of three election officers appointed by the town moderator. The election shall be held in June to be effective in July. Special elections shall be held to fill the unexpired term of the personnel member who resigned before the term has expired. All elections will be held between the hours of 10:00 A.M. and 3:00 P.M. on a weekday selected by the above mentioned board of three election officers. Each permanent full-time employee or part-time regular employee with a work schedule over twenty (20) or more hours per week will be granted one vote. All other eligible voters will be granted 1/2 vote each.

2. Under Section 3 subtitled Personnel Board, delete the fifth paragraph and substitute the following in its place:

No public member of the Personnel Board shall be an employee of the town nor hold town office whether appointed or elected. The personnel member of the Personnel Board shall not be an elected official or appointed department head but may otherwise be an employee who is subject to this by-law.

3. Under Section 4 subtitled Scope of the Plan and Authority of the Personnel Board, delete paragraph 4C.
4. Under Section 6 subtitled Classification of Present Town Employees, amend Subsection (e) - "Wage and Salary Schedule" - by deleting the existing schedule and substituting the following:

e. WAGE AND SALARY SCHEDULE

JULY 1, 1982 - JUNE 30, 1983

GRADE LEVEL	SALARY RANGE
1	\$ 7,458 - 10,292
2	8,576 - 11,835
3	9,695 - 13,379
4	10,814 - 14,923
5	11,933 - 16,468

GRADE LEVEL

SALARY RANGE

6	\$ 13,051 - 18,010
7	14,170 - 19,555
8	15,289 - 21,099
9	16,407 - 22,642
10	17,526 - 24,186
11	18,645 - 25,730
12	19,763 - 27,273
13	20,882 - 28,817
14	22,000 - 30,360
15	23,120 - 31,906
16	24,238 - 33,448
17	25,356 - 35,004
18	26,476 - 36,537
19	27,594 - 38,080
20	28,713 - 39,624

5. Under Section 16 subtitled Sick Leave, delete paragraph (a) and substitute the following:
 - a. All permanent employees of the town regardless of their length of service will earn up to twelve (12) days sick leave per year at the rate of one day per month. At the end of the calendar year, each employee may carry over any unused sick leave so that 135 days may be accrued.
6. Under Section 16 subtitled Sick Leave, delete paragraph (c) and substitute the following:
 - c. Accrued sick leave will be paid at the time of retirement to the maximum extent of 120 days. This amendment shall be applicable to all employees covered by this by-law including those employees previously represented by a labor organization.
7. Under Section 19 subtitled Hours of Work, delete paragraph (d) and substitute the following:
 - d. Overtime work for those beyond these hours will be compensated for at the regular rate of pay times one and one-half if so budgeted when the budget was prepared at the beginning of the fiscal year, otherwise by compensation time off at the rate of one and one-half times the overtime hours worked.
8. Under Section 20 subtitled The Work Week, delete Section 20 and substitute the following:

SECTION 20. - THE WORK WEEK

The work week shall consist of seven days from Saturday midnight to Saturday midnight.

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9. Under Section 24 subtitled Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law by deleting the following positions:

ADMINISTRATIVE AND CLERICAL

1. Veteran's Agent
2. Clerk, Senior
3. Town Accountant
4. Assistant Treasurer
5. Town Counsel
6. Executive Secretary
7. Board of Registrars' Clerk
8. Board of Reg., three members
9. Clerk, part-time
10. Town Aide
11. Assistant Town Clerk

LIBRARY

7. Library Specialist - Bookkeeper, and further amending Section 24 by adding the following positions:

ADMINISTRATIVE AND CLERICAL

1. Executive Secretary
2. Town Accountant
3. Veteran's Agent
4. Town Aide
5. Assistant to the Assessors
6. Assistant Town Clerk
7. Assistant Treasurer
8. Clerk, Senior
9. Clerk, Junior
10. Clerk, part-time
11. Town Counsel
12. Board of Reg., three members

LIBRARY

7. Technical Services Assistant

or act in relation thereto.

PERSONNEL BOARD

ARTICLE 2A. To see if the Town will vote to amend the Personnel Wage and Salary By-Law by further amending Section 24, Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law, to conform to rates of pay negotiated by the Town with certain labor organizations pursuant to General Laws Chapter 150E, and to reflect current salaries and grade levels under the Personnel By-Law as follows:

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

RESEARCH REPORT

ON THE THEORY OF THE

ATOMIC SPECTRA

BY

7/82 - 6/83

ADMINISTRATIVE & CLERICAL	PROPOSED LEVEL	PROPOSED SALARY
1. Executive Secretary	15	
2. Town Accountant	12	
3. Veteran's Agent	8	
4. Town Aide	7	
5. Assistant to the Assessors	5	
6. Assistant Town Clerk	5	
7. Assistant Treasurer	5	
8. Clerk, Senior	4	
9. Clerk, Junior	2	
10. Clerk, part-time	2	
11. Town Counsel	-	\$500 P.A.
12. Board of Reg., three members	-	\$360 EA.

CONSERVATION, PARKS & CEMETERY

1. Cemetery Superintendent	9	
2. Supt. of Insect & Pest Control	-	\$1,250 P.A.
3. Landscaper - Park	2	
4. Laborer - Park	1	
5. Unskilled Laborer	#4, #2	
6. Skilled Forest Workman - Conservation	1	
7. Equipment Operator	4	
8. Park Superintendent	9	

CUSTODIAL

1. Custodian	2
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LIBRARY

1. Library Director	12
2. Library Assistant Director	7
3. Branch Librarian - part-time	4
4. Librarian, Department Head	4
5. Technical Services Department Head	4
6. Fine Arts Department Head, part-time	3
7. Technical Services Assistant	3
8. Library Specialist - Circulation	3
9. Library Specialist - Reference Lib.	3
10. Library Specialist - Sec./Rec.	2
11. Librarian Assistants	2
12. Librarian Clerk	1
13. Aides	#2, #4
14. Supervisor - Maintenance	4
15. Maintenance Assistant	2

HIGHWAY DEPARTMENT

1. Highway Superintendent	12
2. Highway Foreman	9

TOWN FIRE DEPARTMENT

1. Fire Chief	#2, #5
2. Deputy Fire Chief	#2, #6
3. Mechanic (Fire & Police)	6

TOWN POLICE DEPARTMENT

1. Police Chief	20
2. Deputy Chief	18
3. Captain	16

RECREATION

1. Director/Youth Center Coordinator	9	
2. Clerk, part-time	2	
3. Waterfront Director	#2	\$5.00/hr.
4. Swimming Instructor	#2	4.00/hr.
5. Lifeguard	#2	3.75/hr.
6. Playground Supervisor	#2	5.00/hr.
7. Recreation Specialist	#2	4.00/hr.
8. Recreation Leader	#2	3.50/hr.
9. Youth Center Supervisor	4	
10. Youth Center Leaders	2	

MISCELLANEOUS

1. Animal Inspector	#2	\$1,000 P.A.
2. Building Inspector	10	
3. Gas Inspector	#2	5,000 P.A.
4. Electric Inspector	9	
5. Sealer of Weights & Measures	#2	2,000 P.A.
6. Dog Officer	2	
7. Assistant Dog Officer	1	
8. Clock Winder	#2	100 P.A.
9. Local Inspector	7	
10. Van Driver	3	

FOOTNOTES

- #1 - Represented by Collective Bargaining
- #2 - Not in "Job Rating Plan"
- #4 - Federal Minimum Hour Wage
- #5 - Salary will be 200% of the Highest Paid Union Firefighters established by State Law.
- #6 - Salary will be 84% of the Fire Chief

or act in relation thereto.

PERSONNEL BOARD

ARTICLE 3. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray Town charges for the fiscal period from July 1, 1982 to June 30, 1983; or act in relation thereto.

Town Treasurer

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1982; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Town Treasurer

ARTICLE 5. To see if the Town will vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford; or act in relation thereto.

Town Treasurer

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money with which to meet bills for previous years; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to match LEAA Federal Funds, for the purpose of providing mutual aid programs for the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds; or act in relation thereto.

Board of Selectmen

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

Finance Committee

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry pursuant to the provisions of Chapter 41, Section 100B, for certain retired Police Officers and Firefighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting; or act in relation thereto.

Board of Selectmen

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,800.00 to be used to join or buy into Elder Services of Merrimack Valley, Inc. for the purpose of obtaining services for the care of the Town's Older Americans; or act in relation thereto.

Board of Selectmen

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of Chapter 90 Construction; or act in relation thereto.

Board of Selectmen

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds, or appropriate and transfer from the Stabilization Fund, a certain sum of money for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete, and other road materials; or act in relation thereto.

Board of Selectmen

ARTICLE 14. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money to alleviate certain drainage problems existing in the Town under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 15. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of purchasing four (4) new four door sedan police cruisers, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 16. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. One (1) Pickup Truck
- b. One (1) Sander Body

or act in relation thereto.

Board of Selectmen

[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document with various headings and sub-sections, but the specific content cannot be transcribed.]

Article 17. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purchase of equipment for the Fire Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. Six (6) Self Contained Breathing Apparatus
- b. One Thousand (1000) feet of 2½ inch hose
- c. One Portable Radio

or act in relation thereto.

Board of Selectmen

Article 18. To see if the Town will vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently being used by the Highway Department, Police Department and Fire Department; or act in relation thereto.

Board of Selectmen

Article 19. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of school building capital improvements and preservation including energy conservation components, and authorize the School Committee to proceed with the work of said project and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary; or act in relation thereto.

School Committee

Article 20. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of preparing design plans and for construction of renovations to the North Elementary School Property, including necessary site preparation; or act in relation thereto.

Board of Selectmen

Article 21. To see if the Town will vote to raise and appropriate or transfer from proceeds from Sale of Real Estate Account a certain sum of money for the purpose of renovating the Center Town Hall Building; or act in relation thereto.

Board of Selectmen

Article 22. To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 5, Clause 17C; or act in relation thereto.

Board of Selectmen

ARTICLE 23. To see if the Town will vote to amend the General By-Laws, Article VII, Section 7, by deleting the present Section 7 and substituting in its place the following:

"Section 7. 'Self-Service' and/or 'Split Island' Service Stations be permitted in the Town of Chelmsford subject to complying with safety requirements, as determined by the local Fire Department and the Massachusetts State Fire Marshall."

or act in relation thereto.

Petition

ARTICLE 24. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money and authorize the Board of Selectmen to enter a contract with an approved agency, excluding scientific research facilities, for the humane and final disposition of live animals confined by the Town pursuant to the authority of Massachusetts General Laws Chapter 140, and that said animals not be delivered for the purpose of scientific investigation, experiment or instruction except as mandatorily required by the provisions of Massachusetts General Laws Chapter 49A; or act in relation thereto.

Petition

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$17,000 for the purpose of purchasing from the Northeastern Massachusetts Law Enforcement Council (NMLEC) under existing contract MRCS-4B with Motorola, Twelve (12) new Motorola portable hand held radios, model number H34BBU3164A with twenty-four (24) additional new batteries, plus a new multiple battery charger, to be used by the Chelmsford Police Department. Said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Petition

ARTICLE 26. To see if the Town will vote to amend the General By-Laws by adding Article X - "Control and Management of Hazardous Materials" - as follows:

Section 1. Purpose - There is hereby adopted the following measures to provide adequate safeguards from hazardous materials which pose substantial present or potential hazards to public health, welfare, safety, and to the environment, and to establish a program to provide for safe management of all such hazardous materials.

Section 2. Definitions - In this By-Law the following terms shall have the following meaning:

- (a) By-law: Town of Chelmsford By-Law entitled "Control and Management of Hazardous Materials."
- (b) Disposal: The unlawful discharge, deposit, injection, dumping, spilling, leaking, incineration or placing of

hazardous materials into or on any land or water so that such hazardous materials or any constituent thereof may enter the environment or be emitted into the air or discharged into any waters, including groundwaters.

- (c) Hazardous Materials: A substance, or combination of substances, which because of its quantity, concentration, or physical, chemical or infectious characteristics may cause, or significantly contribute to an increase in mortality or an increase in serious irreversible, or incapacitating reversible illness or pose a substantial present or potential hazard to human health, safety or welfare or to the environment when improperly treated, stored, transported, used or disposed of, or otherwise managed, however not to include solid or dissolved material in domestic sewage, or solid or dissolved materials in irrigation return flows or industrial discharges which are point sources subject to permits under Section 402 of the Federal Water Pollution Control Act of 1967 as amended, or source, special nuclear, or byproduct material as defined by the Atomic Energy Acts of 1954. Those substances considered to be hazardous materials shall include but shall not be limited to substances considered to be toxic or hazardous by the Division of Hazardous Waste of the Commonwealth of Massachusetts under the provision of Massachusetts General Laws, Chapter 21(c).
- (d) Storage: The actual or intended containment of hazardous materials in a safe manner so as to prevent unlawful disposal.

Section 3. Prohibitions - The disposal of hazardous materials within the Town of Chelmsford is hereby prohibited except at a hazardous waste disposal facility established and maintained in accordance with applicable law. Occupancy of any existing or new premises, other than residential dwellings, is hereby prohibited except in conformance with the provisions of this By-law.

Section 4. Control Standards -

- (a) All hazardous materials shall be properly stored within a building in product tight containers protected from corrosion, accidental damage or vandalism, and shall be used and handled in a manner which does not constitute disposal. An inventory of such hazardous materials stored or handled in quantities that could pose a present or potential hazard shall be maintained and reconciled with purchase, use, sales and disposal record at sufficient intervals to detect product loss. Sub-surface fuel and chemical storage facilities in compliance with the Town of Chelmsford Underground Fuel and Chemical Storage By-law and applicable Massachusetts Fire Prevention regulations shall be deemed to be in compliance with this standard.

- (b) No hazardous materials shall be present in materials disposed on the site. Waste materials composed in part or entirely of hazardous materials shall be retained in product tight containers for removal and disposal by a hazardous waste licensee, or as directed by the Board of Health or its Enforcement Officer.

Section 5. - Administration - The provisions of this By-law shall be enforced by the Board of Health or by a designated Enforcement Officer appointed annually by the Board of Health.

(a) Certificate of Compliance

- (1) New Premises. Owners or occupants of new premises, other than residential dwellings, for which a building permit is issued after the effective date of this By-law shall obtain a Certificate of Compliance prior to occupying the premises.
- (2) Existing Premises. Owners or occupants of existing premises, other than residential dwellings, shall obtain a Certificate of Compliance before January 1, 1983 or upon any change in use or occupancy requiring a Certificate of Use and Occupancy under Section 119.0 of the Massachusetts Building Code whichever occurs first.
- (3) Requirements. The Certificate of Compliance shall be issued by the Board of Health or by its Enforcement Officer upon demonstration by the owner or occupant that the use and occupancy of the premises are in conformance with the requirements of this By-law; or, in the case of existing premises not in compliance, shall specify a compliance schedule which is reasonable with regard to the public health threat involved and the difficulty of compliance.

(b) Compliance Review

Application for an original Certificate of Compliance shall be forwarded by the Board of Health or its Enforcement Officer to the Board of Selectmen, Conservation Commission, Fire Department and Water Department for determination that the proposed use meets all control standards. All information necessary to demonstrate compliance must be submitted, including, but not limited to, the following:

- (1) A complete list of all chemicals, pesticides, fuels and other potentially hazardous materials to be used or stored on the premises in quantities that could pose a present or potential hazard accompanied by a description of measures to protect from corrosion, accidental damage, or vandalism, leakage or any disposal together with provision to control any accidental disposals; and

(f) Violation. Upon determination by the Board of Health of a violation of this By-law, the Board may issue such order as it deems appropriate to remedy the violation. The order may include a compliance schedule for those activities which the Board of Health deems reasonably necessary to abate the violation.

(g) Penalty. Violation of this By-law shall be punishable by a fine of \$200.00 for each offense. Each day that such violation continues shall constitute a separate offense.

Section 6. Severability. It is hereby declared that the provisions of this By-law are severable, and if any provisions of this By-law shall be declared unlawful by a valid judgment or decree of any court of competent jurisdiction, such invalidity shall not affect any of the remaining provisions of this By-law.

or act in relation thereto.

Board of Selectmen

ARTICLE 27. To see if the Town will vote to amend the General By-Laws, Article VII - "Miscellaneous" - by adding the following Section:

"Section 9. Town Office Building - Business Hours. All Departmental Offices funded by the Town, having one or more full-time employees, shall remain open for business to the general public during the hours 8:30 A.M. to 5:00 P.M. Monday through Friday of every week, provided, however, that said Offices shall close in observance of legal holidays as voted by the Board of Selectmen, and at such other times as the Board of Selectmen deem necessary to safeguard the health, safety and welfare of employees or the general public, and at such other times as the Board of Selectmen deem to be in the best interests of the Town."

or act in relation thereto.

Board of Selectmen

ARTICLE 28. To see if the Town will vote to accept the following mentioned street as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk:

Alpha Road

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met;

or act in relation thereto.

Board of Selectmen

ARTICLE 29. To see if the Town will vote to authorize the Board of Selectmen to convey to Andrew F. Sheehan, Laura Sheehan, Mary B. Sheehan and Clarida B. Dolan, for a specific consideration, all right, title and interest, if any, held by the Town in a certain parcel of land located on Pine Hill Road, as described in an Order of Taking, dated March 13, 1970 and recorded in Middlesex North District Registry of Deeds in Book 1915, Page 721, and shown on a plan entitled "Plan of Land in Chelmsford, Massachusetts, surveyed for Chelmsford Elementary School Needs Committee, Scale 1 inch = 100 feet, dated February, 1970, by Emmons, Fleming and Bienvenu, Inc., Engineers and Surveyors, Billerica, Massachusetts," containing 31.52 acres as shown on said plan; or act in relation thereto.

Board of Selectmen

ARTICLE 30. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of making renovations to the New Town Office Building, including the purchase and installation of a fireproof curtain; or act in relation thereto.

Board of Selectmen

ARTICLE 31. To see if the Town will vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town, or grant an easement over said land, for consideration to be determined, in a certain parcel of land located on Turnpike Road and Mill Road, containing approximately 1.61 acres of land, all as shown on Assessors Map Plat 127 as Lot 72; or act in relation thereto.

Board of Selectmen

ARTICLE 32. To see if the Town will vote to adopt the following Resolution:

"BE IT RESOLVED that the Town of Chelmsford by vote of this Town Meeting ask members of the Massachusetts Congressional Delegation to sponsor, co-sponsor or support a resolution in the United States Congress to:

REQUEST the President of the United States to propose to the Government of the Soviet Union that the United States and the Soviet Union adopt an immediate and mutual freeze on the testing, production and deployment of all nuclear armaments, with verifiable safeguards satisfactory to both countries."

or act in relation thereto.

Petition

ARTICLE 33. To see if the Town will vote to amend the Zoning By-Law as follows:

1. Amend Article V - "Definitions" - by adding between the definitions of "Granite Operations" and "Home Occupation" the following definition:

"Home Child Care" - Any private residence which on a regular basis receives for temporary custody and care during part or all of the day, children under

seven years of age or children under sixteen years of age if such children have special needs. Provided, however, in either case, that the total number of children shall not exceed more than twelve, including participating children living in the residence.

2. Amend Article II - "District Regulations" - Section 2300 - Use Regulations Schedule, by adding under "Accessory Uses" the following:

Home Child Care: RA RB RC RM CA CB CC IA IS RMH
P P P O O O O O O O

3. Amend Article IV - "Special Regulations" - by adding Section 4110A as follows:

"4110A - Home Child Care" - Home Child Care providers shall be registered with and have obtained all applicable licenses from the Commonwealth of Massachusetts Department of Children, and shall be in full compliance with all applicable Rules and Regulations promulgated by the Department of Children. Providers shall also comply with the provisions of the Life Safety Code adopted by the National Fire Protection Association, Section 10-9, Family Child Day Care Homes, and any amendments or revisions thereto;

or act in relation thereto.

Board of Selectmen

ARTICLE 34. To see if the Town will vote to amend the Zoning By-Law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Multiple Residence (RM) the following described land of James S. Emanouil et al:

A certain parcel of land situated on the Southerly side of Route 495, bounded and described as follows:

Beginning at a point on the Southerly side of Route 495, said point being the most Northwesterly corner of said land at the intersection of Hunt Road and Route 495; thence running East by the Southerly line of said Route 495 nine hundred and 00/100 (900.00) feet to a point at the most Northeasterly corner of said land; thence turning and running South in two (2) courses seven hundred fifty-nine and 83/100 (759.83) feet to a point at the most Southeasterly corner of said land; thence turning and running West four hundred forty-three and 72/100 (443.72) feet to a point at land of Christy Emanouil and Dorothy I. Emanouil; thence turning and running North by said land of Christy Emanouil and Dorothy I. Emanouil two hundred twenty-three and 00/100 (223.00) feet to a point at the most North-easterly corner of said land of Christy Emanouil and Dorothy I. Emanouil; thence turning and running Southwest in two (2) courses two hundred eighty-two and 57/100 (282.57) feet to a point at Hunt Road; thence turning and running North three hundred and six and 75/100 (306.75) feet to the point of beginning.

Containing nine and 30/100 (9.30) acres more or less and being a portion of the land shown on Chelmsford Assessors Plat 188, Parcel 193, and all of the land shown on Chelmsford Assessors Plat 188, Parcel 193C;

or act in relation thereto.

Petition

ARTICLE 35. To see if the Town will vote to amend the Zoning By-Law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Roadside Commercial (CB) the following described land of James S. Emanouil, Timothy S. Emanouil, Peter S. Emanouil and Spiros Emanouil:

A certain parcel of land situated on the Northerly side of Littleton Road bounded and described as follows:

Beginning at a point at the most Southwesterly corner of said land at the intersection of Hunt Road and Littleton Road (Route 110); thence running East in two (2) courses seven hundred and five and 11/100 (705.11) feet to a point at land of James S. Emanouil et al; thence turning and running North by said land of James S. Emanouil et al in three (3) courses two hundred ninety-nine and 92/100 (299.92) feet to a point at the most Northeasterly corner of said land; thence turning and running West by land of James S. Emanouil et al and land of Christy Emanouil and Dorothy I. Emanouil in two (2) courses six hundred ninety-three and 72/100 (693.72) feet; thence turning and running South by the Easterly line of said Hunt Road in three (3) courses three hundred ninety-seven and 26/100 (397.26) feet to the point of beginning.

Containing five and 60/100 (5.60) acres more or less and being a portion of the land shown on Chelmsford Assessors Plat 188, Parcel 193;

or act in relation thereto.

Petition

ARTICLE 36. To see if the Town will vote to amend the Zoning By-Law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Multiple Residence (RM) the following described land of Richard Joseph Soucier and Theresa D. Soucier:

A certain parcel of land situated on the Northeasterly side of U.S. Route 3 bounded and described as follows:

Beginning at a point on the Northeasterly side of U.S. Route 3, said point being the Southerly corner of land of H.E. Fletcher Co.; thence running Northeasterly by said land of H.E. Fletcher Co. one hundred sixty-one and 13/100 (161.13) feet to a point at land of The Congregational Church of North Chelmsford; thence running Northeasterly by said land

of The Congregational Church of North Chelmsford six hundred fifty-three and 40/100 (653.40) feet to a point at land of H.E. Fletcher Co. and Town of Chelmsford; thence turning and running Southerly by said land of Town of Chelmsford three hundred five and 25/100 (305.25) feet to a point at land of Surfview Realty Corp.; thence running Southerly by said land of Surfview Realty Corp. in three (3) courses eight hundred twelve and 93/100 (812.93) feet to a point at the Northerly side of a ramp to the aforementioned U.S. Route 3; thence turning and running Westerly by said ramp to U.S. Route 3 two hundred eighty-two and 09/100 (282.09) feet to the intersection of said ramp and U.S. Route 3; thence turning and running Northwesterly by the Northeasterly sideline of said U.S. Route 3 six hundred thirty and 39/100 (630.39) feet to the point of beginning.

Containing 8 and 95/100 (8.95) acres more or less and being shown on Chelmsford Assessors Plat 69, Parcel 8C.

or act in relation thereto.

Petition

ARTICLE 37. To see if the Town will vote to elect one Constable for a term of three (3) years and in addition authorize the Board of Selectmen to appoint, for terms not to exceed three (3) years, as many additional Constables as they deem necessary, upon the recommendation of the elected Constable; or act in relation thereto.

Town Constable

ARTICLE 38. To see if the Town will vote to transfer the sum of \$26,232.57 from the North School Fire Insurance Proceeds Account to the Stabilization Fund; or act in relation thereto.

Board of Selectmen

ARTICLE 39. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund the sum of \$61,240.00 for the purpose of automating the Chelmsford Public Library; or act in relation thereto.

Library Trustees

ARTICLE 40. To see if the Town will vote to amend the General By-Laws by adding Article XI entitled "General Wetlands By-Law" as follows:

Section 1: Application

The purpose of this Bylaw is to protect the wetlands of the Town of Chelmsford by controlling activities deemed to have a significant effect upon wetland values, including but not limited to the following: public or private water supply, groundwater supply, flood control, erosion control, storm damage prevention, water pollution, fisheries, shellfish, wildlife, recreation and aesthetics (collectively, the "interests protected by this Bylaw").

No person shall remove, fill, dredge, alter or build upon or within one hundred feet of any bank, fresh water wetland, beach, flat, marsh, meadow, bog, swamp or lands bordering or on any estuary, creek, river, stream, pond or lake or any land under said waters or any land subject to flooding or inundation, or within one hundred feet of the 100-year storm line, other than in the course of maintaining, repairing or replacing but not substantially changing or enlarging an existing and lawfully located structure or facility used in the service of the public and used to provide electric, gas, water, telephone, telegraph and other telecommunication services, without first filing written application for a permit so to remove, fill, dredge, alter or build upon, including such plans as may be necessary to describe such proposed activity and its effect on the environment, and receiving and complying with a permit issued by the Conservation Commission.

Section 1A: Emergency Projects

This Bylaw shall not apply to emergency projects as defined in General Laws Chapter 131, Section 40, which are necessary for the protection of the health or safety of the citizens of the Commonwealth and to be performed or ordered to be performed by an agency of the Commonwealth

or of the Town. An emergency project may be any project certified to be an emergency by the Commission or its authorized agent. This Bylaw shall not apply to work performed for normal maintenance or improvement of lands in agricultural use at the time of this application.

Section 2: Determination Of Applicability

Any person may request Conservation Commission to make a determination as to whether or not this Bylaw applies to a particular area of land.

This request shall be sent by certified mail or hand delivered to the Commission or its authorized representative.

If the applicant is other than the owner, the applicant shall send a copy of the request to the owner. If the applicant hand delivers the request to the Commission, he/she shall be given a dated receipt.

The Commission shall determine, within 21 days of receipt of such request, whether this Bylaw does apply to the particular area of land. The Commission will send to the applicant a Determination of Applicability.

The Determination of Applicability will be sent to the applicant by certified mail. If the applicant is other than the owner, the Commission will send a copy of the Determination to the owner by certified mail.

Section 3: Notice Of Intent

If the particular area of land is subject to this Bylaw, then the applicant must file a Notice of Intent. This Notice will be on a form available from the Commission. Said Notice shall include plans and specifications as required of an applicant under G. L., Ch. 131, Section 40, as of July 28, 1978. These plans will clearly show the location of wetland boundaries.

The Notice of Intent may be filed before other permits, variances

and approvals required under other Town Bylaws, Subdivision Control Law or regulations have been obtained.

The Notice of Intent shall be accompanied by a check for the amount of the filing fee (see Filing Fees). No filing fee is required when the Town of Chelmsford files a Notice of Intent.

Each Notice of Intent shall be sent by certified mail or shall be hand delivered to the Conservation Commission or its authorized representative. A person delivering a Notice of Intent by hand shall be given a dated receipt.

Copies of the Notice of Intent shall be sent by the applicant, at the same time, by certified mail or hand delivered, to the Planning Board, the Board of Appeals, and the Board of Health.

Copies of the Notice of Intent shall be sent by the applicant, at the same time, by certified mail to all abutters and to the owner if other than the applicant. A list of persons so notified shall be provided to the Commission prior to the Public Hearing.

Section 4: Public Hearing

The Commission shall hold a Public Hearing on the application within 21 days of the filing of the Notice of Intent. Notice of the date, time and place of the hearing shall be given by the Commission, at the expense of the applicant, not less than five days prior to the hearing, by publication in a newspaper of general circulation in Chelmsford and by mailing a notice to the applicant, the Board of Health, Board of Appeals and Planning Board. Such hearing may be held at the same time and place as any public hearing required to be held under G.L. Ch. 131, Section 40. If the Commission determines that additional data or information is necessary, the hearing may be continued to a future date.

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Section 5: Burden Of Proof

The applicant shall have the burden of proving by preponderance of the credible evidence that the work proposed in the application will not harm the interests protected by this Bylaw. Failure to provide adequate evidence to the Commission supporting a determination that the proposed work will not harm the interests protected by this Bylaw shall be sufficient cause for the Commission to deny a permit or grant a permit with conditions, or, in the Commission's discretion, to continue the hearing to another date to enable the applicant or others to present additional evidence upon such terms and conditions as seems to the Commission to be reasonable.

Section 6: Order Of Conditions

If after said hearing, the Conservation Commission determines that the land on which the proposed work is to be done is significant to the interests protected by this Bylaw, it shall by written order, within 21 days or such further time as the Commission and applicant shall agree upon, impose such conditions reasonably necessary for the protection of interests described herein and all work shall be done in accordance therewith. The Conservation Commission may impose such conditions on any proposed removing, dredging, filling or altering as it deems necessary to protect and preserve the interests covered by this Bylaw. Such Order of Conditions shall be in writing and may be subject to the same constraints as any such order issued by the Chelmsford Conservation Commission under the provisions of G.L. 131, Section 40, or successor statutes, and shall be issued within 21 days after the Public Hearing. Such Order of Conditions shall expire one year from the date of issuance. If the project is not completed within one year, then 30 days prior to the expiration date, a one year extension must be applied for. No proposed work governed by an Order of Conditions shall be undertaken until all permits, approvals and variances required by the local

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be recorded to ensure the integrity of the financial data. The second part of the document outlines the procedures for reconciling the accounts at the end of each month. It states that the reconciling officer should compare the company's records with the bank statements and identify any discrepancies. The third part of the document describes the process of preparing the monthly financial statements. It notes that these statements should be prepared in a clear and concise manner, using the data from the reconciled accounts. The fourth part of the document discusses the role of the auditor in verifying the accuracy of the financial statements. It states that the auditor should perform a thorough review of the records and provide a written report on the results of the audit. The fifth part of the document outlines the procedures for handling any errors or discrepancies that may arise. It states that any errors should be identified and corrected as soon as possible to avoid any potential issues.

Conclusion

In conclusion, the document emphasizes the importance of maintaining accurate records and following proper procedures for reconciling accounts and preparing financial statements. It states that these practices are essential for ensuring the integrity of the financial data and for providing a clear and concise picture of the company's financial performance. The document also notes that the role of the auditor is crucial in verifying the accuracy of the financial statements and providing a written report on the results of the audit. Finally, the document outlines the procedures for handling any errors or discrepancies that may arise, emphasizing the importance of identifying and correcting errors as soon as possible.

Appendix A

Appendix A contains a list of the accounts that are included in the monthly financial statements. It also includes a sample of a reconciling entry and a sample of a financial statement. The list of accounts is as follows:

- Accounts Payable
- Accounts Receivable
- Inventory
- Fixed Assets
- Liabilities
- Equity
- Income Statement
- Balance Sheet
- Statement of Cash Flows

The sample reconciling entry is as follows:

Debit: Accounts Payable
Credit: Cash

The sample financial statement is as follows:

Income Statement
For the Month of January 2024

Revenue: \$100,000
Expenses: \$75,000
Net Income: \$25,000

Bylaws have been obtained and all applicable appeal periods have expired. If the Commission determines that the area which is the subject of the application is not significant to the interests protected by this Bylaw, or that the proposed activity does not require the imposition of conditions, it shall issue a permit without conditions within 21 days of the public hearing. The applicant and all others who have received notice of such hearing by mail shall be notified of such determination within 21 days after said hearing.

Section 7: Denial

The Commission is empowered to deny permission for any removal, dredging, filling, or altering, on subject lands within the Town, if, in its judgement such denial is necessary to protect the interest of this Bylaw.

Section 8: Relationship To Chapter 131, Section 40

The Commission shall not impose additional or more stringent conditions pursuant to Chapter 131, Section 40 of the General Laws than it imposes pursuant to this Bylaw, nor shall it require a Notice of Intention pursuant to Section 40 to provide materials or data in addition to those required pursuant to this Bylaw.

Section 9: Additional Information

At any time up to the closing of the hearing, the Commission may require such additional information from the applicant as the Commission reasonably deems necessary.

Section 10: Entry Upon Land

The Commission, its agents, and employees may enter upon privately-owned land for the purpose of performing their duties under this Bylaw.

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Section 11: Recording

Both the original order of conditions and a statement of compliance with this order shall be recorded with the Registry of Deeds in Lowell for the property defined in the order. Evidence certifying that recording has been done must be returned to the Commission before work begins.

Section 12: Pre-Acquisition Violation

Any person who purchases, inherits or otherwise acquires real estate upon which work has been done in violation of the provisions of this Bylaw or in violation of any permit issued pursuant to this Bylaw shall forthwith comply with any such order or restore such land to its condition prior to any violation; provided, however, that no action, civil or criminal, shall be brought against such person unless commenced within three years following the date of acquisition of the real estate by such person.

Section 13: Legal Action

The Board of Selectmen shall, upon the request of the Conservation Commission, instruct Town Counsel to take such legal action as may be necessary to restrain a violation of this Bylaw, and enforce the orders of the Commission hereunder and the Town Counsel shall forthwith comply with such instructions.

Section 14: Regulations

After due notice and public hearing, the Commission may promulgate rules and regulations to effectuate the purposes of this Bylaw. Failure by the Commission to promulgate such rules and regulations or a legal declaration of their invalidity by a court or law shall not act to suspend or invalidate the effect of this Bylaw.

Section 15: Fee Schedule

- Rules: 1.) Permit fees are payable at the time of application and are non-refundable.
- 2.) Permit fees shall be calculated by this department per schedule below.

- 3.) Town, County, State or Federal projects are exempt from fees.
- 4.) No fee is charged for Requests of Determination under the law or extensions of Orders of Condition.
- 5.) Failure to comply with the law after official notification shall result in fees twice those normally assessed.

- Fees:
- 1.) Wetlands Bylaw Hearing ----- \$25.00
(i.e. dwelling, tennis court, swimming pool, bridge, etc.)
 - 2.) Multiple Dwelling units, Commercial and Industrial----\$100.00

In addition, if the Commission deems it necessary to obtain an independent engineering review, the cost of obtaining adequate engineering and environmental information shall be borne by the applicant. This cost must be paid by the applicant prior to the issuance of an Order of Conditions or the Commission will render the application incomplete.

Section 16: Definitions

The following definitions shall apply in the interpretation and implementation of this Bylaw:

- a. The term "person" shall include any individual, group of individuals, association, partnership, corporation, company, business organization, trust, estate, the Commonwealth or political subdivision thereof to the extent subject to town bylaws, administrative agencies, public or quasi-public corporations or bodies, the Town of Chelmsford, and any other legal entity, its legal representatives, agents or assigns.
- b. The term "applicant" as used in this Bylaw shall mean a person giving Notice of Intention to build, remove, fill, dredge or alter.
- c. The term "alter" shall include, without limitation, the following actions when undertaken in areas subject to this Bylaw:
 1. Removal, excavation or dredging of soil, sand, gravel or aggregate material of any kind;
 2. Changing of pre-existing drainage characteristics, flushing characteristics, salinity distribution, sedimentation patterns, flow patterns and flood storage retention characteristics;

3. Drainage or other disturbance of water level or water table;
4. Dumping, discharging, filling with any material or other activity which may degrade water quality in or out of the Town of Chelmsford;
5. Driving of piles, erection of buildings or structures of any kind;
6. Placing of obstructions whether or not they interfere with the flow of water;
7. Destruction of plantlife, including cutting of trees;
8. Changing of water temperature, biochemical oxygen demand or other physical or chemical characteristics of the water.

d. The term "banks" shall mean that part of land adjoining any body of water which confines the water.

e. The terms "marsh", "freshwater wetland", "swamp", "wet meadow", "bog", as used in this Bylaw shall be defined as defined in G.L. Chapter 131, Section 40.

The Commission may adopt additional definitions not inconsistent with this Section 16 of this Bylaw.

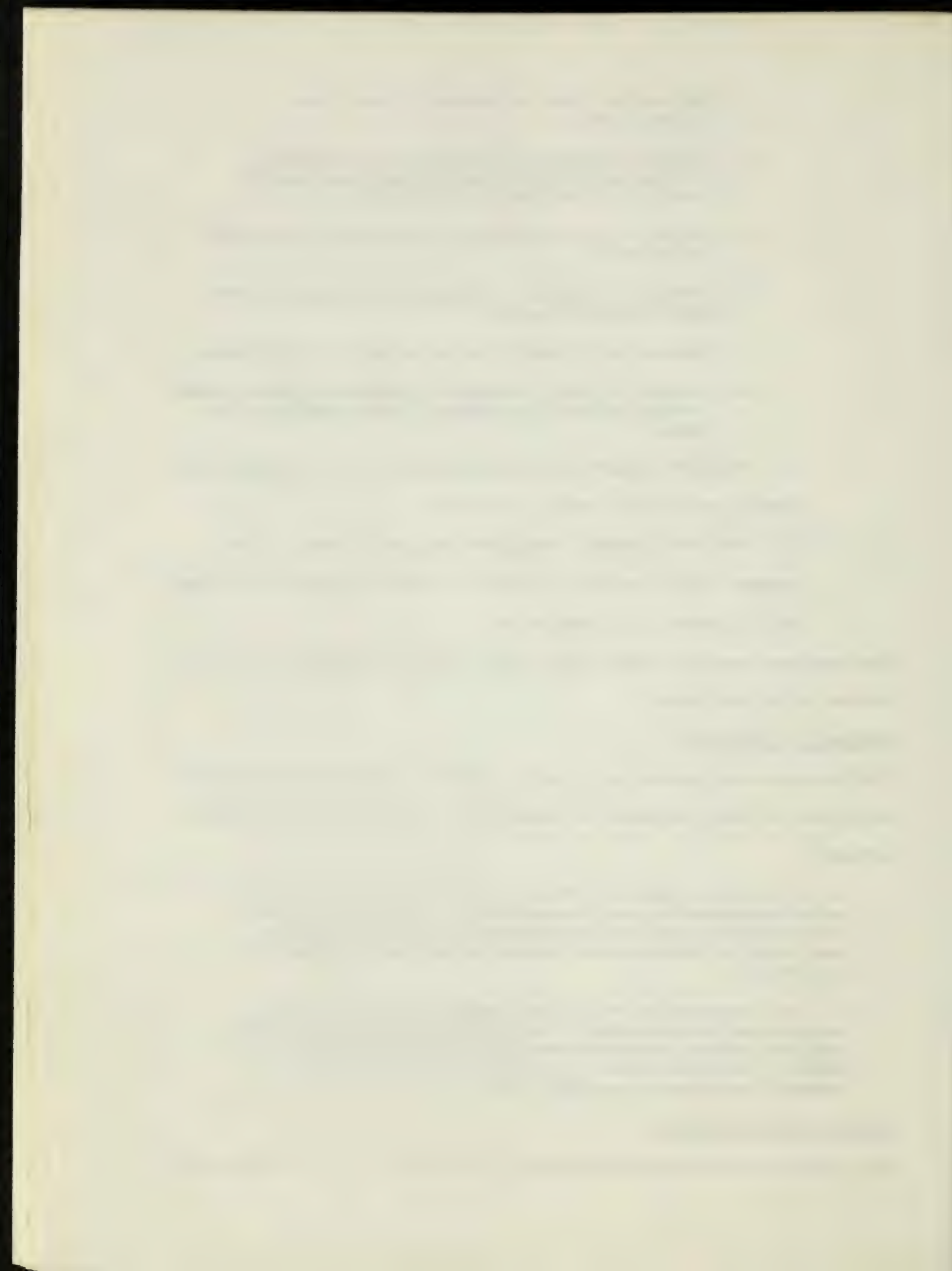
Section 17: Security

The Commission may require, as a permit condition, that the performance and observance of other conditions be secured by one or both of the following methods:

- a. By a bond or deposit of money or negotiable securities in an amount determined by the Commission to be sufficient to secure performance of conditions and observance of the safeguards of such Order of Conditions and payable to the Town of Chelmsford upon default;
- b. By a conservation restriction, easement or by a covenant, executed and duly recorded by the owner of record, running with the land, whereby the conditions and safeguards included in such Order of Conditions shall be performed before any lot may be conveyed other than by mortgage deed.

Section 18: Enforcement

Any person who violates any provision of this Bylaw or of any conditions of



a permit issued pursuant to it shall be punished by a fine of not more than \$300. Each day or portion thereof during which a violation continues shall constitute a separate offense; if more than one, each condition violated shall constitute a separate offense. This Bylaw may be enforced by a Town police officer or other officer having police powers. Upon request of the Commission, the Board of Selectmen and Town Counsel shall take such legal action as may be necessary to enforce this Bylaw and permits issued pursuant to it.

Section 19: Invalidity

The invalidity of any section or provision of this Bylaw shall not invalidate any other section or provision thereof, nor shall it invalidate any Order of Conditions which have previously become final; or act in relation thereto.

Conservation Commission

ARTICLE 41. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of completing Engineering Design and securing all necessary plans and specifications for implementation of Traffic Design at Central Square and Vinal Square, and further to authorize the Board of Selectmen to complete all applications and take all necessary steps to apply for Federal and State funds for the implementation of these plans and specifications, and further to authorize the Board of Selectmen to enter any and all contracts for the implementation of these plans and specifications, and for the expenditure of all Federal and State funds available to the Town for said implementation; or act in relation thereto.

Board of Selectmen

ARTICLE 42. To see if the Town will vote to instruct the Board of Assessors to issue a certain sum of money from Free Cash in the Treasury for the reduction of the Tax Rate for the current fiscal period; or act in relation thereto.

Finance Committee

Hereof fail not and make return of this Warrant with your doings at the time and place of said meeting.

Given unto our hands this 23rd day of March, A.D. 1982

Paul C. Hart
Paul C. Hart, Chairman

Dennis J. Ready, Vice Chairman

Bradford O. Emerson
Bradford O. Emerson, Clerk

Claude A. Harvey
Claude A. Harvey

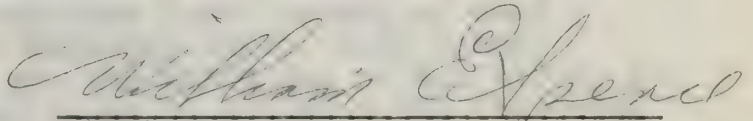
Bonita A. Towle

COMMONWEALTH OF MASSACHUSETTS

Middlesex, SS.

March 25, 1982

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room, East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; Seven days at least before the time appointed for holding the meeting aforesaid.



William E. Spence
Constable of Chelmsford



A True Copy Attest,

William E. Spence, Constable of Chelmsford

February 1964

Page 1

The following is a list of the names of the members of the
Committee on the Study of the History of the University of Chicago
who have been appointed to the position of Secretary of the
Committee. The names are listed in alphabetical order of the
last name. The names of the members who have been appointed
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Secretary of the Committee are listed in the following order:

WARRANT FOR SPECIAL TOWN MEETING

May 3, 1982

COMMONWEALTH OF MASSACHUSETTS

Middlesex, SS,

To the Constable, or any other suitable person of the Town
of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby
requested to notify and warn the legal voters of said
Chelmsford to meet in the McCarthy Junior High School
Gymnasium on Monday evening, the third day of May, 1982, at
9:00 o'Clock P.M. then and there to act upon the following
Article, viz:

ARTICLE 1 To see if the Town will vote to raise and appropriate
or transfer from available funds a certain sum of money for
the timely alleviation of the gypsy moth infestation in all
affected areas of the Town by the means of the aerial
spraying of the chemical Sevin under the supervision of the
Superintendent of Insect Pest Control; or act in relation
thereto.

Board of Selectmen

ALABAMA POWER COMPANY

Mobile, Alabama

February 10, 1964

Mr. J. B. ...

TO THE BOARD OF DIRECTORS, ALABAMA POWER COMPANY

Dear Mr. ...:

I am pleased to inform you that the ... of the ... has been ... and the ... of the ... has been ...

The ... of the ... has been ... and the ... of the ... has been ...

Sincerely,
[Signature]

Hereof fail not and make return of this Warrant with your doings at
the time and place of said meeting.

Given unto our hands this 15th day of April, A.D. 1982

Dennis J. Ready, Chairman

Claude A. Harvey
Claude A. Harvey, Vice Chairman

Bradford O. Emerson
Bradford O. Emerson, Clerk

Bonita A. Towle
Bonita A. Towle

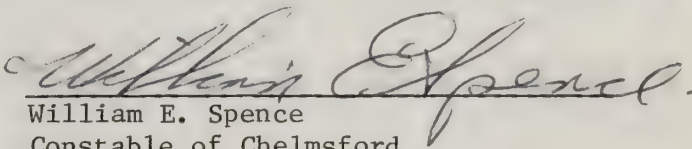
Paul C. Hart

COMMONWEALTH OF MASSACHUSETTS

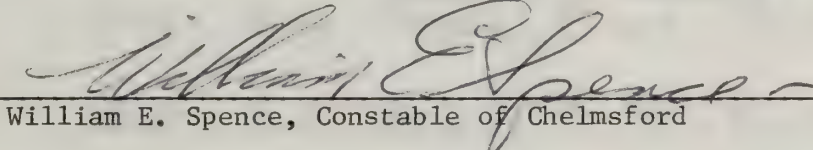
MIDDLESEX, SS.

APRIL 16, 1982

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; fourteen days at least before the time appointed for holding the meeting aforesaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest,


William E. Spence, Constable of Chelmsford

TOWN ELECTION
April 3, 1982

SELECTMAN (2) 3 Years														
Bonita Toole (re-election)	192	124	193	90	186	172	106	139	61	136	109	142	1650	
Bradford O. Emerson (re-election)	211	127	200	61	185	163	101	147	59	140	106	153	1653	
All Others	0	0	2	2	3	1	0	2	1	1	0	2	14	
Blanks	155	97	111	73	124	120	65	104	73	109	71	145	1247	
TOTAL	558	348	506	226	498	456	272	392	194	386	286	442	4564	
ASSESSOR 3 Years														
Victor E. Stewart (re-election)	209	126	188	84	188	178	110	141	66	138	108	131	1667	
All Others	0	0	0	0	0	0	0	0	0	1	1	1	3	
Blanks	70	48	65	29	61	50	26	55	31	54	34	89	612	
TOTAL	279	174	253	113	249	228	136	196	97	193	143	221	2282	
BOARD OF HEALTH 3 Years														
Paul E. McCarthy (re-election)	164	93	102	72	135	134	72	109	49	96	81	117	1224	
Thomas O. Fitzpatrick	100	74	139	26	101	81	57	69	40	87	54	87	915	
All Others	0	0	0	0	0	0	0	0	0	0	0	2	2	
Blanks	15	7	12	15	13	13	7	18	8	10	8	15	141	
TOTAL	279	174	253	113	249	228	136	196	97	193	143	221	2282	
SCHOOL COMMITTEE MEMBER 3 Years														
Nicholas G. Gavriel	172	102	156	55	153	142	94	100	43	115	96	111	1339	
Elias Sarrile	89	54	83	38	85	72	35	82	43	74	40	98	793	
All Others	3	0	0	0	0	0	0	0	0	0	0	0	3	
Blanks	15	18	14	20	11	14	7	14	11	4	7	12	147	
TOTAL	279	174	253	113	249	228	136	196	97	193	143	221	2282	
CEMETERY COMMISSIONER 3 Years														
Everett V. Olsen (re-election)	220	139	190	90	196	182	122	141	65	146	113	150	1754	
All Others	0	0	0	0	0	0	0	0	0	1	0	0	1	
Blanks	59	35	63	23	53	46	14	55	32	46	30	71	527	
TOTAL	279	174	253	113	249	228	136	196	97	193	143	221	2282	
HOUSING AUTHORITY 5 Years														
Claude A. Harvey (re-election)	214	135	180	91	183	170	111	135	64	142	113	141	1679	
All Others	1	0	0	1	0	0	0	0	0	1	0	2	5	
Blanks	64	39	73	21	66	58	25	61	33	50	30	78	598	
TOTAL	279	174	253	113	249	228	136	196	97	193	143	221	2282	

1919
 1920
 1921
 1922
 1923

1919	1920	1921	1922	1923	1924
1925	1926	1927	1928	1929	1930
1931	1932	1933	1934	1935	1936
1937	1938	1939	1940	1941	1942
1943	1944	1945	1946	1947	1948
1949	1950	1951	1952	1953	1954
1955	1956	1957	1958	1959	1960
1961	1962	1963	1964	1965	1966
1967	1968	1969	1970	1971	1972
1973	1974	1975	1976	1977	1978
1979	1980	1981	1982	1983	1984
1985	1986	1987	1988	1989	1990
1991	1992	1993	1994	1995	1996
1997	1998	1999	2000	2001	2002
2003	2004	2005	2006	2007	2008
2009	2010	2011	2012	2013	2014
2015	2016	2017	2018	2019	2020
2021	2022	2023	2024	2025	2026
2027	2028	2029	2030	2031	2032
2033	2034	2035	2036	2037	2038
2039	2040	2041	2042	2043	2044
2045	2046	2047	2048	2049	2050
2051	2052	2053	2054	2055	2056
2057	2058	2059	2060	2061	2062
2063	2064	2065	2066	2067	2068
2069	2070	2071	2072	2073	2074
2075	2076	2077	2078	2079	2080
2081	2082	2083	2084	2085	2086
2087	2088	2089	2090	2091	2092
2093	2094	2095	2096	2097	2098
2099	2100	2101	2102	2103	2104
2105	2106	2107	2108	2109	2110
2111	2112	2113	2114	2115	2116
2117	2118	2119	2120	2121	2122
2123	2124	2125	2126	2127	2128
2129	2130	2131	2132	2133	2134
2135	2136	2137	2138	2139	2140
2141	2142	2143	2144	2145	2146
2147	2148	2149	2150	2151	2152
2153	2154	2155	2156	2157	2158
2159	2160	2161	2162	2163	2164
2165	2166	2167	2168	2169	2170
2171	2172	2173	2174	2175	2176
2177	2178	2179	2180	2181	2182
2183	2184	2185	2186	2187	2188
2189	2190	2191	2192	2193	2194
2195	2196	2197	2198	2199	2200
2201	2202	2203	2204	2205	2206
2207	2208	2209	2210	2211	2212
2213	2214	2215	2216	2217	2218
2219	2220	2221	2222	2223	2224
2225	2226	2227	2228	2229	2230
2231	2232	2233	2234	2235	2236
2237	2238	2239	2240	2241	2242
2243	2244	2245	2246	2247	2248
2249	2250	2251	2252	2253	2254
2255	2256	2257	2258	2259	2260
2261	2262	2263	2264	2265	2266
2267	2268	2269	2270	2271	2272
2273	2274	2275	2276	2277	2278
2279	2280	2281	2282	2283	2284
2285	2286	2287	2288	2289	2290
2291	2292	2293	2294	2295	2296
2297	2298	2299	2300	2301	2302
2303	2304	2305	2306	2307	2308
2309	2310	2311	2312	2313	2314
2315	2316	2317	2318	2319	2320
2321	2322	2323	2324	2325	2326
2327	2328	2329	2330	2331	2332
2333	2334	2335	2336	2337	2338
2339	2340	2341	2342	2343	2344
2345	2346	2347	2348	2349	2350
2351	2352	2353	2354	2355	2356
2357	2358	2359	2360	2361	2362
2363	2364	2365	2366	2367	2368
2369	2370	2371	2372	2373	2374
2375	2376	2377	2378	2379	2380
2381	2382	2383	2384	2385	2386
2387	2388	2389	2390	2391	2392
2393	2394	2395	2396	2397	2398
2399	2400	2401	2402	2403	2404
2405	2406	2407	2408	2409	2410
2411	2412	2413	2414	2415	2416
2417	2418	2419	2420	2421	2422
2423	2424	2425	2426	2427	2428
2429	2430	2431	2432	2433	2434
2435	2436	2437	2438	2439	2440
2441	2442	2443	2444	2445	2446
2447	2448	2449	2450	2451	2452
2453	2454	2455	2456	2457	2458
2459	2460	2461	2462	2463	2464
2465	2466	2467	2468	2469	2470
2471	2472	2473	2474	2475	2476
2477	2478	2479	2480	2481	2482
2483	2484	2485	2486	2487	2488
2489	2490	2491	2492	2493	2494
2495	2496	2497	2498	2499	2500
2501	2502	2503	2504	2505	2506
2507	2508	2509	2510	2511	2512
2513	2514	2515	2516	2517	2518
2519	2520	2521	2522	2523	2524
2525	2526	2527	2528	2529	2530
2531	2532	2533	2534	2535	2536
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2543	2544	2545	2546	2547	2548
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2555	2556	2557	2558	2559	2560
2561	2562	2563	2564	2565	2566
2567	2568	2569	2570	2571	2572
2573	2574	2575	2576	2577	2578
2579	2580	2581	2582	2583	2584
2585	2586	2587	2588	2589	2590
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2597	2598	2599	2600	2601	2602
2603	2604	2605	2606	2607	2608
2609	2610	2611	2612	2613	2614
2615	2616	2617	2618	2619	2620
2621	2622	2623	2624	2625	2626
2627	2628	2629	2630	2631	2632
2633	2634	2635	2636	2637	2638
2639	2640	2641	2642	2643	2644
2645	2646	2647	2648	2649	2650
2651	2652	2653	2654	2655	2656
2657	2658	2659	2660	2661	2662
2663	2664	2665	2666	2667	2668
2669	2670	2671	2672	2673	2674
2675	2676	2677	2678	2679	2680
2681	2682	2683	2684	2685	2686
2687	2688	2689	2690	2691	2692
2693	2694	2695	2696	2697	2698
2699	2700	2701	2702	2703	2704
2705	2706	2707	2708	2709	2710
2711	2712	2713	2714	2715	2716
2717	2718	2719	2720	2721	2722
2723	2724	2725	2726	2727	2728
2729	2730	2731	2732	2733	2734
2735	2736	2737	2738	2739	2740
2741	2742	2743	2744	2745	2746
2747	2748	2749	2750	2751	2752
2753	2754	2755	2756	2757	2758
2759	2760	2761	2762	2763	2764
2765	2766	2767	2768	2769	2770
2771	2772	2773	2774	2775	2776
2777	2778	2779	2780	2781	2782
2783	2784	2785	2786	2787	2788
2789	2790	2791	2792	2793	2794
2795	2796	2797	2798	2799	2800
2801	2802	2803	2804	2805	2806
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2813	2814	2815	2816	2817	2818
2819	2820	2821	2822	2823	2824
2825	2826	2827	2828	2829	2830
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2843	2844	2845	2846	2847	2848
2849	2850	2851	2852	2853	2854
2855	2856	2857	2858	2859	2860
2861	2862	2863	2864	2865	2866
2867	2868	2869	2870	2871	2872
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2879	2880	2881	2882	2883	2884
2885	2886	2887	2888	2889	2890
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2897	2898	2899	2900	2901	2902
2903	2904	2905	2906	2907	2908
2909	2910	2911	2912	2913	2914
2915	2916	2917	2918	2919	2920
2921	2922	2923	2924	2925	2926
2927	2928	2929	2930	2931	2932
2933	2934	2935	2936	2937	2938
2939	2940	2941	2942	2943	2944
2945	2946	2947	2948	2949	2950
2951	2952	2953	2954	2955	2956
2957	2958	2959	2960	2961	2962
2963	2964	2965	2966	2967	2968
2969	2970	2971	2972	2973	2974
2975	2976	2977	2978	2979	2980
2981	2982	2983	2984	2985	2986
2987	2988	2989	2990	2991	2992
2993	2994	2995	2996	2997	2998
2999	3000	3001	3002	3003	3004
3005	3006	3007	3008	3009	3010
3011	3012	3013	3014	3015	3016
3017	3018	3019	3020	3021	3022
3023	3024	3025	3026	3027	3028
3029	3030	3031	3032	3033	3034
3035	3036	3037	3038	3039	3040
3041	3042	3043	3044	3045	3046
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3053	3054	3055	3056	3057	3058
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3077	3078	3079	3080	3081	3082
3083	3084	3085	3086	3087	3088
3089	3090	3091	3092	3093	3094
3095	3096	3097	3098	3099	3100
3101	3102	3103	3104	3105	3106
3107	3108	3109	3110	3111	3112
3113	3114	3115	3116	3117	3118
3119	3120	3121	3122	3123	3124
3125	3126	3127	3128	3129	3130
3131	3132	3133	3134	3135	3136
3137	3138	3139	3140	3141	3142
3143	3144	3145	31		

PUBLIC LIBRARY TRUSTEE (2) 3 years

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
PUBLIC LIBRARY TRUSTEE (2) 3 Years													
James W. Cooper (re-election)	176	76	160	58	168	132	70	119	59	127	82	154	1381
Jonathan C. Stubbs	26	15	32	10	45	26	8	16	14	30	16	28	268
Roger P. Welch (re-election)	172	77	118	68	124	140	70	109	44	99	82	111	1215
Harry A. Foster	42	98	56	22	40	63	73	26	20	42	32	38	552
Richard J. Sterling	54	32	37	12	57	40	30	35	16	28	25	28	394
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	88	50	103	56	64	55	21	87	41	60	47	82	754
TOTAL	558	348	506	226	498	456	272	392	194	386	286	442	4564

PRANK COVISTONER 3 Years

Robert L. McInroe (re-election)	211	137	183	82	190	181	116	142	65	137	109	146	1699
All Others	0	0	0	0	0	0	1	0	0	1	0	0	2
Blanks	<u>66</u>	<u>37</u>	<u>70</u>	<u>31</u>	<u>59</u>	<u>47</u>	<u>19</u>	<u>54</u>	<u>32</u>	<u>55</u>	<u>34</u>	<u>75</u>	<u>581</u>
TOTAL	279	174	253	113	249	228	136	196	97	193	143	221	2282

PLANNING BOARD MEMBER (3) 3 Years

Charles A. Parlee (re-election)	207	123	184	70	174	160	101	129	56	138	101	140	1568
Henrick B. Johnson Jr (re-election)	205	166	170	70	155	125	107	131	61	133	102	125	1544
Rosalind M. Boyle (re-election)	193	109	170	70	165	154	99	127	60	124	94	135	1500
All Others	0	0	0	0	0	0	0	2	0	3	0	0	5
Blanks	<u>232</u>	<u>173</u>	<u>237</u>	<u>129</u>	<u>238</u>	<u>215</u>	<u>101</u>	<u>199</u>	<u>114</u>	<u>181</u>	<u>132</u>	<u>263</u>	<u>2214</u>
TOTAL	837	522	759	339	747	584	408	588	291	579	429	663	6646

SEVER COMMISSIONER 3 Years

Burton A. Segall (re-election)	195	120	177	82	279	164	107	131	62	138	110	136	1601
All Others	0	0	0	0	1	0	0	0	0	0	1	0	2
Blanks	<u>84</u>	<u>54</u>	<u>76</u>	<u>31</u>	<u>69</u>	<u>64</u>	<u>29</u>	<u>65</u>	<u>35</u>	<u>55</u>	<u>32</u>	<u>85</u>	<u>679</u>
TOTAL	279	174	253	113	249	228	136	196	97	193	143	221	2282

QUESTION 1

YES	66	30	78	36	57	57	31	52	22	37	29	60	357
NO	144	95	125	53	131	123	76	99	56	114	78	117	1211
Blanks	<u>67</u>	<u>49</u>	<u>50</u>	<u>24</u>	<u>61</u>	<u>48</u>	<u>29</u>	<u>45</u>	<u>19</u>	<u>42</u>	<u>36</u>	<u>44</u>	<u>514</u>
TOTAL	279	174	253	113	249	228	136	196	97	193	143	221	2282

QUESTION: 2

Yes	198	111	177	66	173	162	91	123	66	140	98	158	1563
No	33	36	43	27	44	41	30	42	18	34	25	39	412
Blank	48	27	33	20	32	25	15	31	13	19	20	24	307
TOTAL	<u>279</u>	<u>174</u>	<u>253</u>	<u>113</u>	<u>249</u>	<u>228</u>	<u>136</u>	<u>196</u>	<u>97</u>	<u>193</u>	<u>143</u>	<u>221</u>	<u>2282</u>

QUESTION 3

Yes	46	37	39	24	46	48	29	34	18	42	32	38	433
No	175	94	160	67	138	132	79	116	59	117	75	137	1349
Blanks	<u>58</u>	<u>43</u>	<u>54</u>	<u>22</u>	<u>65</u>	<u>48</u>	<u>28</u>	<u>46</u>	<u>20</u>	<u>34</u>	<u>36</u>	<u>46</u>	500
TOTAL	279	174	253	113	249	228	136	196	97	193	143	221	2282

ANNUAL TOWN MEETING
April 26, 1982

The Annual Town Meeting was called to order at 7:40 PM by the Moderator Dennis McHugh who recognized the presence of a quorum. There were 335 voters present.

Selectman Ready moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Ready then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

George Ripsom, Chairman of the Finance Committee moved to recess the Annual Town Meeting at 7:45 PM, in order to conduct a Public Budget Hearing of Federal Revenue Sharing Funds. The Annual Meeting will reconvene at the end of the Federal Revenue hearing. Motion carried, unanimously.

George Ripsom discussed the Federal Revenue Sharing. The sum of \$500,000.00 will be available for use in fiscal year 1982-1983 be allocated as follows: Fire Department Salaries \$250,000.00, Police Department Salaries \$250,000.00. The transfer and appropriation of the respective departmental budgets as they are brought before the body for action. The sum of \$500,000.00 represents approximately \$1.59 on the tax rate. Mr Ripsom moved to have the Town Meeting Body accept for approval the Federal Revenue Sharing Funds amounts as presented. Motion carried, unanimously by voice vote.

The Annual Town Meeting reconvened at 8:00 PM.

VARNEY PLAYGND

UNDER ARTICLE 1 Selectman Dennis J. Ready moved that the Town vote to hear reports of Town Officers and Committees.

Selectman Dennis J. Ready moved to nominate Robert McManimon to the Varney Playground Commission for a three year term. The Moderator asked for any more nominations from the floor, hearing none, the Moderator declared nominations closed. The Town Meeting body then voted on Robert McManimon, Commissioner of the Varney Playground. It was so voted by voice, unanimously.

Personnel

UNDER ARTICLE 2 Alan Murphy of the Personnel Board moved that the Town vote to amend the Personnel Wage and Salary By-Law to be effective July 1, 1982 as follows: Alan Murphy presented a brief explanation on each section (1-7). The Moderator asked for a voice vote on the article in its entirety, Motion carried, unanimously and reads as follows:

THE HISTORY OF THE
CITY OF BOSTON

FROM THE FIRST SETTLEMENT TO THE PRESENT TIME
BY SAMUEL JOHNSON

IN TWO VOLUMES.
THE FIRST VOLUME.

THE HISTORY OF THE CITY OF BOSTON
FROM THE FIRST SETTLEMENT TO THE PRESENT TIME
BY SAMUEL JOHNSON

IN TWO VOLUMES.
THE SECOND VOLUME.

THE HISTORY OF THE CITY OF BOSTON
FROM THE FIRST SETTLEMENT TO THE PRESENT TIME
BY SAMUEL JOHNSON

IN TWO VOLUMES.
THE THIRD VOLUME.

THE HISTORY OF THE CITY OF BOSTON
FROM THE FIRST SETTLEMENT TO THE PRESENT TIME
BY SAMUEL JOHNSON

IN TWO VOLUMES.
THE FOURTH VOLUME.

THE HISTORY OF THE CITY OF BOSTON
FROM THE FIRST SETTLEMENT TO THE PRESENT TIME
BY SAMUEL JOHNSON

1. Under Section 3 subtitled Personnel Board, delete the second paragraph and substitute the following in its place:

The third member, to be known as the personnel member, shall be elected by Town employees who are subject to this By-Law and whose name appears on the Town payroll list for the Wednesday prior to the election or who otherwise is identified as an eligible voter. Each voter must be 18 years of age or over on the day of the election. The term of office shall be for two years and shall expire on July 1 of each odd numbered year. The election of the personnel member shall be secret and shall be supervised by a board of three election officers appointed by the Town Moderator. The election shall be held in June to be effective in July. Special election shall be held to fill the unexpired term of the personnel member who resigned before the term has expired. All elections will be held between the hours of 10:00 A.M. and 3:00 P.M. on a weekday selected by the above mentioned board of three election officers. Each permanent full-time employee or part-time regular employee with a work schedule over twenty (20) or more hours per week will be granted one vote. All other eligible voters will be granted 1/2 vote each.

2. Under Section 3 subtitled Personnel Board, delete the fifth paragraph and substitute the following in its place:

No public member of the Personnel Board shall be an employee of the Town nor hold Town office whether appointed or elected. The personnel member of the Personnel Board shall not be an elected official or appointed department head but may otherwise be an employee who is subject to this By-Law.

3. Under Section 4 subtitled Scope of the Plan and Authority of the Personnel Board, delete paragraph 4C.

4. Under Section 6 subtitled Classification of Present Town Employees, amend Subsection (e) - "Wage and Salary Schedule" - by deleting the existing schedule and substituting the following:

e. WAGE AND SALARY SCHEDULE

july 1, 1982 - JUNE 30, 1983

GRADE LEVEL	SALARY RANGE
1	\$ 7,458 - 10,292
2	8,576 - 11,835
3	9,695 - 13,379
4	10,814 - 14,923
5	11,933 - 16,468
6	13,051 - 18,010
7	14,170 - 19,555

Vol. 40, Part 1, 1910
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THE JOURNAL OF THE
ROYAL ANTHROPOLOGICAL INSTITUTE

GRADE LEVEL

SALARY RANGE

8	\$15,289 - 21,099
9	16,407 - 22,642
10	17,526 - 24,186
11	18,645 - 25,730
12	19,763 - 27,273
13	20,882 - 28,817
14	22,000 - 30,360
15	23,120 - 31,906
16	24,238 - 33,448
17	25,356 - 35,004
18	26,476 - 36,537
19	27,594 - 38,080
20	28,713 - 39,624

5. Under Section 16 subtitled Sick Leave, delete paragraph (a) and substitute the following:

- a. All permanent employees of the town regardless of their length of service will earn up to twelve (12) days sick leave per year at the rate of one day per month. At the end of the calendar year, each employee may carry over any unused sick leave so that 135 days may be accrued.

6. Under Section 16 subtitled Sick Leave, delete paragraph (b) and substitute the following:

- b. Accrued sick leave will be paid at the time of retirement to the maximum extent of 120 days. This amendment shall be applicable to all employees covered by this By-law including those employees previously represented by a labor organization.

7. Under Section 19 subtitled Hours of Work, delete paragraph (c) and substitute the following:

- c. Overtime work for those beyond these hours will be compensated for at the regular rate of pay times one and one-half if so budgeted when the budget was prepared at the beginning of the fiscal year, otherwise by compensation time off at the rate of one and one-half times the overtime hours worked.

8. Under Section 20 subtitled The Work Week, delete Section 20 and substitute the following:

SECTION 20. - THE WORK WEEK

The work week shall consist of seven days from Saturday midnight to Saturday midnight.

9. Under Section 24 subtitled Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law by deleting the following positions:



ADMINISTRATIVE AND CLERICAL

1. Veteran's Agent
2. Clerk, Senior
3. Town Accountant
4. Assistant Treasurer
5. Town Counsel
6. Executive Secretary
7. Board of Registrars' Clerk
8. Board of Reg., three members
9. Clerk, part-time
10. Town Aide
11. Assistant Town Clerk

LIBRARY

7. Library Specialist - Bookkeeper, and further amending Section 24 by adding the following positions:

ADMINISTRATIVE AND CLERICAL

1. Executive Secretary
2. Town Accountant
3. Veteran's Agent
4. Town Aide
5. Assistant to the Assessors
6. Assistant Town Clerk
7. Assistant Treasurer
8. Clerk, Senior
9. Clerk, Junior
10. Clerk, part-time
11. Town Counsel
12. Board of Reg., three members

LIBRARY

7. Technical Services Assistant

UNDER ARTICLE 2A Alan Murphy moved that the Town vote to amend the Personnel Wage and Salary By-law by further amending Section 24, Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law, to conform to rates of pay negotiated by the Town with certain labor organizations pursuant to General Laws Chapter 150E, and to reflect current salaries and grade levels under the Personnel By-law as follows: The Moderator asked for a voice vote on Article 2A, motion carried. The article reads as follows:

		7/82 - 6/83	
		PROPOSED	PROPOSED
		LEVEL	SALARY
ADMINISTRATIVE & CLERICAL			
1.	Executive Secretary	15	
2.	Town Accountant	12	
3.	Veteran's Agent	8	
4.	Town Aide	7	
5.	Assistant to the Assessors	5	
6.	Assistant Town Clerk	5	
7.	Assistant Treasurer	5	
8.	Clerk, Senior	4	
9.	Clerk, Junior	2	
10.	Clerk, part-time	2	
11.	Town Counsel	-	\$500 P.A.
12.	Board of Reg., three members	-	\$360 EA.
CONSERVATION, PARKS & CEMETERY			
1.	Cemetery Superintendent	9	
2.	Supt. of Insect & Pest Control	-	\$1,250 P.A.
3.	Landscaper - Park	2	
4.	Laborer - Park	1	
5.	Unskilled Laborer	#4, #2	
6.	Skilled Forest Workman -- Conservation	1	
7.	Equipment Operator	4	
8.	Park Superintendent	9	
CUSTODIAL			
1.	Custodian	2	
LIBRARY			
1.	Library Director	12	
2.	Library Assistant Director	7	
3.	Branch Librarian - part-time	4	
4.	Librarian, Department Head	4	
5.	Technical Services Department Head	4	
6.	Fine Arts Department Head, part-time	3	
7.	Technical Services Assistant	3	
8.	Library Specialist - Circulation	3	
9.	Library Specialist - Reference Lib.	3	
10.	Library Specialist - Sec./Rec.	2	
11.	Librarian Assistants	2	
12.	Librarian Clerk	1	

13. Aides	#2, #4
14. Supervisor - Maintenance	4
15. Maintenance Assistant	2

HIGHWAY DEPARTMENT

1. Highway Superintendent	12
2. Highway Foreman	9

TOWN FIRE DEPARTMENT

1. Fire Chief	#2, #5
2. Deputy Fire Chief	#2, #6
3. Mechanic (Fire & Police)	6

TOWN POLICE DEPARTMENT

1. Police Chief	20
2. Deputy Chief	18
3. Captain	16

RECREATION

1. Director/Youth Center Coordinator	9	
2. Clerk, Part-time	2	
3. Waterfront Director	#2	\$5.00/hr.
4. Swimming Instructor	#2	4.00/hr.
5. Lifeguard	#2	3.75/hr.
6. Playground Supervisor	#2	5.00/hr.
7. Recreation Specialist	#2	4.00/hr.
8. Recreation Leader	#2	3.50/hr.
9. Youth Center Supervisor	4	
10. Youth Center Leaders	2	

MISCELLANEOUS

1. Animal Inspector	#2	\$1,000 P.A.
2. Building Inspector	10	
3. Gas Inspector	#2	5,000 P.A.
4. Electric Inspector	9	
5. Sealer of Weights & Measures	#2	2,000 P.A.
6. Dog Officer	2	
7. Assistant Dog Officer	1	
8. Clock Winder	#2	100 P.A.
9. Local Inspector	7	
10. Van Driver	3	

FOOTNOTES

- #1. - Represented by Collective Bargaining
- #2. - Not in "Job Rating Plan"
- #4. - Federal Minimum Hour Wage
- #5. - Salary will be 200% of the Highest Paid Union Firefighters established by State Law.
- #6. - Salary will be 84% of the Fire Chief

Robert Sexton moved to take article 32 out of order. Gordon Reed spoke against the motion, he felt that articles should not be taken out of order. William Drury moved the question. The Moderator asked for a voice vote on the motion to stop debate, Motion carried unanimously. He then asked for a voice vote on the motion to take the article out of



order, Motion defeated.

UNDER ARTICLE 3 James R. Doukszewicz, Treasurer, moved that the Town vote to raise and appropriate the sum of \$23,884,957.00 and to transfer from: Revenue Sharing \$500,000 and from the Sinking Fund \$24,000 for a total of \$24,408,957.00 to defray Town charges for the fiscal period from July 1, 1982, to June 30, 1983.

George Ripsom stated that the budgets will not be voted on individually but may be discussed individually and a vote will be taken on the entire budget as presented at the end of the Veterans Benefits Department. The Budgets from Accounting to Town Clerk were discussed.

James Doukszewicz, Treasurer, moved to amend his salary to a 2% increase from the Finance Committee's recommended figure. Mr Doukezewicz stated that this represents the increase due to him last year, but due to an oversite he did not receive the increase. This 2% is the amount of \$529.00, which if passed would increase the Finance Committee's figure of \$25,935.00 to \$26,464.00. Also the figure for the Total Treasurer/Collector Dept. would be increased from \$119,096.00 to \$119,625.00. After a lengthy discussion, in which a number of voters spoke in favor for the increase, the Moderator asked for a voice vote on the motion to amend, Motion carried.

The budgets from Tree Warden to Veterans Benefits were discussed.

James R. Doukzewicz, Treasurer moved that the Town vote to raise and appropriate the sum as amended of \$23,885,486.00 and to transfer from: Revenue Sharing \$500,000 and from the Sinking Fund \$24,000 for an amended total of \$24,409,486.00 to defray Town Charges for the fiscal period from July 1, 1982 to June 30, 1983. Motion Carried, unanimously The budget reads as follows:

Note (A) Wages Subject to Collective Bargaining

Finance Comm. Recom.

ACCOUNTING DEPARTMENT

1. Wages and Salaries	\$ 60,888.
2. Expenses	1,500.
3. Outlay	1.
TOTAL ACCOUNTING DEPARTMENT	62,389.

ANIMAL INSPECTOR DEPARTMENT

4. Inspector's Salary	1,000.
5. Expenses	200.
TOTAL ANIMAL INSPECTOR'S DEPARTMENT	1,200.

BOARD OF APPEALS

6. Expenses	4,247.
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ASSESSOR'S DEPARTMENT

7. Total Salaries	81,506.
8. Total Expenses	25,880.
9. Outlay	1.
10. Legal Services	1.
TOTAL ASSESSORS DEPARTMENT	107,388.

CEMETERY DEPARTMENT

11. Total Salaries	\$ 84,169.
12. Total Expenses	16,118.
13. Out of State	300.
14. Outlay	<u>1.</u>
Total Cemetery Department	100,588.
Transfer from P/C Interest	<u>10,000.</u>
NET COST CEMETERY DEPARTMENT	90,588.

CIVILIAN DEFENSE

15. Expenses	2,040.
16. Outlay	<u>1,026.</u>
TOTAL CIVILIAN DEFENSE	3,066.

CONSERVATION COMMISSION

17. Expenses	9,575.
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CONSTABLE

18. Constable's Salary	150.
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COUNCIL ON AGING

19. Salary (Van Driver)	11,537.
20. Expenses	<u>14,000.</u>
TOTAL COUNCIL on AGING	25,537.

DEBT AND INTEREST

21. Total Debt	1,588,000.
22. Total Interest	<u>207,605.</u>
TOTAL DEBT and INTEREST	1,795,605.

DOG OFFICER

23. Wages and Salaries	19,546.
24. Expenses	2,169.
25. Care of Deceased Animals	<u>2,500.</u>
TOTAL DOG OFFICER	24,215.

EDWARDS MEMORIAL BEACH

26. Expenses	1,000.
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ELECTIONS

27. Wages and Expenses	19,000.
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FINANCE COMMITTEE

28. Expenses	1,250.
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2. 1. 1.
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41. 1. 1.
42. 1. 1.
43. 1. 1.
44. 1. 1.
45. 1. 1.
46. 1. 1.
47. 1. 1.
48. 1. 1.
49. 1. 1.
50. 1. 1.

FIRE DEPARTMENT

29. Total Salaries	1,611,027.
30. Total Expenses	80,646.
31. Out of State	1.
32. Outlay	1,245.
TOTAL Fire Department	<u>1,692,919.</u>
Appropriation from Revenue Sharing for Salaries	250,000.
NET COST FIRE DEPARTMENT	<u>1,442,919.</u>

HEALTH AND SANITATION DEPARTMENT

33. Total Salaries	52,921.
34. Total Expenses	13,751.
35. Out of State Expenses	300.
36. Outlay	1.
TOTAL HEALTH DEPARTMENT	<u>66,973.</u>

HIGHWAY DEPARTMENT

37. Total Salaries	391,385.
38. Total Expenses	230,001.
39. Waste Collection	439,000.
40. Snow and Ice	250,000.
TOTAL HIGHWAY DEPARTMENT	<u>1,310,386.</u>

HISTORICAL COMMISSION

41. Expenses	1,000.
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HYDRANT SERVICE

42. Center	44,250.
43. North	17,976.
44. East	7,000.
45. South	5,500.
TOTAL HYDRANT SERVICE	<u>74,726.</u>

INSECT PEST CONTROL

46. Superintendent's Salary	1,250.
47. Expenses	10,735.
TOTAL INSECT PEST CONTROL	<u>11,985.</u>

INSPECTION DEPARTMENT

48. Total Salaries	92,937.
49. Total Expenses	11,776.
50. Out of State Expense	200.
TOTAL INSPECTION DEPARTMENT	<u>104,913.</u>

INSURANCE DEPARTMENT

51. Prop. Liab. & All Types	300,000.
52. Chapter 32-B	473,342.
Total Insurance Department	<u>773,342.</u>
Transfer from Sinking Fund	24,000.
NET COST INSURANCE DEPARTMENT	<u>749,342.</u>

100

LAW DEPARTMENT

53. Town Counsel	500.
54. Legal Services	25,000.
55. Misc. Expenses & Assoc. Dues	750.
TOTAL LAW DEPARTMENT	<u>26,250.</u>

LIBRARY DEPARTMENT

56. Wages and Salaries	230,354.
57. Total Expenses	38,770.
58. Books and Periodicals	66,800.
59. Outlay	<u>1.</u>
Total Library Department	335,925.
Less-State Funds Received	15,587.
NET COST LIBRARY DEPARTMENT	<u>320,338.</u>

MODERATOR

60. Moderator's Salary	300.
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NASHOBA VALLEY TECHNICAL HIGH SCHOOL

32.68% assessment	546,649.
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PARK DEPARTMENT

62. Wages and Salaries	26,751.
63. Expenses	3,250.
64. Outlay	<u>1.</u>
TOTAL PARK DEPARTMENT	<u>30,002.</u>

PERSONNEL BOARD

65. Expenses	650.
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PLANNING BOARD

66. Expenses	13,100.
67. Outlay	<u>1.</u>
TOTAL PLANNING BOARD	<u>13,101.</u>

POLICE DEPARTMENT

68. Total Salaries	1,338,769.
69. Total Expenses	183,901.
70. Chief's Out of State	1,050.
71. Outlay	14,880.
AUXILIARY POLICE	
72. Expenses	3,470.
73. Outlay	400.
Total Police Department	1,542,070.
Appropriation from Revenue Sharing for Salaries	250,000.
NET COST POLICE DEPARTMENT	<u>1,292,070.</u>

100

100

100

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100

PUBLIC BUILDINGS

74. Wages and Salaries	22,679.
75. Total Expenses	30,500.
76. Public Building Supervision Fee	5,500.
77. Outlay	<u>1.</u>
TOTAL PUBLIC BUILDINGS	58,680.

RECREATION COMMISSION

78. Salaries	10,269.
79. Expenses	12,800.
80. Outlay	<u>500.</u>
TOTAL RECREATION	23,569.

REGISTRAR'S DEPARTMENT

81. Wages and Salaries	13,691.
82. Total Expenses	10,641.
83. Outlay	<u>1.</u>
TOTAL REGISTRAR'S DEPARTMENT	24,333.

SCHOOL DEPARTMENT

84. Total	15,050,709.
Minus PL874	64,000.
Sub-Total	14,986,709.
Minus Educational Collaborative Funds	<u>15,500.</u>
TOTAL TOWN FUNDS	14,971,209.

SEALER OF WEIGHTS & MEASURES

85. Salary	2,000.
86. Expenses	<u>300.</u>
TOTAL SEALER OF WEIGHTS & MEASURES	2,300.

SELECTMEN'S DEPARTMENT

87. Total Salaries	61,048.
88. Total Expenses	22,251.
89. Outlay	<u>1.</u>
90. Out of State Expense	<u>500.</u>
TOTAL SELECTMEN'S DEPARTMENT	83,800.

SEWER COMMISSION

91. Professional Fees	12,500.
92. Expenses	<u>3,250.</u>
TOTAL SEWER COMMISSION	15,750.

STREET LIGHTING

93. Street Lighting	100,000.
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TOWN AIDE

94. Salaries	17,247.
95. Expenses	830.
TOTAL TOWN AIDE	<u>18,077.</u>

TOWN CELEBRATION COMMITTEE

96. Expenses	500.
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TOWN CLERK DEPARTMENT

97. Total Salaries	60,742.
98. Total Expenses	3,700.
99. Outlay	1.
TOTAL TOWN CLERK DEPARTMENT	<u>64,444.</u>

TREASURER AND COLLECTOR

100. Total Salaries	96,905.
101. Total Expenses	22,719.
102. Outlay	1.
TOTAL TREASURER/COLLECTOR DEPT.	<u>119,625.</u>

TREE WARDEN DEPARTMENT

103. Total Salaries	1,001.
104. Expenses	13,875.
105. Outlay	1.
TOTAL TREE WARDEN DEPARTMENT	<u>14,877.</u>

UNCLASSIFIED DEPARTMENT

106. Ambulance Service	1.
107. Bus Transportation subsidy	1.
108. Cable T.V. Commission	1,360.
109. Clerk of Committees	1.
110. Cultural Council	100.
111. Energy Committee	100.
112. Historic District Commission	750.
113. Home Rule Advisory Committee	1.
114. Industrial Development Comm.	100.
115. Lowell, Mental Health Assoc.	8,695.
116. Memorial Day Expense	1.
117. N.M.A.C. Assessment	8,016.
118. Preliminary Project Studies	1.
119. Share Inc. (Drug Rehab.)	0.
120. Sign Advisory Committee	100.
121. Town Clock Expense	525.
122. Town Festival Committee	0.
123. Town & Financ Comm. Reports	7,000.
124. Unemployment benefits-due state	125,000.
125. Veterans Pension Claims	6,000.
TOTAL UNCLASSIFIED DEPARTMENTS	<u>157,752.</u>

12

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VARNEY PLAYGROUND

126. Labor - Part Time	3,500.
127. Expenses	1,499.
128. Outlay	1.
TOTAL VARNEY PLAYGROUND	<u>5,000.</u>

VETERANS BENEFITS DEPARTMENT

129. Wages and Salaries	30,306.
130. Expenses	3,300.
131. Outlay	150.
132. Cash & Material Grants	55,000.
TOTAL VETERANS BENEFITS DEPT.	<u>88,756.</u>

UNDER ARTICLE 4 James Doukszewicz, Treasurer, moved that the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1982; in accordance with General Laws, Chapter 44, Section 17.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 5 James Doukszewicz, Treasurer, moved that the Town vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 6 Selectmen Ready, moved that the Town vote to transfer from overlay surplus reserve the sum of \$3,342.90 with which to meet bills for previous years.

trans. 3,342.09

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 7 Selectman Ready, moved that the Town vote to raise and appropriate the sum of \$1.00 to match LEAA Federal Funds, for the purpose of providing mutual aid programs for the Police Department.

R + A 1.00

The Finance Committee recommended the article, Motion Carried, unanimously.

UNDER ARTICLE 8 Selectman Ready, moved that the Town vote to raise and appropriate the sum of \$656,632.00 to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds.

R + A 656,632.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 9. George Ripsom, Chairman of the Finance Committee, moved that the Town vote to raise and appropriate the sum of \$250,000.00 to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6.

R + A 250,000.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 10 Selectman Ready, moved that the Town vote to raise and appropriate the sum of \$1.00 to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry pursuant to the provisions of Chapter 41, Section 100B, for certain retired Police Officers and Firefighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting.

RdA 1.00

The Finance Committee recommended the article, Motion carried, unanimously

UNDER ARTICLE 11 Selectman Ready, moved that the Town vote to raise and appropriate the sum of \$1,800.00 to be used to join or buy into Elder services of Merrimack Valley, Inc. for the purpose of obtaining services for the care of the Town's Older Americans.

RdA 1,800.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 12 Selectman Ready, moved to withdraw this article, Motion carried, unanimously.

UNDER ARTICLE 13 Selectman Ready, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$294,000.00 for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete, and other road materials.

TRANS. 294,000.

The Finance Committee recommended the article, Motion carried unanimously.

UNDER ARTICLE 14 Selectman Ready, moved that the Town vote to raise and appropriate the sum of \$36,000.00 to alleviate certain drainage problems existing in the Town under the supervision of the Board of Selectmen.

RdA 36,000

The Finance Committee recommended the article, Motion carried.

UNDER ARTICLE 15 Selectman Ready, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$36,000.00 for the purpose of purchasing four (4) new four door sedan police cruisers, said purchase to be made under the supervision of the Board of Selectmen.

TRANS. 36,000.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 16 Selectman Ready, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$21,000.00 for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. one (1) Pickup Truck
- b. one (1) Sander Body

TRANS. 21,000.

The Finance Committee recommended the article, Motion carried, unanimously.

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UNDER ARTICLE 17 Selectman Ready, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$10,490. for the purchase of equipment for the Fire Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. Six (6) Self Contained Breathing Apparatus
- b. One Thousand (1000) feet of 2½ inch hose
- c. One Portable Radio

trans. 10,490.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 18 Selectman Ready, moved that the Town vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently being used by the Highway Department, Police Department and Fire Department.

*Sell Hwy + Police
+ Fire equip.*

Motion carried, unanimously

UNDER ARTICLE 19 Kenneth Taylor, Chairman of the School Committee, moved that the Town vote to borrow the sum of \$637,000. for the purpose of school building capital improvements and preservation including energy conservation components, and authorize the School Committee to proceed with the work of said project and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary.

borrow 473,061

George Ripsom of the Finance Committee, moved to amend this article to read the sum of \$473,061. and presented a list of which schools would receive the money and the amount to be spent. Superintendent Bradshaw spoke against the motion, and explained why the School Committee needed the amount requested. A discussion followed. The Moderator asked for a voice vote on the motion to amend, which left the chair in doubt, he asked for a show of hands, motion carried. Samuel Poulton moved to amend the figure to read \$560,061. and explained that the Byam School needed new windows and that the Gym floor at the High School needed to be repaired. The Finance Committee spoke against the motion to amend. After a lengthy discussion, the Moderator asked for a voice vote on the motion to amend, motion defeated. He then asked for a voice vote on the main motion as amended with the figure of \$473,061., Motion carried, unanimously and the article reads as follows:

To see if the Town will vote to borrow a sum of \$473,061. for the purpose of School Building Capital improvements and preservation including energy conservation components as follows:

A. High School Roof	33,950
B. High School Ceiling	23,101
C. High School Lockers	39,860
D. McCarthy Roof	117,100
E. Parker Roofs	88,500
F. Graniteville Rd. Fields	25,000
G. Energy Retrofit (Matching Grants	145,550.
High School	
McCarthy	
Parker	
Harrington	

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And authorize the School Committee to proceed with the work of said project and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary, or act in relation thereto.

UNDER ARTICLE 20 Selectman Ready, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$200,000. for the purpose of preparing design plans and for construction of renovations to the North Elementary School Property, including necessary site preparation.

North Sch. prop. Article tabled till 5-10-82 mtg. pg 26

The Finance Committee does not recommend this article. After a lengthy discussion in which a lot of voters spoke in favor and against, Elias Safdie moved that the article be tabled until such time as the Board of Selectmen can prepare a presentation to the town. The Moderator asked for a voice vote on the motion to table the article. This left the chair in doubt, he then asked for a show of hands, Motion carried.

UNDER ARTICLE 21 Selectman Ready, moved that the Town vote to raise and appropriate the sum of \$23,400. and transfer from proceeds from Sale of Real Estate Account the sum of \$76,600. for the purpose of renovating the Center Town Hall Building.

*R+A 23,400.
trans. from Real estate 76,600.*

The Finance Committee recommended the article. David McLachlan spoke against the article. The Selectmen were in favor of the article. Ronald Wetmore, Building Inspector spoke in favor. The Moderator asked for a voice vote, Motion defeated. Selectman Emerson asked for reconsideration of the article and further explained why the Selectmen felt that the renovations should be done. After a lengthy discussion the Moderator asked for a voice vote on the motion to reconsider, Motion carried. He then asked for a voice vote on the article, which left the chair in doubt, the following tellers came forward:

Julian Zabierek
Myra Silver
Sandra Kilburn

Dan Burke
Dick Burt
Joe Maher
Ruth Delaney

Ed Marshall
Margaret Johnson
Dorothy Lerer

A hand count was taken, Yes 167 No 81, Motion Carried.

Jean Rook moved to reconsider article 19. Motion defeated by voice

UNDER ARTICLE 22 Selectman Ready moved that the Town vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 5 Clause 17C.

Widow's Abate. Clause defeated

Assessor Victor Stewart spoke about the article, and explained that this was a law that would effect the Widow's abatement clause where as the Town would pay the abatements instead of the state reimbursing the Town as presently being done. The Finance Committee and the Board of Selectmen were against this article. Motion defeated by voice.

Selectman moved to adjourn the meeting until Monday evening May 3rd, at 7:30 PM at the McCarthy Junior High Gym. Motion Carried unanimously

The meeting adjourned at 10:55 PM

Dennis McHugh
Dennis McHugh Moderator

Mary E. St. Hilaire
Mary E. St. Hilaire Town Clerk

ADJOURNED ANNUAL TOWN MEETING

May 3, 1982

The Adjourned Annual Town Meeting was called to order at 7:40 PM by the Moderator Dennis McHugh who recognized the presence of a quorum. There were 519 voters present.

UNDER ARTICLE 23 Selectman Ready, moved that the Town vote to amend the General By-Laws, Article VII, Section 7, by deleting the present Section 7 and Substituting in its place the following: *Self-Ser. ggs. By-law*

"Section 7. "Self-Service" and/or "Split Island" Service Stations be permitted in the Town of Chelmsford subject to complying with safety requirements, as determined by the local Fire Department and the Massachusetts State Fire Marshall."

The Finance Committee did not recommend the article. The Selectmen were against the article. William Boyle spoke in favor of the article. Gerald Johnson, retailer for the Shell Oil Co. spoke in favor. James Sousa, Captain of the Fire Department spoke against the article. The Moderator asked for a voice vote on the motion, which left the chair in doubt, a show of hands was taken, Motion Carried.

UNDER ARTICLE 24 John P. Emerson Jr, moved that the Town vote to raise and appropriate the sum of \$1,500. and authorize the Board of Selectmen to enter a contract with an approved agency, excluding scientific research facilities, for the humane and final disposition of live animals confined by the Town pursuant to the authority of Massachusetts General Laws, Chapter 140, and that said animals not be delivered for the purpose of scientific investigation, experiment or instruction except as mandatorily required by the provisions of Massachusetts General Laws, Chapter 49A. *R+A 1,500.*

Tom Christiano spoke in favor of the article. The Finance Committee was against the article. John Emerson spoke in favor of the article. The Moderator asked for a voice vote, Motion carried.

UNDER ARTICLE 25 Russell H. Linstad, moved that the Town vote to raise and appropriate the sum of \$17,000. for the purpose of purchasing from the Northeastern Massachusetts Law Enforcement Council (NMLEC) under existing contract MRCS-4B with Motorola, Twelve (12) new Motorola portable hand held radios, model number H34BBU3164A with twentyfour (24) additional new batteries, plus a new multiple battery charger, to be used by the Chelmsford Police Department, said purchase to be made under the supervision of the Board of Selectmen.

The Finance Committee and the Board of Selectmen were against the article. Tom Niemasyk spoke in favor and stressed that the need was there for the additional radios. The Moderator asked for a voice vote, which left the chair in doubt, the following tellers came forward and a hand count was taken:

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

BY

JOHN BURNET

OF THE UNIVERSITY OF OXFORD

IN TWO VOLUMES

THE FIRST

FROM THE

ORIGINAL MANUSCRIPTS

IN THE

LIBRARY OF THE

Richard Burt
Dorothy Lerer
Mary Jo Deleppo
Carol Stark

Julian Zabierek
Ruth Delaney
Sandra Kilburn

Margaret Johnson
Ed Marshall
George Baxendale
Norman LeBrecque

Result of the hand count Yes 256 No 174 motion carried

*R-A 17,000 -
Police Radio*

UNDER ARTICLE 26 (Hazardous Materials By-Law) The Finance Committee was in favor of the article. The Selectmen were in favor. Selectman Ready stated that this by-law was worded just like the Town of Bedford's and that the Town Meeting body should not try to amend it in any way. Paul McCarthy of the Board of Health moved to amend the article, and presented a number of sections that he felt should be amended. The Moderator made a point of order and stated that the Special Town Meeting was advertised to start at 9:00 PM and that the Town Meeting body must adjourn at this time in order to conduct the Special. When the Special Town Meeting is over the Annual Meeting will reconvene to article 26. Motion carried.

SPECIAL TOWN MEETING
May 3, 1982

The Special Town Meeting was called to order at 9:02 PM by the Moderator Dennis McHugh who recognized the presence of a quorum.

Selectman Ready moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. The Moderator then read the article.

UNDER ARTICLE 1 Selectman Ready, moved that the Town vote to transfer from available funds the sum of \$120,000. for the timely alleviation of the gypsy moth infestation in all affected areas of the Town by the means of the aerial spraying of the chemical sevin under the supervision of the Superintendent of Insect Pest Control.

*Gypsy moths
Defeated*

The Board of Selectmen were in favor of the article. The Finance Committee members were three in favor and three against. Dr. Farnham, and Dr. Beaucher, presented a slide presentation stating the effects of the gypsy moths on the human skin. Elias Safdie present a motion to amend this article. The Moderator asked for a voice vote on the motion to amend, Motion carried. George Ripsom asked for reconsideration of the motion to amend. A voice vote left the chair in doubt a hand count by the tellers was taken, Yes 227 No 180 Motion carried. After a lengthy discussion Dolores McGuire moved the question. This required a 2/3's vote a voice vote was taken, which left the chair in doubt, a hand count was taken by the tellers Yes 412 No 10, Motion carried, no more discussion was allowed. A voice vote was taken on Mr Safdie's motion to amend, Motion defeated. Dolores McGuire moved the question, which stopped any more discussion on the article, Motion carried, unanimously. The Moderator asked for a voice vote on the article, Motion defeated. The voice vote was questioned by Mr. McDonough and other voters, and the tellers came forward and took a hand count Yes 202 No 222 the article was defeated. Selectman Ready moved to adjourn the Special Town Meeting Sine die. Motion carried, the Annual Town Meeting reconvened at 10:25

UNDER ARTICLE 26 Paul McCarthy of the Board of Health, withdrew his motion to amend. The Moderator asked for a voice vote motion carried unanimously. The article in its entirety reads as follows:



Selectman Dennis Ready, moved that the Town vote to amend the General By-Laws by adding Article X - "Control and Management of Hazardous Materials" as follows:

Section 1. Purpose - There is hereby adopted the following measures to provide adequate safeguards from hazardous materials which pose substantial present or potential hazards to public health, welfare, safety, and to the environment, and to establish a program to provide for safe management of all such hazardous materials.

Section 2. Definitions - In this By-Law the following terms shall have the following meaning:

(a) By-law: Town of Chelmsford By-Law entitled "Control and Management of Hazardous Materials."

(b) Disposal: The Unlawful discharge, deposit, injection, dumping, spilling, leaking, incineration or placing of hazardous materials into or on any land or water so that such hazardous materials or any constituent thereof may enter the environment or be emitted into the air or discharged into any waters, including groundwaters.

(c) Hazardous Materials: A substance, or combination of substances, which because of its quantity, concentration, or physical, chemical or infectious characteristics may cause, or significantly contribute to an increase in mortality or an increase in serious irreversible, or incapacitating reversible illness or pose a substantial present or potential hazard to human health, safety or welfare or to the environment when improperly treated, stored, transported, used or disposed of, or otherwise managed, however not to include solid or dissolved materials in irrigation return flows or industrial discharges which are point sources subject to permits under Section 402 of the Federal Water Pollution Control Act of 1967 as amended, or source, special nuclear or byproduct material as defined by the Atomic Energy Acts of 1954. Those substances considered to be hazardous materials shall include but shall not be limited to substances considered to be toxic or hazardous by the Division of Hazardous Waste of the Commonwealth of Massachusetts under the provision of Massachusetts General Laws, Chapter 21 (c).

(d) Storage: The actual or intended containment of hazardous materials in a safe manner so as to prevent unlawful disposal.

Section 3. Prohibitions - The disposal of hazardous materials within the Town of Chelmsford is hereby prohibited except at a hazardous waste disposal facility established and maintained in accordance with applicable law. Occupancy of any existing or new premises, other than residential dwellings, is hereby prohibited except in conformance with the provisions of this By-law.

Section 4. Control Standards -

(a) All hazardous materials shall be properly stored within a building in product tight containers protected from corrosion, accidental damage or vandalism, and shall be used and handled in a manner which does not constitute disposal. An inventory of such hazardous materials stored or handled in quantities that could pose a present or potential hazard shall be maintained

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
JANUARY 1964

1. The first part of the experiment was devoted to the study of the effect of temperature on the rate of reaction. The reaction was carried out at three different temperatures: 25°C, 35°C, and 45°C. The rate of reaction was determined by measuring the time taken for the reaction to complete. The results are shown in the table below.

Temperature (°C)	Time taken (s)
25	120
35	80
45	60

2. The second part of the experiment was devoted to the study of the effect of concentration on the rate of reaction. The reaction was carried out at three different concentrations: 0.1M, 0.2M, and 0.3M. The rate of reaction was determined by measuring the time taken for the reaction to complete. The results are shown in the table below.

Concentration (M)	Time taken (s)
0.1	120
0.2	80
0.3	60

3. The third part of the experiment was devoted to the study of the effect of catalyst on the rate of reaction. The reaction was carried out with and without a catalyst. The rate of reaction was determined by measuring the time taken for the reaction to complete. The results are shown in the table below.

Catalyst	Time taken (s)
None	120
Yes	60

4. The fourth part of the experiment was devoted to the study of the effect of surface area on the rate of reaction. The reaction was carried out with and without a catalyst. The rate of reaction was determined by measuring the time taken for the reaction to complete. The results are shown in the table below.

Surface Area	Time taken (s)
Small	120
Large	60

5. The fifth part of the experiment was devoted to the study of the effect of pressure on the rate of reaction. The reaction was carried out at three different pressures: 1 atm, 2 atm, and 3 atm. The rate of reaction was determined by measuring the time taken for the reaction to complete. The results are shown in the table below.

Pressure (atm)	Time taken (s)
1	120
2	80
3	60

and reconciled with purchase, use, sales and disposal record at sufficient intervals to detect product loss. Subsurface fuel and chemical storage facilities in compliance with the Town of Chelmsford Underground Fuel and Chemical Storage By-law and applicable Massachusetts Fire Prevention regulations shall be deemed to be in compliance with this standard.

(b) No hazardous materials shall be present in materials disposed on the site. Waste materials composed in part or entirely of hazardous materials shall be retained in product tight containers for removal and disposal by a hazardous waste licensee, or as directed by the Board of Health or its Enforcement Officer.

Section 5. Administration - The provisions of this By-law shall be enforced by the Board of Health or by a designated Enforcement Officer appointed annually by the Board of Health.

(a) Certificate of Compliance

(1) New Premises. Owners or occupants of new premises, other than residential dwellings, for which a building permit is issued after the effective date of this By-law shall obtain a Certificate of Compliance prior to occupying the premises.

(2) Existing Premises. Owners or occupants of existing premises, other than residential dwellings, shall obtain a Certificate of Compliance before January 1, 1983 or upon any change in use or occupancy requiring a Certificate of Use and Occupancy under Section 119.0 of the Massachusetts Building Code whichever occurs first.

(3) Requirements. The Certificate of Compliance shall be issued by the Board of Health or by its Enforcement Officer upon demonstration by the owner or occupant that the use and occupancy of the premises are in conformance with the requirements of this By-law; or, in the case of existing premises not in compliance, shall specify a compliance schedule which is reasonable with regard to the public health threat involved and the difficulty of compliance.

(b) Compliance Review

Application for an original Certificate of Compliance shall be forwarded by the Board of Health or its Enforcement Officer to the Board of Selectmen, Conservation Commission, Fire Department and Water Department for determination that the proposed use meets all control standards. All information necessary to demonstrate compliance must be submitted, including, but not limited to, the following:

(1) A complete list of all chemicals, pesticides, fuels and other potentially hazardous materials to be used or stored on the premises in quantities that could pose a present or potential hazard accompanied by a description of measures to protect from corrosion, accidental damage, or vandalism, leakage or any disposal together with provision to control any accidental disposals; and

(2) A description of hazardous materials to be generated, indicating the type of storage and the method and place of disposal.

Any information, record, or particular part thereof, obtained by the Board of Health or its Enforcement Officer pursuant to the provisions of



this By-law, shall, upon request, be kept confidential and not considered to be public record when it is deemed by the Board that such information, record, or report relates to secret processes, methods or manufacture, or production or that such information, record, or report if made public would divulge a trade secret. This section shall not prevent disclosure of any information necessary for an enforcement action.

The Board of Health or its Enforcement Officer shall act upon an application within thirty (30) days of a filing. Upon failure of the Board of Health or its Enforcement Officer to act within said thirty (30) days, the Certificate of Compliance shall be deemed to be granted.

(c) Renewal Application. Application shall be made for renewal of the Certificate of Compliance upon change in use or occupancy requiring a Certificate of Use and Occupancy under the Massachusetts Building Code or upon significant change in materials used or stored on the premises from those described in the original application.

(d) Report of Spills and Leaks. Any person having knowledge of a spill, leak or other disposal of hazardous materials or violation of this By-law shall report the same to the Board of Health or its Enforcement Officer within two hours of detection.

(e) Enforcement. The Board of Health or its Enforcement Officer may, according to law, enter upon any premises at any reasonable time to inspect for compliance with the provisions of this By-law. Upon demand by the owner or person in control of the premises, however, the Board of Health or its Enforcement Officer shall obtain a warrant authorizing such entry and inspection. Information necessary to demonstrate compliance shall be submitted by the occupant of the premises at the request of the Board of Health or its Enforcement Officer. If requested, samples of hazardous materials shall be provided to the Board of Health or its Enforcement Officer for testing. All records pertaining to hazardous materials, disposal and removal shall be retained for no less than five years, and shall be made available for review within 48 hours of a request.

(f) Violation. Upon determination by the Board of Health of a violation of this By-law, the Board may issue such order as it deems appropriate to remedy the violation. The order may include a compliance schedule for those activities which the Board of Health deems reasonably necessary to abate the violation.

(g) Penalty. Violation of this By-law shall be punishable by a fine of \$200.00 for each offense. Each day that such violation continues shall constitute a separate offense.

Section 6. Severability. It is hereby declared that the provisions of this By-law are severable, and if any provisions of this By-law shall be declared unlawful by a valid judgment or decree of any court of competent jurisdiction, such invalidity shall not affect any of the remaining provisions of this By-law.

Selectman Ready moved to remove article 20 from the table. The Moderator attempted a voice vote, which left the chair in doubt, the tellers came forward and a hand count was taken. Yes 163 NO 175, Motion defeated to remove the article from the table.

UNDER ARTICLE 27 Selectman Ready moved that the Town vote to amend the General By-Laws, Article VII-"Miscellaneous" by adding the following section:

Town Office hours

"Section 9. Town Office Building - Business Hours. All *Defeated* Departmental Offices funded by the Town, having one or more full-time employees, shall remain open for business to the general public during the hours 8:30 AM to 5:00 PM Monday through Friday of every week, provided, however, that said Offices shall close in observance of legal holidays as voted by the Board of Selectmen, and at such other times as the Board of Selectmen deem necessary to safeguard the health, safety and welfare of employees or the general public, and at such other time as the Board of Selectmen deem to be in the best interests of the Town."

The Finance Committee supported the article. After a lengthy discussion, the Moderator asked for a voice vote, which left the chair in doubt, a hand count was taken Yes 156 No 168 Motion defeated.

UNDER ARTICLE 28 Selectman Ready, moved that the Town vote to accept the following mentioned street as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the office of the Town Clerk: Alpha Road Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met. Gordon Reed moved to adjourn, Motion defeated. *Alpha Rd Accepted*

The Finance Committee is in favor of the article. Motion Carried

UNDER ARTICLE 29 Selectman Ready, moved that the Town vote to authorize the Board of Selectmen to convey to Andrew F. Sheehan, Laura Sheehan, Mary B. Sheehan and Clarida B. Dolan, for the sum of \$62,295.71 all right, title and interest, if any held by the Town in a certain parcel of land located on Pine Hill Road, as described in an Order of Taking, dated March 13, 1970 and recorded in Middlesex North District Registry of Deeds in Book 1915, Page 721, and shown on a plan entitled "Plan of Land in Chelmsford, Massachusetts, surveyed for Chelmsford Elementary School Needs Committee, Scale 1 inch = 100 feet, dated February, 1970, by Emmons, Fleming and Bienvenu, Inc., Engineers and Surveyors, Billerica, Massachusetts," containing 31.52 acres as shown on said plan. *Sheehan Property*

George Ripsom of the Finance Committee moved to amend the article to read \$142,100. James Decker of the Finance Committee was against the Finance Committee's motion. He felt that the Town Meeting Body should hear a minority view of the Finance Committee. He felt that the Sheehan Family should not have to pay the amount that the Committee recommended. He felt that the figure of \$39,200. the amount that the Town paid for the land back in 1970 was the figure that the family should pay, but that the figure of \$62,295.71

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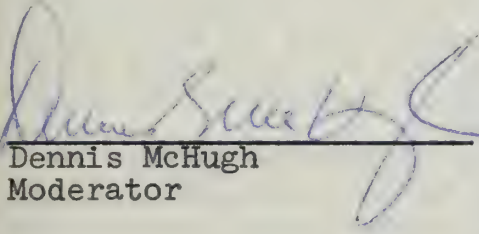
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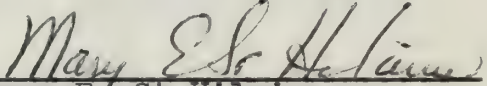
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is a fair figure, and if the Sheehan Family was willing to pay that price then that is the figure that the Town should accept. Attorney James Geary, representing the Sheehan family, spoke about the article, giving a brief history on the land, and how it was taken from the Sheehan family by the Town by eminent domain to build a School. Attorney Geary said that the family was willing to spend the \$62,295.71, but added that the town paid the family \$39,200, for the land when it was taken. Selectman Emerson stated that the Board of Selectmen were in favor unanimously for the figure of \$62,295.71. After a lengthy discussion, John Emerson moved the question. Motion Carried, unanimously. The Moderator asked for a voice vote on the Finance Committee's motion of \$142,100. Motion defeated. George Kalogeropoulos moved that the figure be amended to read \$39,200. The Moderator asked for a voice vote, which left the chair in doubt. A hand count was taken: Yes 160 No 149, motion carried. The Moderator asked for a hand count on the main motion with the amended figure of \$39,200, Yes 261 No 73, a 2/3's vote was needed for passage, the motion carried.

Selectman Ready moved to adjourn the Meeting until Monday evening May 10th, 1982 at the McCarthy Junior High Gym, at 7:30 PM. Motion Carried, unanimously. The Meeting adjourned at 11:30 PM


Dennis McHugh
Moderator


Mary E. St. Hilaire,
Town Clerk

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ADJOURNED ANNUAL TOWN MEETING
May 10, 1982

The Adjourned Annual Town Meeting was called to order at 7:35 P.M., by the Moderator Dennis McHugh, who recognized a quorum. There were 396 voters present.

UNDER ARTICLE 30 Selectman Ready moved that the Town vote to raise and appropriate the sum of \$13,500.00 for the purpose of making renovations to the New Town Office Building, including the purchase and installation of a fireproof curtain. R + A 13,500.

Norman Thidemann, Executive Secretary to the Board of Selectman, spoke about article and explained why this amount was needed. The Finance Committee supported the article. Motion carried

UNDER ARTICLE 31 Selectman Ready moved that the Town vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town, or grant an easement over said land, for consideration to be determined, in a certain parcel of land located on Turnpike Road and Mill Road, containing approximately 1.61 acres of land, all as shown on Assessors Map Plat 127 as Lot 72 being a portion of the land conveyed to the Town by deed of Salathiel Adams dated October 9, 1823. MILL ROAD LAND

Harry Vandermeer presented to the Town Meeting body a diagram showing the location of a building he was planning to put on the land. The diagram also showed where the location of the entrance and exit from the property onto Turnpike Road, would be.

George Ripsom of the Finance Committee moved to amend the article to read as follows:

That the Town vote to amend the motion by substituting the following:

To authorize the Board of Selectmen to convey to Harry W. A. Vandermeer or Optical Systems, Inc. with certain conditions with respect to restriction of traffic, all right, title and interest, if any, held by the Town, for consideration to be determined, in a certain parcel of land located on Turnpike Road and Mill Road, containing approximately 1.61 acres of land, all as shown on Assessors Map Plat 127 as Lot 72, being a portion of the land conveyed to the Town by Deed of Salathiel Adams dated October 9, 1823.

Selectman Emerson supported the article as amended. A number of residents from the immediate area spoke against passage, they sited the dangers of having additional traffic on Turnpike Road, plus the location of the entrance and exit. After a lengthy discussion the Moderator asked for a voice vote on the motion to amend, Motion carried. The Moderator then asked for a voice vote on the article as amended, Motion carried.

Vol. 40, Part 1, 1910. Published by the Royal Anthropological Institute, 21, BEDFORD SQUARE, LONDON, W.C.1.

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P. 12. THE ANTHROPOLOGY OF THE PRESENT. By H. H. S. GUNDEL.

UNDER ARTICLE 32 James Brough, moved that the Town vote to adopt the following resolution:

Nuclear Arms
freeze

"BE IT RESOLVED that the Town of Chelmsford by vote of this Town Meeting ask members of the Massachusetts Congressional Delegation to sponsor, co-sponsor or support a resolution in the United States Congress to:

REQUEST the President of the United States to propose to the Government of the Soviet Union that the United States and the Soviet Union adopt an immediate and mutual freeze on the testing, production and deployment of all nuclear armaments, with verifiable safeguards satisfactory to both countries."

James Brough spoke about the article, and asked the Town Meeting Body for their support. Richard Miron spoke in favor. The Finance Committee was against passage of the article. Gordon Reed moved to amend the article by substituting the word reduction instead of the word freeze. Edward McAndrew moved the question. The Moderator asked for a voice vote, which left the chair in doubt, the tellers came forward and a hand count was taken:

Richard Burt
Sandy Kilburn
Vicki Cooper
Jim Doukszewicz

Edward Marshall
Ruth Delaney
Myra Silver
Normand LeBreque

Dorothy Lerer
Julian Zabierek
Vic Stewart
Jean Organ

result of the hand count Yes 297 N 7 motion carried to stop debate. The Moderator asked for a voice vote on the motion to substitute the word reduction, Motion defeated. More discussion followed, Malcolm Roberts moved the question. The Moderator attempted a voice vote, which failed and the tellers came forward and a hand count was taken Yes 308 No 2 Motion carried to stop debate. The Moderator attempted a voice vote on the article, which left the chair in doubt, the tellers came forward and a hand count was taken: Yes 229 No 82, motion carried.

William Keohane moved to take article 20 off the table. The Moderator asked for a voice vote, which failed the tellers came forward and a hand count was taken Yes 166 No 110, motion carried.

UNDER ARTICLE 20 Selectman Ready, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$200,000.00 for the purpose of preparing design plans and for construction of renovations to the North Elementary School Property, including necessary site preparation.

North Sch. property

Steve Wojcik, the architect that the Selectman hired to draw up plans showing the work to be done at the North School Property, presented a plan and explained what was to be done..

The Finance Committee did not recommend the article. They felt that if another project would coincide with the Development of the gym then at that time they would recommend the monies needed to restore the building. Ruth Delaney, Chairman of the Housing Authority spoke about the property. She said that the CHA was in favor of obtaining the property for future housing for the elderly, and that if the state would provide the monies needed then the CHA would commit themselves to that site for future housing. Chelmsford needs more elderly housing and if the Town would be willing to commit that property

THE UNIVERSITY OF CHICAGO

IN THE DEPARTMENT OF THE HISTORY OF ARTS AND ARCHITECTURE

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or any development of that property to co-inside with building elderly housing, she felt that once the monies were made available, then Chelmsford would have a good chance of receiving the necessary permission to start developing the property, as elderly housing.

Edward Hilliard moved to amend the figure to read \$15,000. Selectman Emerson moved to amend the article by adding additional wording which would put the money aside but not use it until the CHA develops the property. The Finance Committee was in favor of Selectman's motion. Discussion followed. Mr. Hilliard moved to withdraw his motion to amend, The Moderator made a point of order, in which Selectman Emerson would have to withdraw his motion first, then Mr. Hilliard could withdraw his, then Selectman Emerson would have to resubmit his motion. It was done just that way, and the motion carried on both votes, to withdraw. Selectman Emerson moved to amend the article with the following wording: subject to funding and final approval of elderly housing on the same site. The Moderator asked for a voice vote on the motion to amend, which left the chair in doubt, a hand count was taken by the tellers Yes 141 No 138, motion carried. George Merrill moved for reconsideration of the amendment. The Moderator asked for a voice vote which failed the tellers came forward and a hand count was taken Yes 122 No 167, motion defeated. George Kalogeropoulos moved the question. A voice vote was taken by the Moderator which failed, the tellers came forward and a hand count was taken, Yes 274 No 0 Motion carried. The Moderator attempted a voice vote on the main article as amended, which left the chair in doubt, the tellers came forward and a hand count was taken, Yes 227 No 48 Motion carried, the article reads as follows:

Selectman Ready moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$200,000.00 for the purpose of preparing design plans and for construction of renovations to the North Elementary School Property, including necessary site preparation. Subject to funding and final approval of elderly housing on the same site.

UNDER ARTICLE 33 The Board of Selectmen and the Finance Committee were in favor of this article. John R. Bowles moved to amend this article.** The Planning Board Chairman Carolyn Fenn read the Board's recommendation concerning this article which is as follows:

Family Day Care
By-Law

The Planning Board held a Public Hearing on Article 33 on April 14, 1982 and after discovering a discrepancy in the number of children to be cared for in this amendment's definition and the number required in the Department of Children Rules & Regulations definition of "Family Day Care Homes", the majority of the Planning Board voted to recommend against this article in its present form. The Planning Board vote was 4 in favor and 1 opposed.

Mr Bowles moved to withdraw his motion to amend. Motion carried by voice vote. (He wanted to add to his motion an additional sentence)

Mr. Bowles moved to amend the article by adding a sentence to the end of the first paragraph under number 1.

** See end of article for wording

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Mr. Bowles stated the reasons why he felt this article should be amended. Peggy DeStepano spoke on the reasoning behind the article. Presently many of the "Family Day Care" mothers have licenses through the Office of Children, but because Chelmsford does not have a special section in the Town Zoning laws, these residences are considered Home Occupations which would mean that the Licensed Mother would need a variance from the Board of Appeals in order to conduct a "Family Day Care". Once Chelmsford accepted a district regulation regarding family day care then there would be no violations occurring. Town Counsel James Harrington stated that the original article was legal except for the wording of Dept. of Children should say Office of Children. The Moderator asked for a voice vote on the motion to amend. Motion carried. Robert Fesmire moved to amend the amendment "The Town does not apply any restrictions, other than that provided by state law, as pertaining to the private arrangements by private citizens for the care of their children." Motion defeated by voice vote. The Moderator asked for a voice vote on the motion as amended by Mr. Bowles (which includes the additional sentence) Motion defeated. Mr Bowles moved to amend the article (as he originally had at the start of the article) Motion carried, by voice vote. The Moderator then asked for a voice vote on the article as amended, Motion carried, unanimously. Article 33 reads as follows:

**

1. Amend Article V - "Definitions" by adding between the definitions of "Family" and "Farm" the following definition:

"Family Day Care Home" - Any private residence which on a regular basis receives for temporary custody and care during part or all of the day, children under seven years of age or children under sixteen years of age if such children have special needs. Provided, however, in either case, that the total number of children shall not exceed more than six, including participating children living in the residence.

2. Amend Article II "District Regulations" - Section 2300 - Use Regulations schedule, by adding under "Accessory Uses" the following:

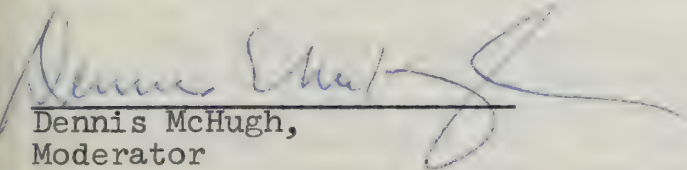
Family Day Care Home :	RA	RB	RC	RM	CA	CB	CC	CD	IA	IS	RMH
	P	P	P	0	0	0	0	0	0	0	0


3. Amend Article IV "Special Regulations"- by adding Section 4110A as follows:

"4110A-Family Day Care Homes" - Family Day Care Home providers shall be registered with and have obtained all applicable licenses from the Commonwealth of Massachusetts Office of Children and shall be in full compliance with all applicable Rules and Regulations promulgated by the Office of Children as set forth in accordance with Chapter 28A of the General Laws, Particularly Sections 9 through 13 thereof, and in accordance with Section 13 of Chapter 785 of the Acts of 1972. Providers shall also comply with the provisions of the Life Safety Code adopted by the National Fire Protection Association, Section 10-9, Family Child Day Care Homes, and any amendments or revisions thereto; or act in relation thereto. The following regulations 4112, 4113, 4114, 4115, and 4116 applicable to Section 4110-Home Occupations shall apply to 4110A-Family Day Care Homes.

[The text on this page is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page. The content cannot be transcribed accurately.]

Selectman Ready moved that the Town Meeting Body adjourned to Monday May 17th, 1982 at the McCarthy Junior Gym. Motion Carried. The Meeting adjourned at 11:35 PM.


Dennis McHugh,
Moderator


Mary E. St. Hilaire,
Town Clerk

ADJOURNED ANNUAL TOWN MEETING
May 17, 1982

The Adjourned Annual Town Meeting was called to order at 7:35 PM by the Moderator Dennis McHugh, who recognized the presence of a quorum, there were 208 voters present.

The Moderator then appointed Selectman Dennis Ready to act as Temporary Moderator until the end of Articles 34, 35, 36, at which time beginning with article 37 he will preside over the meeting again. The articles mentioned will be represented by Attorney Shanahan, whose law practice is located in the same building as Dennis McHugh's law practice, Moderator McHugh felt it best at this time if he did not preside over the meeting until article 37. The Town Clerk Mary E. St. Hilaire, then swore in Selectman Dennis Ready, as Temporary Moderator.

Attorney Shanahan moved to postpone article 34 until immediately after the conclusion of article 36. The Temporary Moderator asked for a voice vote on the motion to postpone the article, which left the chair in doubt, the following tellers came forward and a hand count was taken:

Joe Maher
Richard Burt
Norman Lebreque

Sandy Kilburn
Gordon Marshall
Dorothy Lerer

Julian Zabierek
Carol Stark
Bruce Gullion

Hand count result: Yes 119 No 13 Motion Carried

UNDER ARTICLE 35 Joseph Shanahan moved that the Town vote to amend the Zoning By-Law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Roadside Commercial (CB) the following described land of James S. Emanouil, Timothy S. Emanouil, Peter S. Emanouil and Spiros Emanouil:

*Emanouil
Property
Rezoned*

A Certain parcel of land situated on the Northerly side of Littleton Road bounded and described as follows:

Beginning at a point at the most Southwesterly corner of said land at the intersection of Hunt Road and Littleton Road (Route 110); thence running East in two (2) courses seven hundred and five and 11/100 (705.11) feet to a point at land of James S. Emanouil et al; thence turning and running North by said land of James S. Emanouil et al in three (3) courses two hundred ninety-nine and 92/100 (299.92) feet to a point at the most Northeasterly corner of said land; thence turning and running West by land of James S. Emanouil et al and land of Christy Emanouil and Dorothy I. Emanouil in two (2) courses six hundred ninety-three and 72/100 (693.72) feet; thence turning and running South by the Easterly line of said Hunt Road in three (3) courses three hundred ninety-seven and 26/100 (397.26) feet to the point of beginning.

Containing five and 60/100 (5.60) acres more or less and being a portion of the land shown on Chelmsford Assessors Plat 188, Parcel 193.

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Joseph Shanahan, representing the Emanouil family on said article gave a brief presentation explaining the history of the land and the family businesses located on the property. Carolyn Fenn chairman of the Planning Board read the board's recommendation:

The Planning Board held a Public Hearing on this Article on April 14, 1982. Based on its review and the information presented by the applicant, the majority of the Planning Board voted to recommend in favor of this article because of the existing buildings located on this parcel of land and the location of the property as it pertains to the existing zoning on this portion of Route 110. The Planning Board vote was 4 in favor and 1 abstention.

George Ripsom of the Finance Committee, said that the Board was not in favor of this article, and asked the Town Meeting Body to vote against passage. The Board of Selectmen were in favor of the article. William Reid spoke against the article. The Temp. Moderator attempted a voice vote which left the chair in doubt, the tellers came forward and a hand count was taken (a 2/3's vote was needed) Yes 129 No 45 Motion passes.

UNDER ARTICLE 36 Joseph Shanahan moved that the Town vote to amend the Zoning By-law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Multiple Residence, (RM) the following described land of Richard Joseph Soucier and Theresa D. Soucier: *Soucier property signed*

Acertain parcel of land situated on the Northeasterly side of U.S. Route 3 bounded and described as follows:

Beginning at a point on the Northeasterly side of U.S. Route 3, said point being the Southerly corner of land of H.E. Fletcher Co.; thence running Northeasterly by said land of H.E. Fletcher Co. one hundred sixty-one and 13/100 (161.13) feet to a point at land of the Congregational Church of North Chelmsford; thence running Northeasterly by said land of the Congregational Church of North Chelmsford Six hundred fifty-three and 40/100 (653.40) feet to a point at land of H.E. Fletcher Co. and Town of Chelmsford; thence turning and running Southerly by said land of Town of Chelmsford three hundred five and 25/100 (305.25) feet to a point at land of Surfview Realty Corp; thence running Southerly by said land of Surfview Realty Corp. in three (3) courses eight hundred twelve and 93/100 (812.93) feet to a point at the Northerly side of a ramp to the aforementioned U.S. Route 3; thence turning and running Westerly by said ramp to U.S. Route 3 two hundred eight-two and 09/100 (282.09) feet to the intersection of said ramp and U.S. Route 3; thence turning and running Northwesterly by the Northeasterly sideline of said U.S. Route 3 six hundred thirty and 39/100 (630.39) feet to the point of beginning.

Containing 8 and 98/100 (8.95) acres more or less and being shown on Chelmsford Assessors Plat 69, Parcel 8C.

Joseph Shanahan, representing the Soucier family gave a brief presentation explaining the situation of the land being land locked due to the building of route 3. Carolyn Fenn Chairman of the Planning Board read the Board's recommendation:

The Planning Board held a Public Hearing on Article 36 on April 14, 1982. Based on its review of this article, the Planning Board unanimously voted to recommend in favor of this zoning change. Because of its location, the Planning Board feels that this would be an appropriate zoning change for this particular parcel of land.

The Finance Committee was in favor of the article. The Board of Selectmen also was in favor. A Discussion followed a number of residents from the area spoke against the article. Due to the Surfview Realty Corp. owning 20 acres next to the property, the neighbors had not had any communication from Surfview indicating what would be done with that land, and they felt that if this article wasn't passed then Surfview Corp. wouldn't gain any more land (this is if the Soucier family was to sell the land to Surfview) Attorney Shanahan said that at this point the Soucier family just wanted to change the zoning they didn't know if the Surfview Corp. was interested in their land. Regardless the Surfview Corp. didn't need the Soucier land to build on, they had enough of their own land to go ahead and build whenever they wanted too. The Temp. Moderator asked for a hand count on the article: Yes 146 No 19, a 2/3's vote is required, motion carried.

UNDER ARTICLE 34 Joseph Shanahan moved that the Town vote to amend the Zoning By-law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Multiple Residence (RM) the following described land of James S. Emanouil et al:

*Emanouil
Property
reopened*

A Certain parcel of land situated on the Southerly side of Route 495, bounded and described as follows:

Beginning at a point on the Southerly side of Route 495, said point being the most Northwesterly corner of said land at the intersection of Hunt Road and Route 495; thence running East by the Southerly line of said Route 495 nine hundred and 00/100 (900.00) feet to a point at the most Northeasterly corner of said land; thence turning and running South in two (2) courses seven hundred fifty-one and 83/100 (759.83) feet to a point at the most Southeasterly corner of said land; thence turning and running West four hundred forty-three and 72/100 (443.72) feet to a point at land of Christy Emanouil and Dorothy I. Emanouil; thence turning and running North by said land of Christy Emanouil and Dorothy I. Emanouil two hundred twenty-three and 00/100 (223.00) feet to a point at the most Northeasterly corner of said land of Christy Emanouil and Dorothy I. Emanouil; thence turning and running Southwest in two (2) courses two hundred eighty-two and 57/100 (282.57) feet to a point at Hunt Road; thence turning and running North three hundred and six and 75/100 (306.75) to the point of beginning.

Containing nine and 30/100 (9/30) acres more or less and being a portion of the land shown on Chelmsford Assessors Plat 188, Parcel 193, and all of the land shown on Chelmsford Assessors Plat 188, Parcel 193C.

Attorney Shanahan, representing the Emanouil Family, spoke about the article and explained that the land is zoned Single Family and is surrounded by Multiple Residence

THE UNITED STATES OF AMERICA

IN SENATE

January 1, 1900

REPORT

OF THE

COMMISSIONER OF THE GENERAL LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

ON MAY 1, 1899

RELATIVE TO THE

LANDS BELONGING TO THE UNITED STATES

Carolyn Fenn, Chairman of the Planning Board, read the Board's recommendation:

The Planning Board held a Public Hearing on Article 34 on April 14, 1982. After careful review of this proposed zoning change, the Planning Board unanimously voted to recommend against this article because of the wetland and floodplain conditions that exist on this parcel of land and also the fact that it will create an isolated (RB) house lot that will almost be entirely surrounded by an RM zone.

The Finance Committee does not support the article. The Board of Selectmen unanimously support the article. The Temp. Moderator asked for a hand count on the article: Yes 127 No 58 a 2/3's vote was needed, motion carried.

The Temporary Moderator turned the meeting over to Moderator Dennis McHugh.

UNDER ARTICLE 37 William Spence moved that the Town vote to ^{Appt. additional} Constables elect one Constable for a term of three (3) years and in addition authorize the Board of Selectmen to appoint, for terms not to exceed three (3) years, as many additional Constables as they deem necessary, upon the recommendation of the elected Constable.

William Spence, the Constable of Chelmsford, spoke about the article, and said that he was in favor of passage. The Selectmen asked the Town Meeting Boady for support of the article. The Moderator asked for a voice vote, motion carried.

UNDER ARTICLE 38 Selectman Ready moved that the town vote to transfer the sum of \$26,232.57 from the North School Fire Insurance Proceeds Account to the Stabilization Fund. ^{trans 26,232.57}

The Selectmen were in favor of the article. The Finance Committee recommend the article. Motion carried, unanimously.

UNDER ARTICLE 39 Roger Welch, Library Trustee, moved that the Town vote to raise and appropriate the sum of \$8,100. and to appropriate and transfer from the Stabilization Fund the sum of \$52,100. for the purpose of automating the Chelmsford Public Library.

Roger Welch spoke about the article and explained why the Library needed to have this system. The Finance Committee supported the article but moved to amend the article to read raise and appropriate \$60,200, (the full amount instead of transferring from the stabilization fund). After a lengthy discussion Edward Marshall moved the question. Motion carried unanimously. The Moderator asked for a voice vote on the motion to amend. Motion carried. The Moderator asked for a voice vote on the motion as amended, Motion carried.

<sup>Ran 60,200.
Library Computer</sup>

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Conservation Wetlands
By-Law

UNDER ARTICLE 40 James McBride, Chairman of the Conservation
moved that the Town vote to amend the General By-laws by adding Article
XI entitled "General Wetlands By-Law"

Section 1: Application

The purpose of this Bylaw is to protect the wetlands of the Town of Chelmsford by controlling activities deemed to have a significant effect upon wetland values, including but not limited to the following: public or private water supply, groundwater supply, flood control, erosion control, storm damage prevention, water pollution, fisheries, shellfish, wildlife, recreation and aesthetics (collectively, the "interests protected by this Bylaw").

No person shall remove, fill, dredge, alter or build upon or within one hundred feet of any bank, fresh water wetland, beach, flat, marsh, meadow, bog, swamp or lands bordering or on any estuary, creek, river, stream, pond or lake or any land under said waters or any land subject to flooding or inundation, or within one hundred feet of the 100-year storm line, other than in the course of maintaining, repairing or replacing but not substantially changing or enlarging an existing and lawfully located structure or facility used in the service of the public and used to provide electric, gas, water, telephone, telegraph and other telecommunication services, without first filing written application for a permit so to remove, fill, dredge, alter or build upon, including such plans as may be necessary to describe such proposed activity and its effect on the environment, and receiving and complying with a permit issued by the Conservation Commission.

Section 1A: Emergency Projects

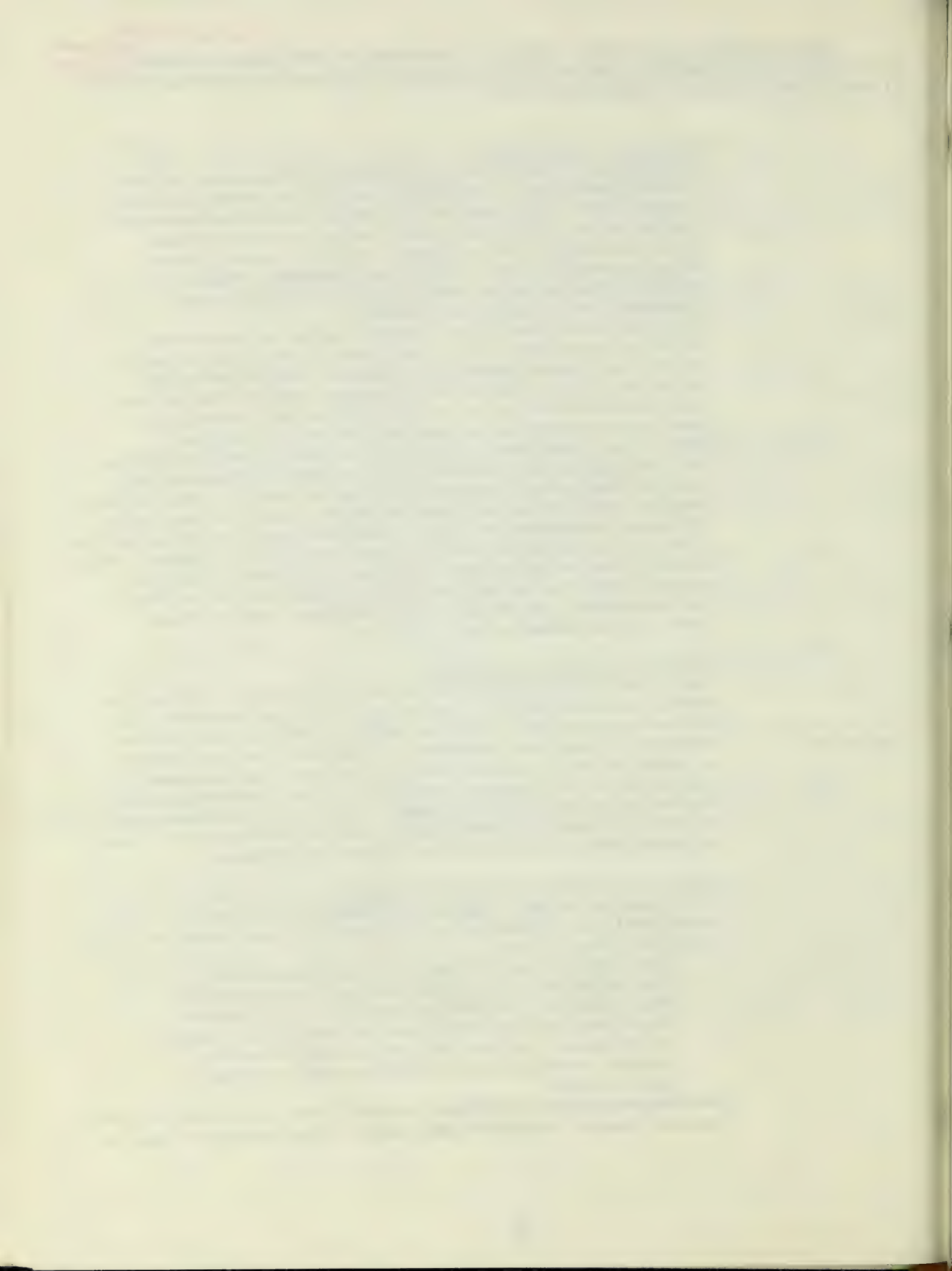
This Bylaw shall not apply to emergency projects as defined in General Laws Chapter 131, Section 40, which are necessary for the protection of the health or safety of the citizens of the Commonwealth and to be performed or ordered to be performed by an agency of the Commonwealth or of the Town. An emergency project may be any project certified to be an emergency by the Commission or its authorized agent. This Bylaw shall not apply to work performed for normal maintenance or improvement of lands in agricultural use at the time of this application.

Section 2: Determination Of Applicability

Any person may request Conservation Commission to make a determination as to whether or not this Bylaw applies to a particular area of land.

This request shall be sent by certified mail or hand delivered to the Commission or its authorized representative. If the applicant is other than the owner, the applicant shall send a copy of the request to the owner. If the applicant hand delivers the request to the Commission, he/she shall be given a dated receipt.

The Commission shall determine, within 21 days of receipt of such request, whether this Bylaw does apply to the particular area of



land. The Commission will send to the applicant a Determination of Applicability.

The Determination of Applicability will be sent to the applicant by certified mail. If the applicant is other than the owner, the Commission will send a copy of the Determination to the owner by certified mail.

Section 3: Notice Of Intent

If the particular area of land is subject to this Bylaw, then the applicant must file a Notice of Intent. This Notice will be on a form available from the Commission. Said Notice shall include plans and specifications as required of an applicant under G.L., Ch. 131, Section 40, as of July 28, 1978. These plans will clearly show the location of wetland boundaries.

The Notice of Intent may be filed before other permits, variances and approvals required under other Town Bylaws, Subdivision Control Law or regulations have been obtained.

The Notice of Intent shall be accompanied by a check for the amount of the filing fee (see Filing Fee). No filing fee is required when the Town of Chelmsford files a Notice of Intent.

Each Notice of Intent shall be sent by certified mail or shall be hand delivered to the Conservation Commission or its authorized representative. A person delivering a Notice of Intent by hand shall be given a dated receipt. Copies of the Notice of Intent shall be sent by the applicant, at the same time, by certified mail or hand delivered, to the Planning Board, the Board of Appeals, and the Board of Health. Copies of the Notice of Intent shall be sent by the applicant, at the same time, by certified mail to all abutters and to the owner if other than the applicant. A list of persons so notified shall be provided to the Commission prior to the Public Hearing.

Section 4: Public Hearing

The Commission shall hold a Public Hearing on the application within 21 days of the filing of the Notice of Intent. Notice of the date, time and place of the hearing shall be given by the Commission, at the expense of the applicant, not less than five days prior to the hearing, by publication in a newspaper of general circulation in Chelmsford and by mailing a notice to the applicant, the Board of Health, Board of Appeals and Planning Board. Such hearing may be held at the same time and place as any public hearing required to be held under G.L. Ch. 131, Section 40. If the Commission determines that additional data or information is necessary, the hearing may be continued to a future date.

Section 5: Burden Of Proof

The applicant shall have the burden of proving by preponderance of the credible evidence that the work proposed in the application will not harm the interests protected by this Bylaw. Failure to provide adequate evidence to the Commission supporting a determination that the proposed work will not harm the interests protected by this Bylaw shall be sufficient cause for the Commission to deny a permit or grant a permit with conditions, or, in the Commission's discretion, to continue the hearing to another date to enable the applicant or others to present additional evidence

THE HISTORY OF THE UNITED STATES

OF THE
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TO THE PRESENT TIME

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upon such terms and conditions as seems to the Commission to be reasonable.

Section 6: Order Of Conditions

If after said hearing, the Conservation Commission determines that the land on which the proposed work is to be done is significant to the interests protected by this Bylaw, it shall by written order, within 21 days or such further time as the Commission and applicant shall agree upon, impose such conditions reasonably necessary for the protection of interests described herein and all work shall be done in accordance therewith. The Conservation Commission may impose such conditions on any proposed removing, dredging, filling or altering as it deems necessary to protect and preserve the interests covered by this Bylaw. Such Order of Conditions shall be in writing and may be subject to the same constraints as any such order issued by the Chelmsford Conservation Commission under the provisions of G.L. 131, Section 40, or successor statutes, and shall be issued within 21 days after the Public Hearing. Such Order of Conditions shall expire one year from the date of issuance. If the project is not completed within one year, then 30 days prior to the expiration date, a one year extension must be applied for. No proposed work governed by an Order of Conditions shall be undertaken until all permits, approvals and variances required by the local Bylaws have been obtained and all applicable appeal periods have expired. If the Commission determines that the area which is the subject of the application is not significant to the interests protected by this Bylaw, or that the proposed activity does not require the imposition of conditions, it shall issue a permit without conditions within 21 days of the public hearing. The applicant and all others who have received notice of such hearing by mail shall be notified of such determination within 21 days after said hearing.

Section 7: Denial

The Commission is empowered to deny permission for any removal, dredging, filling, or altering, on subject lands within the Town, if, in its judgment such denial is necessary to protect the interest of this Bylaw.

Section 8: Relationship To Chapter 131, Section 40

The Commission shall not impose additional or more stringent conditions pursuant to Chapter 131, Section 40 of the General Laws than it imposes pursuant to this Bylaw, nor shall it require a Notice of Intention pursuant to Section 40 to provide materials or data in addition to those required pursuant to this Bylaw.

Section 9: Additional Information

At any time up to the closing of the hearing, the Commission may require such additional information from the applicant as the Commission reasonably deems necessary.

Section 10: Entry Upon Land

The Commission, its agents, and employees may enter upon privately-owned land for the purpose of performing their duties under this Bylaw.

Section 11: Recording

Both the original order of conditions and a statement of compliance with this order shall be recorded with the Registry of Deeds of Lowell for the property defined in the order. Evidence certifying that recording has been done must be returned to the Commission before work begins.

Section 12: Pre-Acquisition Violation

Any person who purchases, inherits or otherwise acquires real estate upon which work has been done in violation of the provisions of this Bylaw or in violation of any permit issued pursuant to this Bylaw shall forthwith comply with any such order or restore such land to its condition prior to any violation; provided, however, that no action, civil or criminal, shall be brought against such person unless commenced within three years following the date of acquisition of the real estate by such person.

Section 13: Legal Action

The Board of Selectmen shall, upon the request of the Conservation Commission, instruct Town Counsel to take such legal action as may be necessary to restrain a violation of this Bylaw, and enforce the orders of the Commission hereunder and the Town Counsel shall forthwith comply with such instructions.

Section 14: Regulations

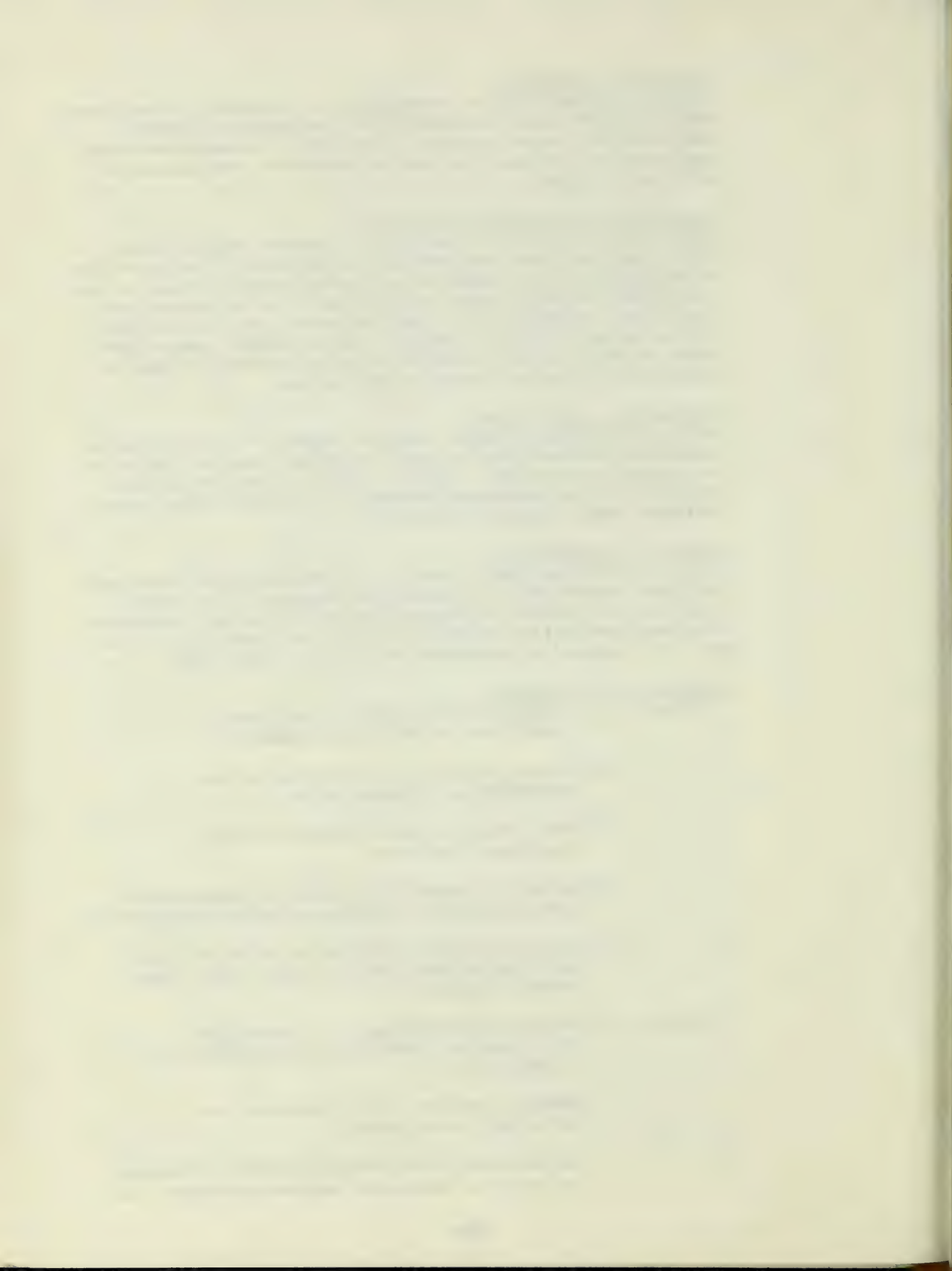
After due notice and public hearing, the Commission may promulgate rules and regulations to effectuate the purposes of this Bylaw. Failure by the Commission to promulgate such rules and regulations or a legal declaration of their invalidity by a court or law shall not act to suspend or invalidate the effect of this Bylaw.

Section 15: Fee Schedule

- Rules:
- 1.) Permit fees are payable at the time of application and are non-refundable.
 - 2.) Permit fees shall be calculated by this department per schedule below.
 - 3.) Town, County, State or Federal projects are exempt from fees.
 - 4.) No fee is charged for Requests of Determination under the law or extensions of Orders of Condition.
 - 5.) Failure to comply with the law after official notification shall result in fees twice those normally assessed.

- Fees:
- 1.) Wetlands Bylaw Hearing -----\$25.00
(i.e. dwelling, tennis court, swimming pool, bridge, etc.)
 - 2.) Multiple Dwelling units, Commercial and Industrial -----\$100.00

In addition, if the Commission deems it necessary to obtain an independent engineering review, the



cost of obtaining adequate engineering and environmental information shall be borne by the applicant. This cost must be paid by the applicant prior to the issuance of an Order of Conditions or the Commission will render the application incomplete.

Section 16: Definitions

The following definitions shall apply in the interpretation and implementation of this Bylaw:

a. The term "person" shall include any individual, group of individuals, association, partnership, corporation, company, business organization, trust, estate, the Commonwealth or political subdivision thereof to the extent subject to town bylaws, administrative agencies, public or quasi-public corporations or bodies, the Town of Chelmsford, and any other legal entity, its legal representatives, agents or assigns.

b. The term "applicant" as used in this Bylaw shall mean a person giving Notice of Intention to build, remove, fill, dredge or alter.

c. The term "alter" shall include, without limitation, the following actions when undertaken in areas subject to this Bylaw:

1. Removal, excavation or dredging of soil, sand, gravel or aggregate material of any kind;
2. Changing of pre-existing drainage characteristics, flushing characteristics, salinity distribution, sedimentation patterns, flow patterns and flood storage retention characteristics;
3. Drainage or other disturbance of water level or water table;
4. Dumping, discharging, filling with any material or other activity which may degrade water quality in or out of the Town of Chelmsford;
5. Driving of piles, erection of buildings or structures of any kind;
6. Placing of obstructions whether or not they interfere with the flow of water;
7. Destruction of plantlife, including cutting of trees;
8. Changing of water temperature, biochemical oxygen demand or other physical or chemical characteristics of the water.

d. The term "banks" shall mean that part of land adjoining any body of water which confines the water.

e. The term "marsh", "freshwater wetland", "swamp", "wet meadow", "bog", as used in this Bylaw shall be defined as defined in G.L. Chapter 131, Section 40.

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637

TO THE HONORABLE CHAIRMAN OF THE BOARD OF TRUSTEES
OF THE UNIVERSITY OF CHICAGO

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the proposed purchase of the building at 1100 East 58th Street for the use of the Department of the History of Arts and Architecture. I am pleased to inform you that the Board of Trustees has approved the purchase of this building for the use of the Department of the History of Arts and Architecture.

The purchase of this building will provide the Department with a suitable and convenient place in which to carry on its work. It is hoped that this purchase will be a step towards the realization of the long-cherished plan of the Department to establish a permanent home for its activities.

The purchase of this building will also provide the Department with a suitable and convenient place in which to carry on its work. It is hoped that this purchase will be a step towards the realization of the long-cherished plan of the Department to establish a permanent home for its activities.

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The Commission may adopt additional definitions not inconsistent with this Section 16 of this Bylaw.

Section 17: Security

The Commission may require, as a permit condition, that the performance and observance of other conditions be secured by one or both of the following methods.

a. By a bond or deposit of money or negotiable securities in an amount determined by the Commission to be sufficient to secure performance of conditions and observance of the safeguards of such Order of Conditions and payable to the Town of Chelmsford upon default;

b. By a conservation restriction, easement or by a covenant, executed and duly recorded by the owner of record, running with the land, whereby the conditions and safeguards included in such Order of Conditions shall be performed before any lot may be conveyed other than by mortgage deed.

Section 18: Enforcement

Any person who violates any provision of this Bylaw or of any conditions of a permit issued pursuant to it shall be punished by a fine of not more than \$300. Each day or portion thereof during which a violation continues shall constitute a separate offense; if more than one, each condition violated shall constitute a separate offense. This Bylaw may be enforced by a Town police officer or other officer having police powers. Upon request of the Commission, the Board of Selectmen and Town Counsel shall take such legal action as may be necessary to enforce this Bylaw and permits issued pursuant to it.

Section 19: Invalidity

The invalidity of any section or provision of this Bylaw shall not invalidate any other section or provision thereof, nor shall it invalidate any Order of Conditions which have previously become final.

Chairman of the Conservation James McBride, spoke about the article and explained the purpose for it and urged that the Town Meeting Body accept this article.

The Finance Committee and the Board of Selectmen, support the article. The Moderator asked for a voice vote, motion carried, unanimously.

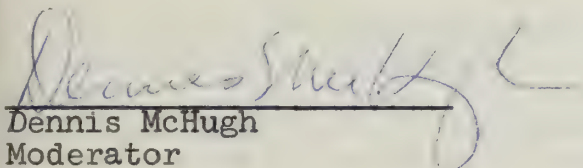
UNDER ARTICLE 41 Selectman Ready moved, that that Town vote to raise and appropriate the sum of \$60,000.00 for the purpose of completing Engineering Design and securing all necessary plans and specifications for implementation of Traffic Design at Central Square and Vinal Square, and further to authorize the Board of Selectmen to to complete all applications and take all necessary steps to apply for Federal and State funds for the implementation of these plans and specifications, and further to authorize the Board of Selectmen to enter any and all contracts for the implementation of these plans and specifications, and for the expenditure of all Federal and State funds available to the Town for said implementation. *Central Vinal Sq. Rd A 60,000.00*

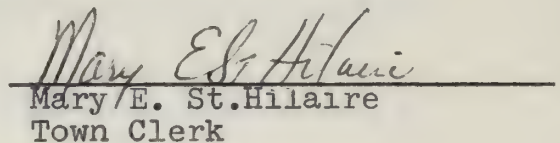
Selectman Ready explained the purpose of the article. The Finance Committee recommends the article. A Discussion followed. The Moderator asked for a voice vote, motion carried.

UNDER ARTICLE 42 George Ripsom, Chairman of the Finance Committee moved that the Town vote to instruct the Board of Assessors to issue a sum not to exceed \$680,932.00 from Free *680,932.00* Cash in the Treasury for the reduction of the Tax Rate for the *Free Cash* current fiscal period. *Reduce tax rate*

The Finance Committee recommended the article. Motion Carried, unanimously.

Julian Zabierek moved to adjourn the meeting Sine die, Motion carried.


Dennis McHugh
Moderator


Mary E. St. Hilaire
Town Clerk

(Article 3 totals)

R & A TOTAL	23,885,486.00	+	1,120,034.00	(from rest of articles)
Transfers	524,000.00	"	667,665.47	" " "
	<u>24,409,486.00</u>		<u>1,787,699.47</u>	
	\$26,197,185.47			

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

REPORT OF THE
COMMISSIONERS OF THE
BOARD OF CHEMISTRY

FOR THE YEAR
1900-1901

CHICAGO, ILL.
1901

PRINTED BY THE
UNIVERSITY OF CHICAGO PRESS

CHICAGO, ILL.

1901

WARRANT FOR THE STATE PRIMARY

SEPTEMBER 14, 1982

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to vote at

Precinct 1.	The New Town Office Building Gym
Precinct 2.	North Congregational Church Hall
Precinct 3.	Parker School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Congregational Church Hall
Precinct 8.	McCarthy Junior High School, Small Gymnasium
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	McCarthy Junior High School, Small Gymnasium

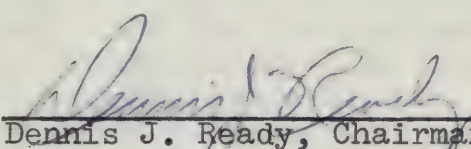
On Tuesday, the fourteenth day of September, 1982 from 8:00 A.M. to 8:00 P.M. for the following purpose:

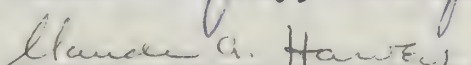
To cast their votes in the State Primary for the candidates of political parties for the following offices:

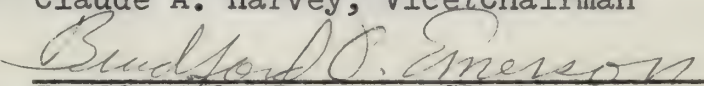
U. S. Senator	For the Commonwealth
Governor	For the Commonwealth
Lt. Governor	For the Commonwealth
Attorney General	For the Commonwealth
Secretary	For the Commonwealth
Treasurer	For the Commonwealth
Auditor	For the Commonwealth
Representative in Congress	Fifth Congressional District
Councillor	Third Councillor District
Senator in General Court	Fifth Middlesex Senatorial District
Representative in General Court	Sixteenth Middlesex Representative District
District Attorney	Northern District
Clerk of Courts	Middlesex County
Register of Deeds	Northern District
County Commissioner	Middlesex County

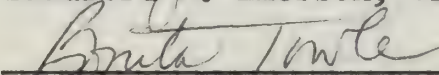
Hereof fail not and make return of this Warrant with your doings
at the time and place of said elections.

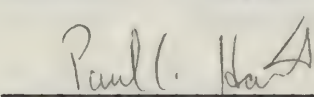
Given unto our hands this 30th day of August, A.D. 1982


Dennis J. Ready, Chairman


Claude A. Harvey, Vice Chairman


Bradford O. Emerson, Clerk


Bonita A. Towle


Paul C. Hart

.....

1. The first group of people who are not in the labor force are those who are not in the labor force because they are not in the labor force. This group is the largest group of people who are not in the labor force.

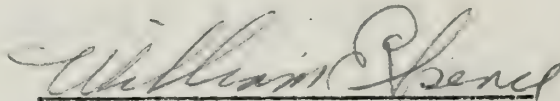
•

Commonwealth of Massachusetts


Middlesex, SS

Sept 3 - 1982

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; Seven days at least before the time appointed for holding the election foresaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest,


William E. Spence, Constable of Chelmsford

DEMOCRATIC PRIMARY
SEPTEMBER 14, 1962

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
SENATOR IN CONGRESS													
Edward M. Kennedy	365	298	561	205	509	412	284	298	324	473	326	440	4495
All Others	0	0	1	1	1	0	0	1	0	4	1	1	10
Blanks	174	70	209	63	202	152	103	133	97	200	107	235	1745
TOTAL	<u>539</u>	<u>368</u>	<u>771</u>	<u>269</u>	<u>712</u>	<u>564</u>	<u>387</u>	<u>432</u>	<u>421</u>	<u>677</u>	<u>434</u>	<u>676</u>	<u>6250</u>
GOVERNOR													
Edward J. King	282	191	365	156	340	264	208	246	214	324	224	346	3100
Michael S. Dukakis	256	170	402	107	363	291	176	183	204	349	207	329	3037
All Others	0	4	1	0	1	0	0	0	3	0	0	0	9
Blanks	1	3	3	0	8	9	3	3	0	4	3	1	14
TOTAL	<u>539</u>	<u>368</u>	<u>771</u>	<u>269</u>	<u>712</u>	<u>564</u>	<u>387</u>	<u>432</u>	<u>421</u>	<u>677</u>	<u>434</u>	<u>676</u>	<u>6250</u>
LT. GOVERNOR													
John F. Kerry	228	186	311	128	254	242	163	172	163	242	173	232	2454
Evelyn Murphy	104	76	134	30	140	104	78	67	70	142	92	126	1163
Jon Nickinello	46	33	59	26	75	41	38	53	39	66	37	87	600
Lois G. Pines	33	20	94	21	96	58	22	44	50	70	40	79	627
Samuel Rotondi	104	45	138	52	119	108	75	80	83	137	84	126	1151
All Others	0	0	0	0	0	0	0	1	0	0	0	0	1
Blanks	24	9	35	12	28	11	11	15	16	20	8	26	214
TOTAL	<u>539</u>	<u>368</u>	<u>771</u>	<u>269</u>	<u>712</u>	<u>564</u>	<u>387</u>	<u>432</u>	<u>421</u>	<u>677</u>	<u>434</u>	<u>676</u>	<u>6250</u>
ATTORNEY GENERAL													
Francis X. Bellotti	387	298	594	214	553	458	312	311	338	498	341	476	4782
All Others	0	0	1	0	0	0	0	0	0	1	0	0	2
Blanks	152	70	176	55	159	106	75	121	83	178	93	198	1465
TOTAL	<u>539</u>	<u>368</u>	<u>771</u>	<u>269</u>	<u>712</u>	<u>564</u>	<u>387</u>	<u>432</u>	<u>421</u>	<u>677</u>	<u>434</u>	<u>676</u>	<u>6250</u>
SECRETARY													
Michael Joseph Connolly	362	284	664	209	502	434	303	295	307	473	327	440	4500
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	177	84	207	60	210	130	84	137	114	204	107	236	1750
TOTAL	<u>539</u>	<u>368</u>	<u>771</u>	<u>269</u>	<u>712</u>	<u>564</u>	<u>387</u>	<u>432</u>	<u>421</u>	<u>677</u>	<u>434</u>	<u>676</u>	<u>6250</u>
TREASURER													
Robert Q. Crane	372	285	575	210	516	441	307	301	316	488	326	454	4591
All Others	0	0	0	0	0	0	0	0	0	1	0	0	1
Blanks	167	83	196	59	196	123	80	131	105	166	109	222	1656
TOTAL	<u>539</u>	<u>368</u>	<u>771</u>	<u>269</u>	<u>712</u>	<u>564</u>	<u>387</u>	<u>432</u>	<u>421</u>	<u>677</u>	<u>434</u>	<u>676</u>	<u>6250</u>

THE HISTORY OF THE CITY OF LONDON

IN SEVEN VOLUMES.
BY
SAMUEL JOHNSON, ESQ.
OF LONDON.
IN TWO VOLUMES.
THE FIRST OF WHICH
CONTAINS THE HISTORY OF THE
CITY OF LONDON, FROM
THE FIRST SETTLEMENT
TILL THE PRESENT
TIMES.
THE SECOND OF WHICH
CONTAINS THE HISTORY OF THE
COUNTY OF MIDDLESEX,
FROM THE FIRST
SETTLEMENT TILL THE
PRESENT TIMES.
LONDON: Printed by
J. JOHNSON, in Pall-mall.
MDCCLXXXIII.

REPUBLICAN PRIMARY
SEPTEMBER 14, 1982

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
SENATOR IN CONGRESS													
Ray Shamie	123	52	105	36	149	84	50	89	45	137	78	71	1019
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	22	11	20	5	29	19	17	14	14	28	14	25	218
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1237
GOVERNOR													
Andrew H. Card Jr	60	24	46	15	58	33	15	38	24	56	38	40	447
John R. Takian	23	16	37	9	35	23	18	13	11	34	17	12	248
John W. Sears	57	22	40	15	78	40	31	51	20	70	34	39	497
All Others	0	0	0	0	0	1	1	1	0	1	0	1	4
Blanks	5	1	2	2	7	6	2	1	4	4	3	4	41
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1236
LT. GOVERNOR													
Leon J. Lombardi	124	48	105	30	142	84	54	88	41	123	78	72	963
All Others	0	0	0	0	0	2	0	1	0	0	0	0	3
Blanks	21	13	20	11	36	17	13	15	18	42	14	24	245
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1236
ATTORNEY GENERAL													
Richard L. Mainwright	116	50	98	35	135	77	52	86	39	118	76	68	952
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	29	13	27	6	43	26	15	18	20	47	14	28	286
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238
SECRETARY													
Jody Desoma Dow	115	48	93	32	134	75	50	86	39	115	72	64	923
All Others	0	0	0	0	44	0	0	0	0	0	0	0	0
Blanks	30	15	32	9	44	28	17	18	20	50	20	32	315
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238
TREASURER													
Mary J. Leclair	115	51	95	35	136	79	50	86	41	119	77	70	954
All Others	0	0	0	0	42	0	0	0	0	0	0	0	0
Blanks	30	12	30	6	42	24	17	18	18	46	15	26	284
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238
AUDITOR													
Michael S. Robertson	112	49	94	33	131	77	49	82	37	118	75	69	926
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	33	14	31	8	47	26	18	22	22	47	17	27	312
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238
REPRESENTATIVE IN CONGRESS													
5th Congressional Dist													
Louise Hart (write-in Cand.)	23	8	26	0	2	0	0	4	11	31	0	0	105
All Others	0	1	2	0	4	0	1	1	0	0	1	4	14
Blanks	122	54	97	41	172	103	66	99	48	134	91	92	1119
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238

THE HISTORY OF THE CITY OF LONDON

FROM THE FOUNDATION OF THE CITY
TO THE PRESENT TIME

BY
JOHN STOW

IN TWO VOLUMES.

LONDON:
PRINTED BY J. STONE, AT THE SIGN OF THE

WINDMILL, IN ST. MARTIN'S LANE, NEAR
ST. JOHN'S CHURCH.

1724.

THE SECOND EDITION, CORRECTED AND
ENLARGED.

BY
JOHN STOW

IN TWO VOLUMES.

LONDON:
PRINTED BY J. STONE, AT THE SIGN OF THE

WINDMILL, IN ST. MARTIN'S LANE, NEAR
ST. JOHN'S CHURCH.

1724.

REPUBLICAN PRIMARY
con't

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
COUNCILMAN 3rd Dist.													
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	<u>145</u>	<u>63</u>	<u>125</u>	<u>41</u>	<u>178</u>	<u>103</u>	<u>67</u>	<u>104</u>	<u>59</u>	<u>165</u>	<u>92</u>	<u>96</u>	<u>1238</u>
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238
SENATOR IN GENERAL COURT 5th Middlesex District													
John J. Leary	110	50	93	37	125	72	47	83	36	111	72	65	901
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	<u>35</u>	<u>13</u>	<u>32</u>	<u>4</u>	<u>53</u>	<u>31</u>	<u>20</u>	<u>21</u>	<u>23</u>	<u>54</u>	<u>20</u>	<u>31</u>	<u>337</u>
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238
REPRESENTATIVE IN GENERAL COURT 16th Middlesex District													
Bruce N. Freeman	135	57	112	39	154	98	59	93	48	149	84	84	1112
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	<u>10</u>	<u>6</u>	<u>13</u>	<u>2</u>	<u>24</u>	<u>5</u>	<u>8</u>	<u>11</u>	<u>11</u>	<u>16</u>	<u>8</u>	<u>12</u>	<u>126</u>
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238
DISTRICT ATTORNEY Northern District													
Guy A. Carbone	114	48	97	30	133	71	48	81	38	116	73	62	911
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	<u>31</u>	<u>15</u>	<u>28</u>	<u>11</u>	<u>45</u>	<u>32</u>	<u>19</u>	<u>23</u>	<u>21</u>	<u>149</u>	<u>19</u>	<u>34</u>	<u>327</u>
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238
CLERK OF COURTS Middlesex Cty.													
All Others	0	0	0	0	0	0	0	1	0	0	1	0	2
Blanks	<u>145</u>	<u>63</u>	<u>125</u>	<u>41</u>	<u>178</u>	<u>103</u>	<u>67</u>	<u>103</u>	<u>59</u>	<u>165</u>	<u>91</u>	<u>96</u>	<u>1236</u>
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238
REGISTER OF DEEDS Middlesex Cty. Northern Dist.													
All Others	0	0	0	0	0	0	0	1	1	0	0	1	3
Blanks	<u>145</u>	<u>63</u>	<u>125</u>	<u>41</u>	<u>178</u>	<u>103</u>	<u>67</u>	<u>103</u>	<u>58</u>	<u>165</u>	<u>92</u>	<u>95</u>	<u>1235</u>
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238
COUNTY COMMISSIONER Middlesex County													
All Others	1	2	0	0	0	0	0	1	0	2	0	0	6
Blanks	<u>144</u>	<u>61</u>	<u>125</u>	<u>41</u>	<u>178</u>	<u>103</u>	<u>67</u>	<u>103</u>	<u>59</u>	<u>163</u>	<u>92</u>	<u>96</u>	<u>1232</u>
TOTAL	145	63	125	41	178	103	67	104	59	165	92	96	1238

DEMOCRATIC PRIMARY
CON'T.

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
AUDITOR													
John J. Finnegan	356	280	546	204	500	433	305	281	307	464	319	435	4430
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	183	88	225	65	212	131	82	151	114	213	115	241	1820
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
REPRESENTATIVE IN CONGRESS													
5th Congressional Dist.													
James M. Shannon	366	285	550	196	524	418	290	289	317	482	321	438	4476
All Others	1	0	0	1	0	0	0	0	0	1	0	0	3
Blanks	172	83	221	72	188	146	97	143	104	194	113	238	1771
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
COUNCILOR 3rd District													
Herbert L. Connolly	335	258	509	197	472	405	280	267	287	437	305	403	4155
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	204	110	262	72	240	159	107	165	134	240	129	273	2095
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
SENATOR in General Court													
5th Middlesex District													
Carol C. Amick	391	295	598	211	541	440	313	315	337	476	338	470	4725
All Others	0	0	0	1	0	0	0	0	0	2	0	0	3
Blanks	148	73	173	57	171	124	74	117	84	199	96	206	1522
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
REPRESENTATIVE in General Court													
16th Middlesex District													
All Others	6	4	9	1	3	5	2	5	6	9	5	10	65
Blanks	533	364	762	269	709	559	385	427	415	668	429	666	6185
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
DISTRICT ATTORNEY Northern Dist.													
John J. Droney	77	89	126	59	131	99	97	71	79	105	75	69	1077
Paul J. Cavanaugh	77	58	103	52	99	84	66	66	46	95	63	66	875
Edward R. Gargiulo	115	100	191	71	161	142	99	107	101	158	104	201	1550
L. Scott Harshbarger	230	103	283	77	261	211	106	158	162	268	173	287	2319
All Others	4	0	0	0	0	0	0	0	0	0	0	0	4
Blanks	36	18	68	10	60	28	19	30	33	51	19	53	425
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250
CLERK OF COURTS Middlesex Cty.													
Edward J. Sullivan	359	271	529	205	484	430	294	281	303	452	314	429	4351
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	180	97	242	64	228	134	93	151	118	225	120	247	1899
TOTAL	539	368	771	269	712	564	387	432	421	677	434	676	6250

TOWN WARRANT FOR STATE ELECTION
November 2, 1982
COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS

To the Constable of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the Inhabitants of said Town who are qualified to vote in elections to vote at:

Precinct 1:	Town Offices Gymnasium
Precinct 2:	North Congregation Church Hall
Precinct 3:	Parker School Band Room
Precinct 4:	East Chelmsford School
Precinct 5:	Byam School Cafetorium
Precinct 6:	Westlands School Cafeteria
Precinct 7:	North Congregational Church Hall
Precinct 8:	McCarthy Junior High School Small Gymnasium
Precinct 9:	South Row School Auditorium
Precinct 10:	South Row School Auditorium
Precinct 11:	Westlands School Cafeteria
Precinct 12:	McCarthy Junior High School Small Gymnasium

TUESDAY, THE SECOND DAY OF NOVEMBER, 1982

From 8:00 AM to 8:00 PM for the following purpose:

To cast their votes in the State Election for the election of Candidates for the following offices:

U.S. SENATOR	FOR THE COMMONWEALTH
GOVERNOR/LT. GOVERNOR	FOR THE COMMONWEALTH
ATTORNEY GENERAL	FOR THE COMMONWEALTH
SECRETARY	FOR THE COMMONWEALTH
TREASURER	FOR THE COMMONWEALTH
AUDITOR	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS	FIFTH CONGRESSIONAL DISTRICT
COUNCILLOR	THIRD COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT	FIFTH MIDDLESEX SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT	SIXTEENTH MIDDLESEX REPRESENTATIVE DISTRICT
DISTRICT ATTORNEY	NORTHERN DISTRICT
CLERK OF COURTS	MIDDLESEX COUNTY
REGISTER OF DEEDS	MIDDLESEX COUNTY NORTHERN DISTRICT
COUNTY COMMISSIONER	MIDDLESEX COUNTY

QUESTION 1

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, *which was approved by the General Court in joint sessions of the House of Representatives and the Senate on July 2, 1980 by a vote of 171-4, and on June 21, 1982 by a vote of 144-44?*

YES	
NO	

SUMMARY

The proposed constitutional amendment would remove the present constitutional prohibition against the use of public funds to aid or maintain private primary or secondary schools.

It would permit the Commonwealth, cities and towns to make public funds available to pupils attending private primary and secondary schools in the form of either aid, materials or services subject, however, to three specific limitations. First, the private school could not be one that discriminates on the basis of race or color in its admission requirements. Second, the grant of aid must be consistent with the First Amendment to the United States Constitution which guarantees the free exercise of religion and prohibits the establishment of religion. Third, individual pupils would have to request the aid, materials or services. In addition to these three specific limitations, the amendment would authorize the legislature to enact other laws imposing conditions or restrictions on the grant of public aid, materials or services.

The proposal would also change the state constitution to allow public money to be spent to aid infirmaries, hospitals, charitable or religious undertakings if they are either publicly owned or under the control of public officials. The state constitution now prohibits such spending unless these institutions are both publicly owned and under the control of public officials.

QUESTION 2

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, *which was approved by the General Court in joint sessions of the House of Representatives and the Senate on September 19, 1980 by a vote of 123-63, and on June 21, 1982 by a vote of 125-62?*

YES	
NO	

SUMMARY

The proposed constitutional amendment would allow the legislature to enact laws authorizing the state courts to impose the death penalty on the conviction of crimes to be specified by law. The proposed amendment would provide that no provision of the state constitution may in the future be construed as prohibiting the imposition of the punishment of death.

QUESTION 3
LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below,
*on which no vote was taken by the House of
Representatives or the Senate before July 7,
1982?*

YES	
NO	

SUMMARY

The proposed law would require that before the construction or operation of any new nuclear power plant or low-level radioactive waste storage or disposal facility in the Commonwealth, the legislature must make certain findings and a majority of voters must approve the new facility at a statewide election.

Before the question of building a new nuclear power plant could be submitted to the voters, the legislature would have to find that (1) the proposed facility is the best means for meeting energy needs based on certain economic, safety, environmental and social considerations; (2) a federally-licensed facility exists for the disposal of the high-level radioactive waste that would be generated; (3) an approved emergency preparedness plan has been developed; (4) radioactive pollution standards have been promulgated; and (5) a demonstrated, federally-approved technology exists for decommissioning the proposed power plant.

Before the question of building and operating a low-level radioactive waste storage or disposal facility or of entering into an agreement with another state to build and operate such a facility in Massachusetts could be submitted to the voters, the legislature would have to find that the technology and site designated for the proposed facility are the best available based on certain economic, safety, environmental and social considerations. The legislature would also have to find that the obligations imposed on Massachusetts by any interstate agreement were no greater than those imposed on any other state.

The proposal would not apply to a facility which had obtained all necessary government approvals before August 5, 1981, nor to any facility for disposal or storage of radioactive wastes from medical or bio-research applications in Massachusetts.

QUESTION 4
REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives on November 10, 1981 by a vote of 108-49, and by the Senate on November 16, 1981 by a vote of 29-10?

YES	
NO	

SUMMARY

The law requires that a refundable deposit be paid for certain beverage containers sold in Massachusetts.

Beverage containers of less than 32 ounces must have a refund value of at least five cents and larger containers a refund value of at least ten cents. This requirement applies to non-biodegradable containers of carbonated soft drinks, mineral water, beer and other malt beverages, but not to containers of other alcoholic beverages, dairy products, natural fruit juices or wine. All beverage containers subject to deposit must clearly indicate the refund value on the container.

The deposit is paid by the consumer upon purchase and must be refunded when the consumer returns the empty container to a proper dealer or redemption center, so long as the container does not contain any material different from its normal contents. Dealers and distributors are also subject to the same deposit and refund on the beverage containers they handle, and are also entitled to a handling fee of at least one cent per container.

No containers can be sold in the state if they are joined together by plastic rings or any other device that cannot be broken down by light or bacteria.

The law provides a bottler a reduction in corporate excise tax of one-tenth of one cent for each reusable beverage container which the bottler sells in the first three months of 1983. The law provides for additional unemployment benefits and, if the Legislature appropriates the funds, a job retraining program for employees of bottlers, canners, or manufacturers of beverage containers who lose their jobs as a result of this law.

The law takes effect on January 17, 1983.

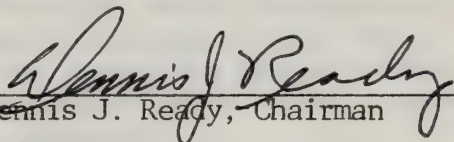
QUESTION 5

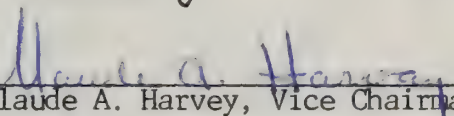
Shall the Secretary of the Commonwealth of Massachusetts inform the President and the Congress of the United States that it is the desire of the people of Massachusetts to have the government of the United States work vigorously to negotiate a mutual nuclear weapons moratorium and reduction, with appropriate verification, with the Soviet Union and other nations?

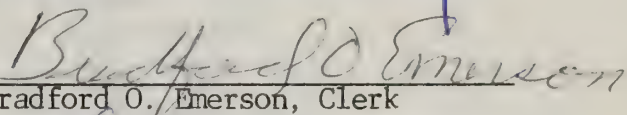
YES	
NO	

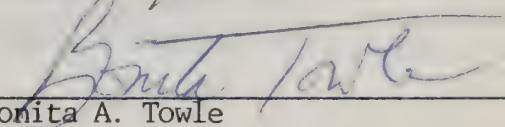
Hereof fail not and make return of this warrant with your doings thereon
at the time and place of said meeting.

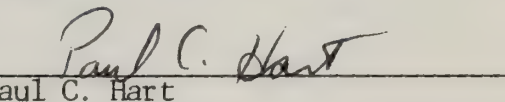
Given under our hands this Twelfth day of October, A.D. 1982.


Dennis J. Ready, Chairman


Claude A. Harvey, Vice Chairman


Bradford O. Emerson, Clerk


Bonita A. Towle


Paul C. Hart

A True Copy, Attest:

Mary E. St. Hilaire
Town Clerk

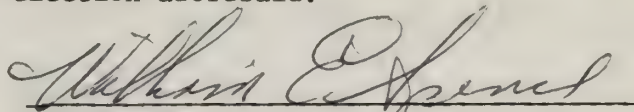
10 2nd

COMMONWEALTH OF MASSACHUSETTS

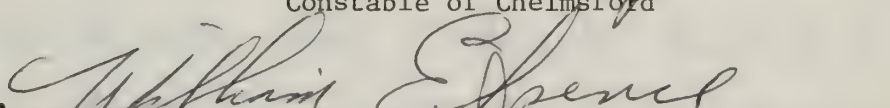
MIDDLESEX, SS.

OCTOBER 22, 1982

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; seven days at least before the time appointed for holding the election aforesaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest,


William E. Spence, Constable of Chelmsford



STATE ELECTION
November 2, 1982

SENATOR IN CONGRESS	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
Edward M. Kennedy, Candidate for Re-election	464	437	654	266	656	518	386	323	396	634	412	517	5663
Ray Shanle	620	330	795	187	792	564	351	574	396	739	400	700	6448
Howard S. Katz	13	5	10	4	6	5	13	8	1	14	10	8	99
All Others	0	0	1	2	3	0	0	0	0	0	0	1	7
Blanks	23	7	27	5	14	17	8	13	12	11	17	16	170
TOTAL	1120	779	1487	464	1473	1104	758	918	805	1398	839	1242	12,387
GOVERNOR - LIEUTENANT GOVERNOR													
Dukakis/Kerry	512	433	730	358	699	590	386	360	405	671	409	563	6016
Sears/Lombardi	565	304	695	277	709	480	335	525	364	676	386	628	5844
Rich/Davies	13	26	36	16	37	15	20	12	19	30	25	25	275
Shipman/MacConnell	15	4	7	3	5	5	4	3	4	11	7	8	79
All Others	0	2	0	0	1	1	0	0	2	1	0	1	11
Blanks	15	10	19	10	22	13	13	12	11	9	12	16	162
TOTAL	1120	779	1487	464	1473	1104	758	918	805	1398	839	1242	12,387
ATTORNEY GENERAL													
Francis X. Felioti, Candidate for Re-election	723	608	1044	354	1018	811	541	586	594	963	585	853	8680
Richard L. Walnwright	331	143	365	81	377	243	176	269	169	361	211	324	3050
Michael Reilly	21	14	25	10	20	24	18	23	10	34	16	19	234
All Others	1	0	0	0	3	0	0	0	0	1	0	0	2
Blanks	44	14	53	19	58	26	23	40	32	39	27	46	421
TOTAL	1120	779	1487	464	1473	1104	758	918	805	1398	839	1242	12,387
SECRETARY													
Michael Joseph Connolly, Candidate for Re-election	620	542	927	322	875	721	518	476	520	868	536	691	7616
Jody DeRona Dow	374	172	418	95	434	300	172	337	198	411	233	421	3565
Patricia D. Zazula	30	20	29	10	48	21	17	25	12	33	12	21	273
All Others	0	0	0	0	0	0	0	0	0	1	0	0	1
Blanks	96	45	113	37	116	62	51	80	75	85	58	109	927
TOTAL	1120	779	1487	464	1473	1104	758	918	805	1398	839	1242	12,387
TREASURER													
Robert Q. Crane, Candidate for Re-election	611	535	866	300	857	709	513	487	491	825	531	703	7428
Mary J. LeClair	399	189	508	110	483	317	191	350	232	467	251	437	3934
Freda L. Nason	25	20	22	17	32	16	15	12	20	26	8	20	233
All Others	0	0	0	0	0	0	0	0	0	1	0	0	1
Blanks	85	35	91	37	101	62	39	69	62	79	49	82	791
TOTAL	1120	779	1487	464	1473	1104	758	918	805	1398	839	1242	12,387

THE HISTORY OF THE
CITY OF LONDON
FROM THE FOUNDATION
TO THE PRESENT TIME

By JOHN STOW.
The first part of the
history of the city of
London, from the
foundation to the
year 1500. The
second part of the
history of the city of
London, from the
year 1500 to the
present time.

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
AUDITOR													
John J. Finnegan	520	486	774	298	760	624	452	384	454	741	497	594	6584
Michael S. Robertson	451	201	514	105	516	361	229	405	247	501	260	481	4275
Donald E. Washburn	32	26	41	16	47	18	17	26	12	32	14	27	308
All Others	0	1	0	0	0	0	0	0	0	0	0	0	1
Blanks	117	65	158	41	150	101	60	103	92	124	68	140	1210
TOTAL	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387
REPRESENTATIVE IN CONGRESS 5th Congressional Dist.													
James M. Shannon,	731	609	1077	337	1076	810	580	622	611	1043	618	879	9043
Candidate for Re-election	204	103	248	78	237	182	103	174	105	224	132	214	2004
Argeo Louis Laudani	0	0	0	0	0	0	0	0	0	8	0	0	8
Louise Hart (write in candidate)	3	0	3	1	3	1	0	1	2	2	0	6	22
All Others	132	67	159	48	157	111	75	121	87	121	89	143	1310
Blanks	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387
TOTAL	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387
COUNCILOR 3rd District													
Herbert L. Connolly,	726	577	1042	344	1014	824	561	585	552	964	617	812	8618
Candidate for Re-election	1	2	3	0	0	1	0	4	0	1	1	2	15
All Others	393	200	442	120	459	279	197	329	253	433	221	428	3754
Blanks	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387
TOTAL	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387
SENATOR IN GENERAL COURT 5th Congressional Dist.													
Carol C. Amick,	646	536	925	315	892	697	500	508	487	812	531	747	7596
Candidate for Re-election	418	209	507	127	519	355	218	352	284	536	272	455	4252
John J. Leary	0	0	1	0	0	0	0	0	0	1	0	0	2
All Others	56	34	54	22	62	52	40	58	34	49	36	40	537
Blanks	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387
TOTAL	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387
REPRESENTATIVE IN GENERAL COURT 16th Midex Dist.													
Bruce N. Freeman,	948	660	1259	379	1234	953	648	802	674	1187	711	1066	10,521
Candidate for Re-election	168	118	226	85	228	151	110	115	126	210	127	175	1853
All Others	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387
TOTAL	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387
DISTRICT ATTORNEY Northern District													
Guy A. Cardone	388	200	498	125	481	303	210	356	227	478	255	425	3946
L. Scott Harshbarger	653	527	872	310	880	735	498	488	519	837	531	740	7590
All Others	0	0	1	1	0	0	0	0	0	1	0	1	4
Blanks	79	52	116	26	112	66	50	74	59	82	53	76	847
TOTAL	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387
CLERK OF COURTS Middlesex County													
Edward J. Sullivan,	748	575	1063	363	1016	852	583	608	562	995	635	839	8839
Candidate for Re-election	0	30	421	101	457	252	0	1	0	402	204	402	3542
All Others	372	204	421	101	457	252	175	309	243	402	204	402	3542
Blanks	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387
TOTAL	1120	779	2587	404	2473	1104	758	918	805	1398	839	1242	12,387

REGISTER OF DEEDS Midax City Northern Dist
Edward J. Early Jr.,
Candidate for Re-election
760

[illegible]

COUNTY COMMISSIONER H. D. S. C. C.

$$\begin{array}{r}
 733 \\
 1 \\
 \hline
 386 \\
 208 \\
 \hline
 1120
 \end{array}
 \qquad
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 \hline
 1042 \\
 4 \\
 \hline
 357 \\
 1 \\
 \hline
 596 \\
 0 \\
 \hline
 477 \\
 473 \\
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 257 \\
 182 \\
 \hline
 588 \\
 1 \\
 \hline
 555 \\
 250 \\
 \hline
 574 \\
 424 \\
 \hline
 627 \\
 0 \\
 \hline
 821 \\
 1 \\
 \hline
 8685
 \end{array}
 \qquad
 \begin{array}{r}
 1042 \\
 4 \\
 \hline
 357 \\
 1 \\
 \hline
 596 \\
 0 \\
 \hline
 477 \\
 473 \\
 \hline
 257 \\
 182 \\
 \hline
 588 \\
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 555 \\
 250 \\
 \hline
 574 \\
 424 \\
 \hline
 627 \\
 0 \\
 \hline
 821 \\
 1 \\
 \hline
 8685
 \end{array}$$

QUESTION 1

$$\begin{array}{r}
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 746 \\
 65 \\
 249 \\
 487 \\
 43 \\
 773 \\
 1120 \\
 \hline
 396 \\
 1039 \\
 52 \\
 1487 \\
 \hline
 168 \\
 257 \\
 39 \\
 464 \\
 \hline
 425 \\
 986 \\
 62 \\
 1473 \\
 \hline
 347 \\
 695 \\
 62 \\
 1104 \\
 \hline
 225 \\
 490 \\
 39 \\
 739 \\
 \hline
 242 \\
 634 \\
 42 \\
 918 \\
 \hline
 224 \\
 552 \\
 28 \\
 805 \\
 \hline
 430 \\
 924 \\
 44 \\
 2398 \\
 \hline
 241 \\
 546 \\
 52 \\
 839 \\
 \hline
 318 \\
 891 \\
 232 \\
 1242 \\
 \hline
 3578 \\
 8247 \\
 502 \\
 12,367
 \end{array}$$

QUESTION 2

[illegible]

QUESTION 2

686	523	924	296	938	685	504	551	546	924	524	744	7829
359	204	520	134	473	348	217	322	242	439	256	462	3976
75	52	43	34	62	71	37	45	23	405	59	36	582
176	52	52	176	176	71	37	405	59	176	59	36	176

DIRECTOR

641	362	829	216	795	565	382	537	468	798	405	731	6729
453	406	642	232	654	510	364	362	327	583	408	503	5444
26	11	16	16	24	29	12	19	10	17	26	8	214
<u>1120</u>	<u>779</u>	<u>1487</u>	<u>464</u>	<u>1473</u>	<u>1104</u>	<u>758</u>	<u>918</u>	<u>805</u>	<u>1398</u>	<u>839</u>	<u>1242</u>	<u>12,367</u>

QUESTION 5

747	504	1603	275	974	710	488	625	554	928	534	830	8172
298	221	413	134	428	313	218	240	213	415	237	371	3501
175	54	71	55	71	81	52	53	38	55	68	41	114
75	74	1157	1157	1177	1101	75	518	85	1308	830	1232	1237

1877

Jan 1st 1877
Feb 1st 1877
Mar 1st 1877
Apr 1st 1877
May 1st 1877
Jun 1st 1877
Jul 1st 1877
Aug 1st 1877
Sep 1st 1877
Oct 1st 1877
Nov 1st 1877
Dec 1st 1877

/ WARRANT FOR SPECIAL TOWN MEETING

NOVEMBER 8, 1982

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Monday evening, the eighth day of November, 1982, at 7:30 o'clock P.M., then and there to act upon the following Articles, Viz:

ARTICLE 1. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a certain sum of money for the purpose of engineering and architectural design and construction of a building and appurtenant structures to be used as a dog pound on Town property located on Richardson Road; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2. To see if the Town will vote to amend the General By-Laws of the Town of Chelmsford by inserting therein an Article entitled "By-Law Relating to the Establishment and Administration of Rent Regulations, Minimum Standards for Use and Occupancy, and the Control of Evictions in Mobile Home Park Accomodations in the Town of Chelmsford", substantially in the form hereinafter set forth.

SECTION 1. The purpose of this By-Law is to regulate rents, to establish minimum standards for use or occupancy, and to control evictions, all as they may relate to mobile home park accomodations with the Town of Chelmsford, so as to remove hardships or correct inequities for both the owner(s) and the tenant(s) of such mobile home park accomodations.

SECTION 2. For the purpose of this By-Law, the following words shall have the following meanings: "Rent Board" and "Board", shall mean the mobile home park rent control board as established by this act. "Mobile Home" shall mean a dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or a permanent foundation for permanent living quarters. "Mobile Home Park" shall mean a park licensed by the Board of Health pursuant to Section thirty-two B of Chapter one hundred and forty of the General Laws.

SECTION 3. There is hereby established under the authority granted in Chapter 237 of the Acts and Resolves of 1982 of the Commonwealth of Massachusetts, Town of Chelmsford Mobile Home Park Rent Control Board, with all the powers and duties of a mobile home park rent control board under said Chapter 237 of the Acts and Resolves of 1982. The board shall consist of five (5) members, who shall be

residents of the Town of Chelmsford and who shall be appointed by majority vote of the Board of Selectmen of the Town of Chelmsford. The initial appointments to the Board shall be as follows:

Two members appointed for a one-year term each;
Two members appointed for a two-year term each;
One member appointed for a three-year term.
Successors of members shall be appointed for terms of three years.

SECTION 4. The Board shall have the power to:

- A. Regulate rents for use or occupancy of mobile home park accommodations subject to the provisions of Sections 5 and 6 of this By-Law as hereinafter set forth.
- B. Establish minimum standards for use or occupancy of mobile home park accommodations.
- C. Regulate evictions of tenants from mobile home park accommodations and may issue orders which shall be a defense to an action of summary process for possessions.
- D. Sue and be sued.
- E. Compel attendance of persons and the production of papers and information including the power to require information under penalties of perjury from mobile home park owners relative to their parks.
- F. Issue appropriate orders which shall be binding on both the owner and tenants of such mobile home park accommodations.
- G. To establish further standards, rules and regulations as may be necessary to perform its functions and as are consistent with this By-Law.

SECTION 5. In regulating rents, for such mobile home park accommodations, the rent board established under Section 3 may make such individual or general adjustments, either upward or downward, as may be necessary to assure that rents for mobile home park accommodations in said town are established at levels which yield to owners a fair net operating income for such units. Fair net operating income shall be that income which yields a return, after all reasonable operating expenses, on the fair market value of the property equal to the debt service rate generally available from institutional first mortgage lenders or such other rates of return as the board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case. The fair market value of the other valuation as the board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.

SECTION 6. The initial maximum rent of a mobile home lot or unit shall be that rent in effect for that lot or unit as of June fourteenth, nineteen hundred and eighty-one; provided, however, that the initial maximum rent may be subsequently adjusted by the board under the provisions of Section 5.

SECTION 7. The provisions of Chapter thirty A of the General Laws shall be applicable to the rent board, as if the rent board were an agency of the Commonwealth.

SECTION 8. Violations of the terms and provisions of this By-Law, or any order, regulation, standard or rule of said rent board shall be punishable by a fine of not more than One Thousand (\$1,000.00) Dollars for any one offense.

SECTION 9. Petitions for review, actions to enforce the provisions of this By-Law or actions to enjoin violations thereof shall be commenced pursuant to the provisions of Section 7 of Chapter 237 of the Acts and Resolves of 1982 of the Commonwealth of Massachusetts.

SECTION 10. If any provision of this By-Law or the application of such provision to any person or circumstances shall be held invalid, the validity of the remainder of this By-Law and the application of such provision to other persons or circumstances shall not be affected thereby;

or act in relation thereto.

PETITION

ARTICLE 3. To see if the Town will vote to transfer from available funds a certain sum of money to the appropriate salary line items to fund approved wage and salary increases in the following departmental accounts:

Accounting Department
Assessor's Department
Inspection
Fire Department
Police Department
Public Buildings Department
Registrar's Department
Town Clerk's Department
Treasurer - Collection Department
Veteran's Benefits Department
Cemetary Department
Highway Department
Library Department
Selectmen's Department
Park Department
Town Aide and Council on Aging
Dog Officer's Department
Health Department

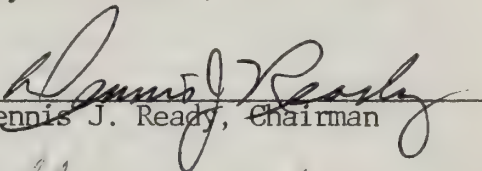
and any other departmental budget recommended by the Board of Selectmen at Town Meeting;

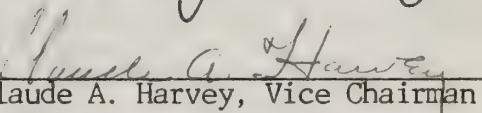
or act in relation thereto.

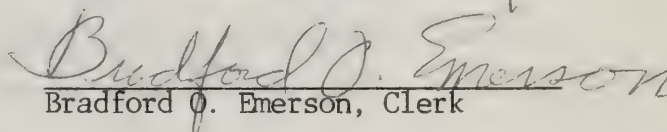
BOARD OF SELECTMEN

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Twenty-first day of October, A.D. 1982

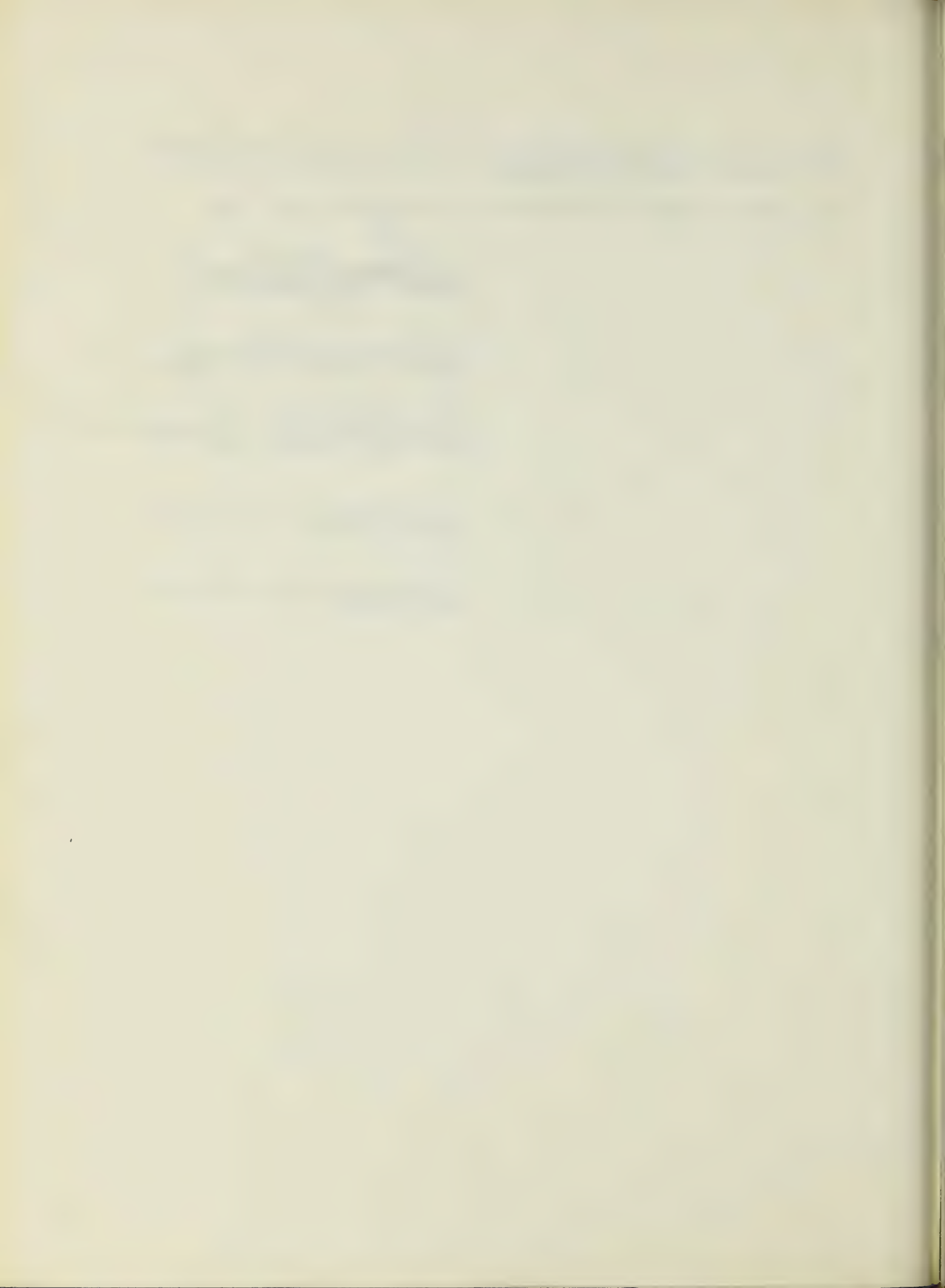

Dennis J. Ready, Chairman


Claude A. Harvey, Vice Chairman


Bradford O. Emerson, Clerk

Bonita A. Towle

Paul C. Hart

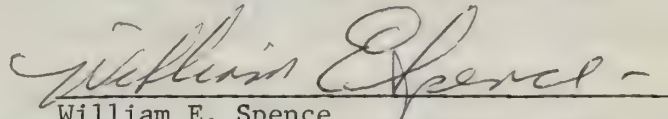


COMMONWEALTH OF MASSACHUSETTS

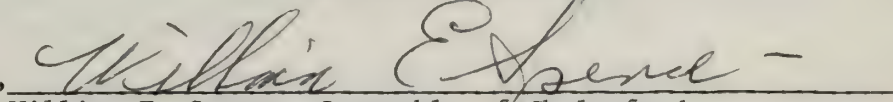
MIDDLESEX, SS.

OCTOBER 22, 1982

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; fourteen days at least before the time appointed for holding the meeting aforesaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest,


William E. Spence, Constable of Chelmsford



SPECIAL TOWN MEETING
November 8, 1982

The Special Town Meeting was called to order at 7:35 PM by the Moderator Dennis E. McHugh, who recognized the presence of a quorum. There were 568 voters present. The Moderator then announced that it was the Town Clerk's Mary St. Hilaire, 35th (?) birthday, and wished her a happy birthday. The Moderator then introduced to the Town Meeting Body Dwight Hayward, who has supplied and helped the Finance Committee through the past year, and was now going to become the liason person between the School Committee and the Finance Committee.

Selectman Ready moved that the reading of the Constable's return of service and the posting of the warrant be waived. Motion carried. Selectman Ready then moved that the reading of the entire warrant be waived. Motion carried.

UNDER ARTICLE 1 Selectman Dennis Ready moved that the Town vote to dismiss this article. He stated that the Town will lease from Stasia Wojtas the kennel on her residence, for the next six months. A study committee will be appointed by the Selectmen which will consist of one Selectman, one Dog Officer and three citizens. The Committee will decide the best location for a dog pound. *dog kennel dismissed*

A voice vote was taken on the motion to dismiss, motion carried unanimously.

UNDER ARTICLE 2 George Ripsom of the Finance Committee stated that the Finance Committee did not recommend this article. Selectman Ready stated that the majority of the Board of Selectmen were not in favor of the article. Pauline Taylor moved the question. The Moderator asked for a voice vote on the motion to stop debate, which left the chair in doubt, the following tellers came forward and a hand count was taken: *Bylaw for Rent Control @ mobile Home Park*

Margaret Johnson
David McLachlan
Carl Olsson

Ruth Delaney
Edward Hilliard
Sandra Kilburn

Richard Burt
Alan Murphy
Samuel Poulton Dorothy Lerer

Result of the hand count: Yes 370 No 24 motion carried. The Moderator then asked for a voice vote on the article, which left the chair in doubt, the tellers came forward and a hand count was taken. The result of the hand count Yes 284 No 224 motion carried. Article 2 reads as follows:

James Penuel moved that the Town vote to amend the General By-Laws of the Town of Chelmsford by inserting therein an Article entitled "By-Law Relating to the Establishment and Administration of Rent Regulation, Minimum Standards for Use and Occupancy, and the Control of Evictions in Mobile Home Park Accomodations in the Town of Chelmsford", substantially in the form hereinafter set forth.

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ASTOR LENOX TILDEN FOUNDATION
500 5TH AVENUE
NEW YORK 17, N.Y.

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SECTION 1. The purpose of this By-Law is to regulate rents, to establish minimum standards for use or occupancy, and to control evictions, all as they may relate to mobile home park accomodations with the Town of Chelmsford, so as to remove hardships or correct inequities for both the owner(s) and the tenant(s) of such mobile home park accomodations.

SECTION 2. For the purpose of this By-Law, the following words shall have the following meanings: "Rent Board" and "Board", shall mean the mobile home park rent control board as established by this act. "Mobile Home" shall mean a dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or a permanent foundation for permanent living quarters. "Mobile Home Park" shall mean a park licensed by the Board of Health pursuant to Section thirty-two of Chapter one hundred and forty of the General Laws.

SECTION 3. There is hereby established under the authority granted in Chapter 237 of the Acts and Resolves of 1982 of the Commonwealth of Massachusetts, Town of Chelmsford Mobile Home Park Rent Control Board, with all the powers and duties of a mobile home park rent control board under said Chapter 237 of the Acts and Resolves of 1982. The board shall consist of five (5) members, who shall be residents of the Town of Chelmsford and who shall be appointed by majority vote of the Board of Selectmen of the Town of Chelmsford. The initial appointments to the Board shall be as follows:

Two members appointed for a one-year term each;
Two members appointed for a two-year term each;
One member appointed for a three-year term;
Successors of members shall be appointed for terms of three years.

SECTION 4. The Board shall have the power to:

- A. Regulate rents for use or occupancy of mobile home park accomodations subject to the provisions of Sections 5 and 6 of this By-Law as hereinafter set forth.
- B. Establish minimum standards for use or occupancy of mobile home park accomodations.
- C. Regulate evictions of tenants from mobile home park accomodations and may issue orders which shall be a defense to an action of summary process for possessions.
- D. Sue and be sued.
- E. Compel attendance of persons and the production of papers and information including the power to require information under penalties of perjury from mobile home park owners relative to their parks.
- F. Issue appropriate orders which shall be binding on both the owner and tenants of such mobile home park accomodations.
- G. To establish further standards, rules and regulations as may be necessary to perform its functions and as are consistent with this By-Law.

1. The first part of the paper discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the success of any business or organization. The text highlights the various benefits of maintaining such records, including improved financial management and better decision-making.

2. The second part of the paper focuses on the methods used to collect and analyze data. It describes the different techniques employed to gather information and how these are used to draw meaningful conclusions. The author stresses the importance of using reliable and valid data sources to ensure the accuracy of the findings.

3. The third part of the paper presents the results of the study. It details the findings from the data analysis and discusses their implications for the field. The author provides a clear and concise summary of the key results, highlighting the most significant findings and their potential impact on future research and practice.

4. The fourth part of the paper discusses the limitations of the study and suggests areas for future research. It acknowledges the constraints of the current study and identifies specific areas where further investigation is needed. The author provides a detailed overview of the limitations and offers suggestions for how these can be addressed in future work.

5. The fifth part of the paper concludes the study and summarizes the main findings. It provides a final overview of the research and its contributions to the field. The author emphasizes the importance of the findings and their potential impact on the industry and society as a whole.

6. The final part of the paper is a list of references. It includes a comprehensive list of all the sources cited in the paper, providing a clear and organized way to access the information used in the study. The references are listed in a standard format, making it easy for readers to locate the original sources.

SECTION 5. In regulating rents, for such mobile home park accommodations, the rent board established under Section 3 may make such individual or general adjustments, either upward or downward, as may be necessary to assure that rents for mobile home park accommodations in said town are established at levels which yield to owners a fair net operating income for such units. Fair net operating income shall be that income which yields a return, after all reasonable operating expenses, on the fair market value of the property equal to the debt service rate generally available from institutional first mortgage lenders or such other rates of return as the board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case. The fair market value of the other valuation as the board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.

SECTION 6. The initial maximum rent of a mobile home lot or unit shall be that rent in effect for that lot or unit as of June fourteenth, nineteen hundred and eighty-one; provided, however, that the initial maximum rent may be subsequently adjusted by the board under the provisions of Section 5.

SECTION 7. The provisions of Chapter thirty A of the General Laws shall be applicable to the rent board, as if the rent board were an agency of the Commonwealth.

SECTION 8. Violations of the terms and provisions of this By-Law, or any order, regulation, standard or rule of said rent board shall be punishable by a fine of not more than One Thousand (\$1,000.00) Dollars for any one offense.

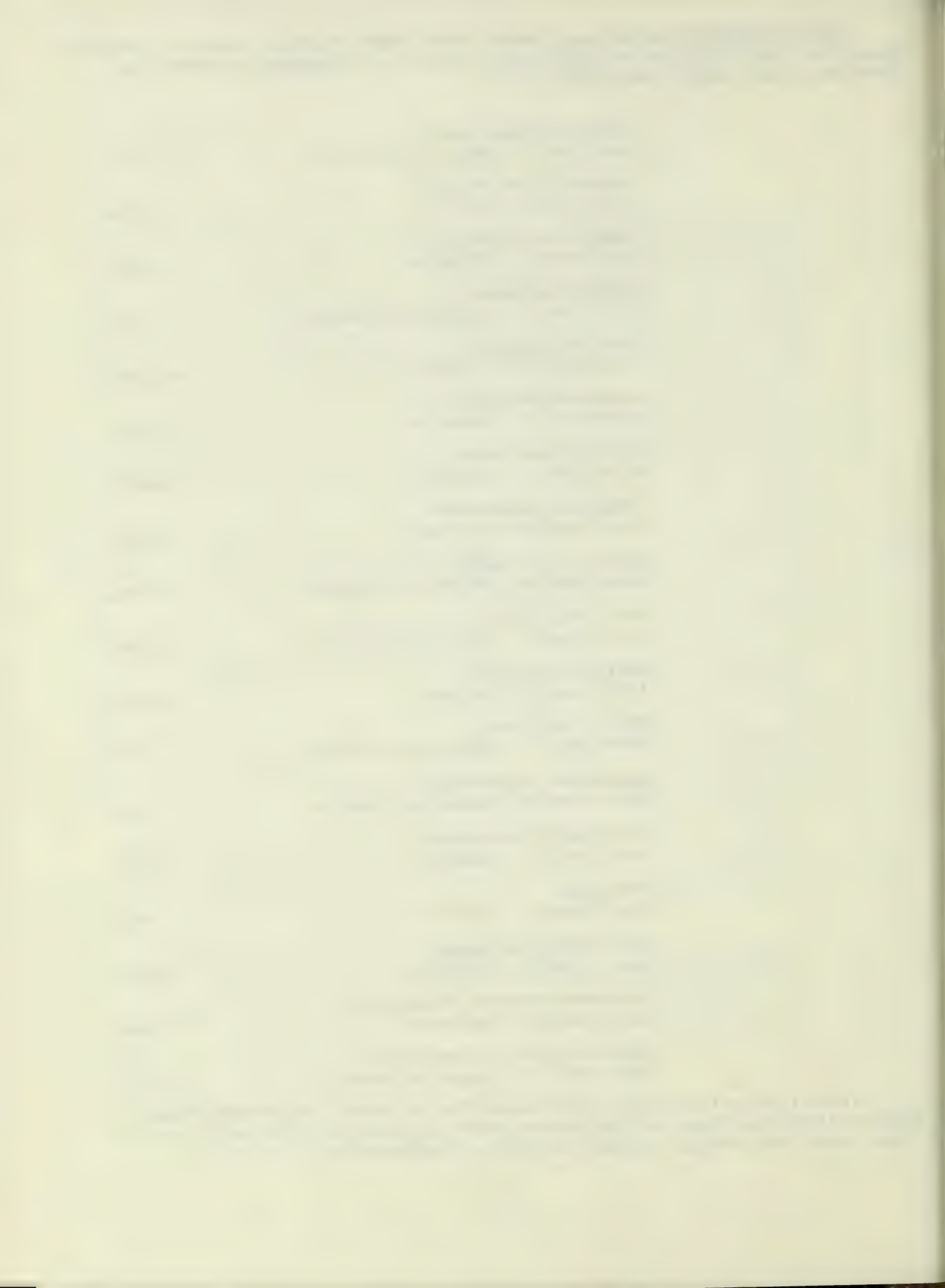
SECTION 9. Petitions for review, actions to enforce the provisions of this By-Law or actions to enjoin violations thereof shall be commenced pursuant to the provisions of Section 7 of Chapter 237 of the Acts and Resolves of 1982 of the Commonwealth of Massachusetts.

SECTION 10. If any provision of this By-Law or the application of such provision to any person or circumstances shall be held invalid, the validity of the remainder of this By-Law and the application of such provision to other persons or circumstances shall not be affected thereby.

UNDER ARTICLE 3 Selectman Ready moved that the Town vote to transfer from free cash the sum of \$282,224.00 to the following accounts to fund wage and salary increases:

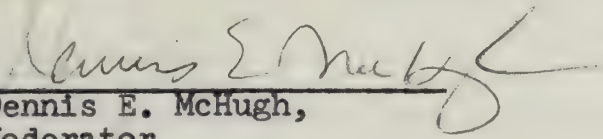
Accounting Department:	
Line Item 1. Wages and Salaries	\$ 2,675.
Assessor's Department:	
Line Item 7. Salaries	3,718.
Cemetery Department:	
Line Item 11. Salaries	5,767.
Council on Aging:	
Line Item 19. Salary (Van Driver)	507.
Fire Department:	
Line Item 29. Salaries	117,000.
Health Department:	
Line Item 33. Salaries	2,225.
Highway Department:	
Line Item 37. Salaries	36,873.
Inspection Department:	
Line Item 48. Salaries	3,642.
Library Department:	
Line Item 56. Wages and Salaries	10,366.
Park Department:	
Line Item 62. Wages and Salaries	1,180.
Police Department:	
Line Item 68. Salaries	84,808.
Public Buildings:	
Line Item 74. Wages and Salaries	952.
Registrars Department:	
Line Item 81. Wages and Salaries	515.
Selectmen's Department:	
Line Item 87. Salaries	3,436.
Town Aide:	
Line Item 94. Salaries	757.
Town Clerk Department:	
Line Item 97. Salaries	2,693.
Treasurer/Collector Department:	
Line Item 100. Salaries	3,779.
Veteran's Benefits Department:	
Line Item 129. Wages and Salaries	1,331.


The Finance Committee recommend the article. Selectman Ready stated that the Board of Selectmen were in favor of the article. A voice vote was taken, motion carried, unanimously.



Moderator Dennis McHugh dissolved the meeting at

8:00 PM.


Dennis E. McHugh,
Moderator


Mary E. St. Hilaire
Town Clerk

THE UNIVERSITY OF CHICAGO

1911

1911

1911

WARRANT FOR SPECIAL TOWN MEETING

FEBRUARY 10, 1983

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Gymnasium on Thursday evening, the tenth day of February, 1983, at 7:30 o'clock P.M., then and there to act upon the following Articles, Viz:

ARTICLE 1. To see if the Town will vote to raise and appropriate the sum of \$294,000 for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete, and other road materials; or act in relation thereto.

FINANCE COMMITTEE

ARTICLE 2. To see if the Town will vote to rescind the action of the 1982 Annual Town Meeting under Article 13, authorizing the Board of Selectmen to transfer from the Stabilization Fund a sum of \$294,000 for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete, and other road materials; or act in relation thereto.

FINANCE COMMITTEE

ARTICLE 3. To see if the Town will vote to raise and appropriate the sum of \$36,000 for the purpose of alleviating certain drainage problems existing in the Town, said work to be performed under the supervision of the Board of Selectmen; or act in relation thereto.

FINANCE COMMITTEE

ARTICLE 4. To see if the Town will vote to rescind the action of the 1982 Annual Town Meeting under Article 14, authorizing the Board of Selectmen to transfer from the Stabilization Fund a sum of \$36,000 to alleviate certain drainage problems existing in the Town; or act in relation thereto.

FINANCE COMMITTEE

THE HISTORY OF THE
CITY OF BOSTON
FROM 1630 TO 1880

By J. B. COVINGTON, Esq.,
of the City of Boston.

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of the City of Boston.

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of \$10,490 for the purchase of equipment for the Fire Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. Six (6) Self Contained Breathing Apparatus
- b. One Thousand (1000) feet of 2½ inch hose
- c. One (1) Portable Radio;

or act in relation thereto.

FINANCE COMMITTEE

ARTICLE 6. To see if the Town will vote to rescind the action of the 1982 Annual Town Meeting under Article 17, authorizing the Board of Selectmen to transfer from the Stabilization Fund a sum of \$10,490 for the purchase of equipment for the Fire Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. Six (6) Self Contained Breathing Apparatus
- b. One Thousand (1000) feet of 2½ inch hose
- c. One (1) Portable Radio;

or act in relation thereto.

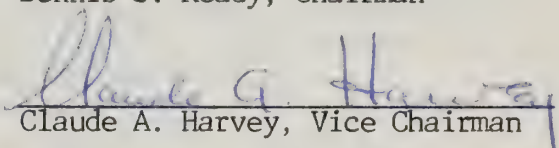
FINANCE COMMITTEE



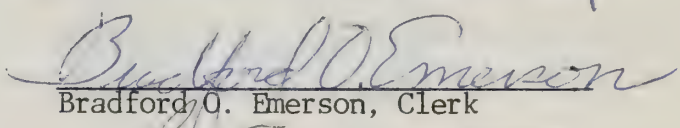
Hereof fail not and make return of this warrant with your doings thereon
at the time and place of said meeting.

Given under our hands this Twenty-fifth day of January, A.D. 1983.

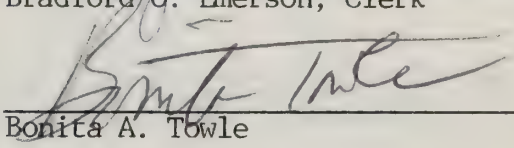
Dennis J. Ready, Chairman



Claude A. Harvey, Vice Chairman



Bradford O. Emerson, Clerk



Bonita A. Towle

Paul C. Hart

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

JANUARY 26, 1983

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; fourteen days at least before the time appointed for holding the meeting aforesaid.

William E. Spence - 1-26-83
William E. Spence
Constable of Chelmsford

A True Copy Attest,

William E. Spence - 1-26-83
William E. Spence, Constable of Chelmsford

SPECIAL TOWN MEETING

FEBRUARY 10, 1983

The Special Town Meeting was called to order by the Moderator Dennis E. McHugh, who recognized the presence of a quorum, at 7:40 PM. Selectman Ready moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted. Selectman Ready then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

Norman Labrecque question the quorum **present**, the Moderator called for the following tellers to come forward and conduct a hand count:

Richard Burt
Sandra Kilburn
Vicki Cooper

David McLachlan
Edward Hilliard
Carl Olsson
Sue Cantin

Dorothy Lerer
Carol Stark
Barbara Ward

There were 291 voters present, Town By-Law requires 300 voters for a quorum. Keith Edholm moved to adjourn the Special Town Meeting, the tellers came forward and a hand count was taken on the motion to adjourn: 94 Yes 180 No, motion defeated. The Moderator then asked for a hand count to establish the presence of a quorum. The tellers counted 309 voters present. (the actual check in sheet reflects 324 present during the course of the meeting) The Special Town Meeting continued.

UNDER ARTICLE 1 George Ripsom, Chairman of the Finance Committee moved that the Town vote to raise and appropriate the sum of \$294,000. for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete, and other road materials.

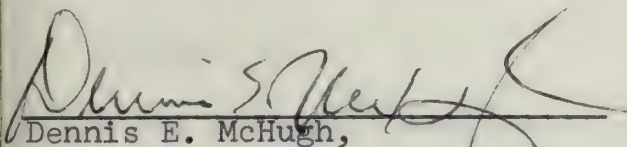
George Ripsom then gave a presentation explaining the purpose of having a Special Town Meeting. The articles were already voted and passed at the Annual Town Meeting of 4/82, and the monies were transferred from the stabilization fund. The articles for this meeting are returning the monies to the stabilization fund, and raising and appropriate the required amount. This can be done due to the fact that the tax rate has not yet been set, these transfers would reflect 40¢ per thousand on the tax rate. Mr Ripsom asked for the support of the Town Meeting body for passage of this and the other articles.


Selectman Ready stated that the Board of Selectman were not in favor of any of the articles.

The Moderator asked for a voice vote on article 1, motion defeated. (a 2/3's vote required)

George Ripsom of the Finance Committee moved to withdraw articles 2,3,4,5,&6. The Moderator asked for a voice vote on the motion motion carried.

Selectman Ready moved to adjourn the Special Town Meeting, Sine die, motion carried. The meeting adjourned at 8:25 PM.


Dennis E. McHugh,
Moderator


Mary E. St. Hilaire,
Town Clerk

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54 EAST LAKE STREET, CHICAGO, ILL. 60601-3043
TEL: 773-936-5000 FAX: 773-936-5001

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WARRANT FOR THE ANNUAL TOWN MEETING

APRIL 2, 1983 and APRIL 25, 1983

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford;

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, Viz:

Precinct 1.	The New Town Office Building Gym
Precinct 2.	North Congregational Church Hall
Precinct 3.	Parker School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Congregational Church Hall
Precinct 8.	McCarthy Junior High School, Small Gymnasium
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	McCarthy Junior High School, Small Gymnasium

On Saturday, the second day of April, 1983, being the first Saturday in said month, at 10:00 A.M., for the following purposes:

To bring in their vote for the following officers:

Two Selectmen for three years

One Member of the Board of Assessors for three years

One Member of the Board of Assessors for two years to fill vacancy

One Cemetery Commissioner for three years

One Cemetery Commission for one year to fill vacancy

One member of Housing Authority for five years

One member of Board of Health for three years

One Park Commissioner for three years

Two members of Planning Board for three years

Two members of School Committee for three years

One Sewer Commissioner for three years

Two members of Public Library Trustees for three years

One Constable for three years

The polls will be open from 10:00 A.M. to 8:00 P.M.; and to meet in the McCarthy Junior High School Gymnasium on Monday, the twenty-fifth (25th) day of April, 1983, at 7:30 P.M. o'clock in the evening, then and there to act upon the following Articles, Viz:

ARTICLE 1. To hear reports of Town Officers and Committees, or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2. To see if the Town will vote to amend the Personnel Wage and Salary By-Law to be effective July 1, 1983 as follows:

1. Under Section 6, "Classification of Present Town Employees", amend Subsection (E) - "Wage and Salary Schedule" - by deleting the existing schedule and substituting the following:

E. WAGE AND SALARY SCHEDULE
JULY 1, 1983 - JUNE 30, 1984

<u>GRADE LEVEL</u>	<u>SALARY RANGE</u>
1	\$ 7,980 - \$11,012
2	9,177 - 12,664
3	10,374 - 14,316
4	11,570 - 15,967
5	12,768 - 17,620
6	13,965 - 19,271
7	15,162 - 20,923
8	16,359 - 22,575
9	17,555 - 24,226
10	18,753 - 25,880
11	19,950 - 27,530
12	21,147 - 29,183
13	22,344 - 30,835
14	23,540 - 32,485
15	24,738 - 34,139
16	25,935 - 35,790
17	27,132 - 37,442
18	28,328 - 39,094
19	29,525 - 40,745
20	30,723 - 42,398

2. Under Section 24 subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law" by deleting the following positions and footnotes:

LIBRARY

1. Library Director
2. Library Assistant Director
3. Branch Librarian, Part-Time
4. Librarian, Department Head
5. Technical Services Department Head
6. Fine Arts Department Head, Part-Time
7. Library Specialist - Circulation
8. Library Specialist - Reference Lib.
9. Library Specialist - Sec./Rec.
10. Technical Services Assistant
11. Librarian Assistant
12. Librarian Clerk

13. Aides
14. Supervisor - Maintenance
15. Maintenance Assistant

MISCELLANEOUS

1. Animal Inspector
2. Building Inspector
3. Gas Inspector
4. Electric Inspector
5. Sealer of Weights and Measures
6. Dog Officer
7. Assistant Dog Officer
8. Clock Winder
9. Local Inspector
10. Van Driver

FOOTNOTES

#6 - Salary will be 84% of the Fire Chief;

And further amending Section 24 by adding the following positions:

LIBRARY

1. Library Director
2. Library Department Head
3. Library Specialist
4. Library Assistant
5. Library Clerk
6. Maintenance Assistant
7. Page

OTHER POSITIONS

1. Building Inspector
2. Electric Inspector
3. Local Inspector
4. Gas Inspector
5. Dog Officer
6. Assistant Dog Officer
7. Van Driver
8. Sealer of Weights and Measures
9. Animal Inspector
10. Clock Winder;

or act in relation thereto.

PERSONNEL BOARD

ARTICLE 3. To see if the Town will vote to amend the Personnel Wage and Salary By-Law by further amending Section 24, Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law, to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 150E, and to reflect current salaries and grade levels under the Personnel By-Law as follows:

		7/83-6/84	
		PROPOSED	PROPOSED
		LEVEL	SALARY
<u>ADMINISTRATIVE & CLERICAL</u>			
1. Executive Secretary		16	
2. Town Accountant		13	
3. Veteran's Agent		8	
4. Town Aide		8	
5. Assistant to Assessors		6	
6. Assistant Town Clerk		6	
7. Assistant Treasurer		6	
8. Clerk, Senior		5	
9. Clerk, Junior		2	
10. Clerk, Part-Time		2	
11. Town Counsel		-	\$500 P.A.
12. Bd. of Reg., Three members		-	\$360 EA.
 <u>CONSERVATION, PARKS & CEMETERY</u>			
1. Cemetery Superintendent		9	
2. Supt. of Insect & Pest Control		-	\$1,250 P.A.
3. Landscaper - Park		2	
4. Laborer - Park		1	
5. Unskilled Laborer		#2, #4	
6. Skilled Forest Workman - Conservation		1	
7. Equipment Operator		4	
8. Park Superintendent		9	
 <u>CUSTODIAL</u>			
1. Custodian		2	
 <u>LIBRARY</u>			
1. Library Director		12	
2. Library Department Head		5	
3. Library Specialist		4	
4. Library Assistant		3	
5. Library Clerk		2	
6. Maintenance Assistant		2	
7. Page		#2, #4	
 <u>HIGHWAY DEPARTMENT</u>			
1. Highway Superintendent		13	
2. Highway Foreman		9	
 <u>TOWN FIRE DEPARTMENT</u>			
1. Fire Chief		#2, #5	
2. Deputy Fire Chief			
3. Captain		#1	
4. Mechanic (Fire & Police)		6	

TOWN POLICE DEPARTMENT

1. Police Chief	20
2. Deputy Chief	17
3. Captain	15

RECREATION

1. Director/Youth Coordinator	9	
2. Clerk, Part-Time	2	
3. Waterfront Director	\$5.00/Hr.	#2
4. Swimming Instructor	4.00/Hr.	#2
5. Lifeguard	3.75/Hr.	#2
6. Playground Supervisor	5.00/Hr.	#2
7. Recreation Specialist	4.00/Hr.	#2
8. Recreation Leader	3.50/Hr.	#2
9. Youth Center Supervisor	4	
10. Youth Center Leaders	2	

OTHER POSITIONS

1. Building Inspector	12	
2. Electric Inspector	9	
3. Local Inspector	8	
4. Gas Inspector	#2	\$5,000 P.A.
5. Dog Officer	4	
6. Assistant Dog Officer	2	
7. Van Driver	3	
8. Sealer of Weights and Measures	#2	2,000 P.A.
9. Animal Inspector	#2	1,000 P.A.
10. Clock Winder	#2	100 P.A.

FOOTNOTES

#1 - Represented by Collective Bargaining

#2 - Not in "Job Rating Plan"

#4 - Federal Minimum Hour Wage

#5 - Salary will be 200% of the highest paid union firefighters established by State law;

or act in relation thereto.

PERSONNEL BOARD

ARTICLE 4. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray Town charges for the fiscal period from July 1, 1983 to June 30, 1984; or act in relation thereto.

TOWN TREASURER

ARTICLE 5. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1983; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

TOWN TREASURER

ARTICLE 6. To see if the Town will vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford; or act in relation thereto.

TOWN TREASURER

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money with which to meet bills for previous years; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to match LEAA Federal Funds, for the purpose of providing mutual aid programs for the Police Department; or act in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

FINANCE COMMITTEE

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry pursuant to the provisions of Chapter 41, Section 100B, for certain retired police officers and firefighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,800.00 to be used to join or buy into Elder Services of Merrimack Valley, Inc. for the purpose of obtaining services for the care of the Town's Older Americans; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of Chapter 90 Construction; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer or borrow from available funds, or appropriate and transfer from the Stabilization Fund, a certain sum of money for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete, and other road materials; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 15. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money to alleviate certain drainage problems existing in the Town; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 16. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of purchasing five (5) new four door sedan police cruisers, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 17. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. One (1) Asphalt Paver
- b. One (1) Brush Chipper
- c. One (1) Compactor
- d. One (1) Sand Blaster
- e. One (1) Diesel Dump Truck
- f. One (1) Hydraulic Lift

or act in relation thereto.

BOARD OF SELECTMEN



ARTICLE 18. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of completing the following repairs and replacements to Fire Department buildings and equipment, under the supervision of the Board of Selectmen:

1. Roof repairs - Central Fire Station
2. Replacement of fire alarm recorder with a digitized alarm box recorder
3. Repair the body of Engine 3;

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 19. To see if the Town will vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently being used by the Highway Department, Police Department and Fire Department; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 20. To see if the Town will vote to transfer the sum of \$10,000.00 from the sales of graves and lots to the Cemetery Improvement and Development Fund; or act in relation thereto.

CEMETERY COMMISSION

ARTICLE 21. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of completing the following repairs and purchasing the following equipment for the Police Department, said contracts to be made under the supervision of the Board of Selectmen.

- a. Two (2) Electric Typewriters
- b. One (1) Computer
- c. NEMLEC Update Radio Equipment
- d. Four (4) Mobil Radio Units
- e. One (1) Tire Changing Machine
- f. Repairs to Police Station Roof;

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 22. To see if the Town will vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk:

Tanglewood Drive
Driftwood Drive
Downing Place
Kimberly Court
Regina Drive
Delpha Lane
Roy Clough Lane

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met;

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 23. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund the sum of \$31,600.00 for the purpose of automating the Chelmsford Public Library; or act in relation thereto.

LIBRARY TRUSTEES

ARTICLE 24. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 32B, Section 9D, providing that the Town shall pay one-half of the premium costs payable by the surviving spouse of an employee or retired employee for group general, or blanket hospital, surgical, medical, dental or other health insurance; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 25. To see if the Town will vote to accept the provisions of Chapter 32B, Section 7A as amended, "Shall the Town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the town and their dependents, pay a subsidiary or additional rate?"; or act in relation thereto.

PETITION

ARTICLE 26. In the event of an affirmative vote on the foregoing Article, to see if the Town will vote to pay 90% or some lesser percentage of the premiums for contributory group life and health insurance for town employees; or act in relation thereto.

PETITION

ARTICLE 27. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of completing Engineering Design and securing all necessary plans and specifications for implementation of Traffic Design at Central Square and Vinal Square, and further to authorize the Board of Selectmen to complete all applications and take all necessary steps to apply for Federal and State funds for the implementation of these plans and specifications; and further to authorize the Board of Selectmen to enter any and all contracts for the implementation of these plans and specifications, and for the expenditure of all Federal and State funds available to the Town for said implementation; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 28. To see if the Town will vote to amend the Zoning By-Law, Article I - Administration and Procedure - Section 1400, Planning Board - Subsection 1424, Site Plan, by adding thereto after subparagraph (f) the following:

"(g) All site plans submitted to the Planning Board for review must be accompanied by a \$200.00 fee, payable to the Town of Chelmsford, to cover engineering expenses incurred by the Planning Board during the Site Plan review";

or act in relation thereto.

PLANNING BOARD

ARTICLE 29. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of preparing engineering design and purchase and installation of equipment to implement emergency dialing number 911 in the Town of Chelmsford; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 30. To see if the Town will vote to reject as unworkable the relocation plan prepared by the Massachusetts Civil Defense Agency in conjunction with the Federal Emergency Agency that calls for the evacuation of Chelmsford residents to Claremont, New Hampshire, in the event of nuclear crisis; or act in relation thereto.

PETITION

ARTICLE 31. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund the sum of \$12,000.00 for the purpose of preparing engineering design plans for the closure of the Swain Road Landfill; or act in relation thereto.

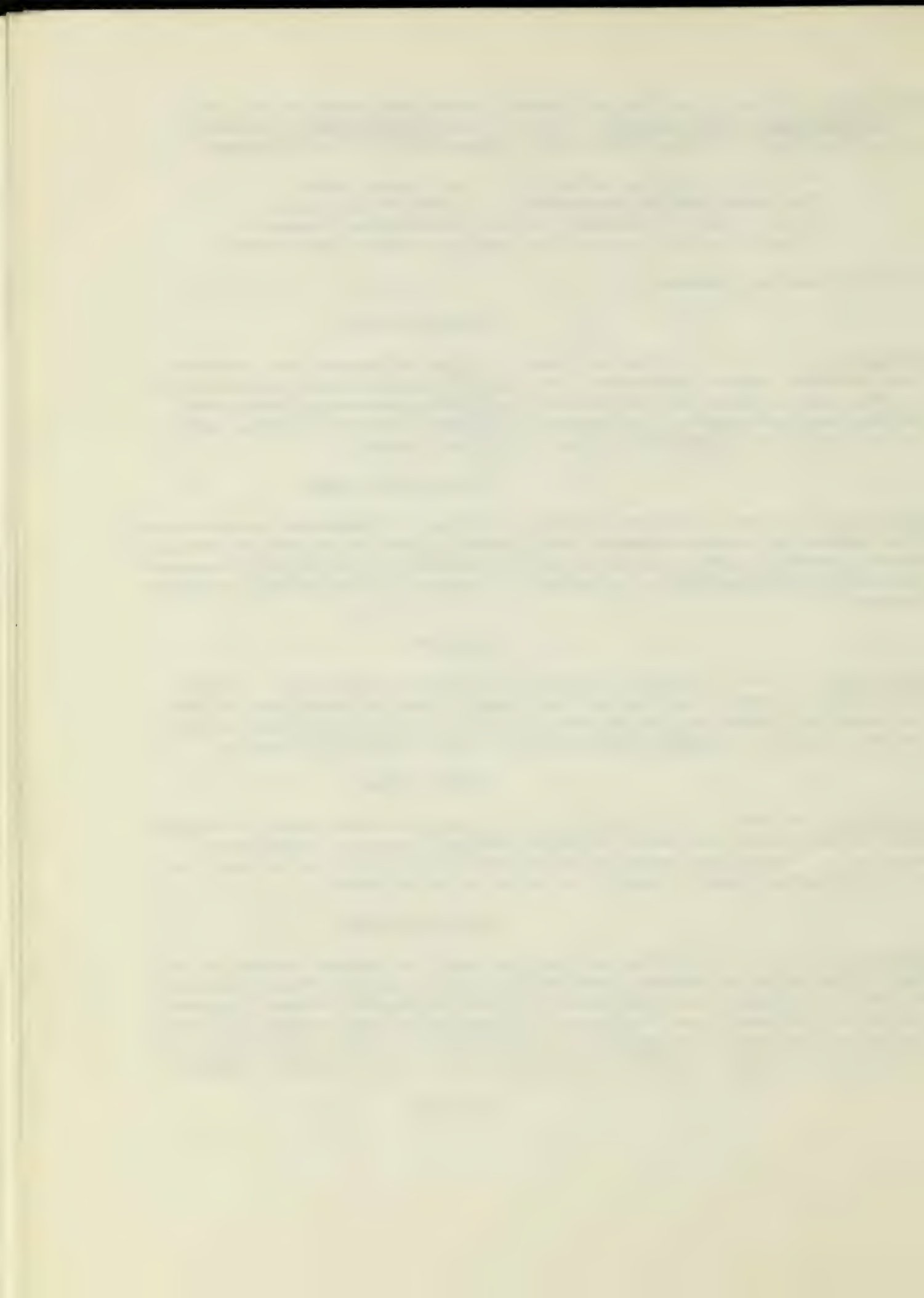
BOARD OF HEALTH

ARTICLE 32. To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$2,500.00 for the purpose of implementing Article X - "Control and Management of Hazardous Materials," to be supervised by the Chelmsford Board of Health; or act in relation thereto.

BOARD OF HEALTH

ARTICLE 33. To see if the Town will vote to amend the General By-Laws of the Town of Chelmsford by deleting therefrom the Article entitled "By-Law relating to the Establishment and Administration of Rent Regulation, Minimum Standards for Use and Occupancy, and the Control of Evictions in Mobile Home Park Accommodations in the Town of Chelmsford", as adopted under Article 2 at the Special Town Meeting, November 8, 1982, in its entirety; or act in relation thereto.

PETITION



ARTICLE 34. To see if the Town will vote to petition the Great and General Court of the Commonwealth of Massachusetts to enact special legislation for the purpose of rescinding the legislated Rent Control Law enacted by the Legislature under ST. 82 Ch. 237; or act in relation thereto.

PETITION

ARTICLE 35. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of Mosquito Control, under the supervision of the Board of Health; or act in relation thereto.

BOARD OF HEALTH

ARTICLE 36. To see if the Town will vote to amend the General By-Laws, Article IV - Financial Regulations - Section 2 - Contracts Exceeding \$300.00, as follows:

1. Delete Section 2 in its entirety, and insert therein the following:

"Section 2 - Contracts Exceeding \$1,000.00

- a. Prior to the awarding of any contract or purchase of any materials, equipment or supplies, or engaging any services by any Board, Committee, Officer or Department of the Town at a cost or estimated cost exceeding One Thousand Dollars (\$1,000.00), the said Board, Committee, Officer or Department shall secure quoted prices or bids from sufficient vendors of the goods or services to ensure the Town securing the lowest available price. The lowest quoted price or bid shall be accepted in every case, provided the vendor is financially responsible, and the bid is reasonable and complies with all conditions imposed by the awarding authority. In any event, the awarding authority may reject any or all bids if it is in the best interest of the Town to do so.
- b. No contract or purchase shall be so divided as to bring the amount below One Thousand Dollars (\$1,000.00) for the purpose of evading the provisions of this By-Law.
- c. In the event the option of securing bids is elected, these bids shall be obtained either by publication in a newspaper circulated within the Town or by circular letter sent to a sufficient number of vendors to ensure fair competition.
- d. The provisions of this By-Law shall not be applicable in the event of an emergency requiring immediate action.
- e. Contracts for services of an official or professional nature or services performed by municipal employees shall be exempt from the provisions of this By-Law.
- f. No contract having a value in excess of One Thousand Dollars (\$1,000.00) shall be enforceable against the Town unless it is in writing, signed by a majority of the Board, Committee, Officer or Department Head controlling the appropriation against which said obligation is incurred. Provided, however,

a Board of Committee may by vote delegate the authority to execute said contract to a municipal employee, who shall act in its name.

- g. Every Board, Committee, Officer and Department Head shall make a record of every such contract in a book which shall be a public record of the Town;

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 37. To see if the Town will vote to authorize the Board of Selectmen, for consideration of \$28,000.00, to convey by good and sufficient quitclaim deed, all right, title and interest held by the Town in a certain parcel of property known as the East School to the Greater Lowell Council, Inc. - Boy Scouts of America, and further authorize the Board of Selectmen to negotiate the terms of the sale, including reversionary rights, use reservations and the land area to be conveyed; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 38. To see if the Town will vote to amend the Chelmsford Zoning By-Laws and Zoning Map by establishing new lines and striking out the designation "RB" District, and substituting in place thereof new lines and the designation "1A" District insofar as said Zoning By-Laws and Map relate to the following described premises: The land on the south side of Mill Road in said Chelmsford, consisting of approximately 9.8 acres, bounded and described as follows:

Beginning at a point on the Chelmsford/Billerica town line, located 800.00 feet southwesterly from the intersection of the westerly sideline of Route #3 and said town line; thence

SOUTHEASTERLY by the town line, 350.00 feet; thence

SOUTHWESTERLY by a line running northwesterly at an angle of 90° from said town line, 1230 feet, more or less; thence

NORTHWESTERLY by the northwesterly sideline of Mill Road, 355 feet more or less, along the existing zone line; thence

NORTHEASTERLY by said zone line 1200 feet, more or less, to the point of beginning intersecting the Chelmsford/Billerica town line at an angle of 90°;

or act in relation thereto.

PETITION

ARTICLE 39. To see if the Town will vote to amend the General By-Laws, Article VII - Miscellaneous - by adding the following section:

"Section 9. Sodium Vapor Lamps Prohibited.

The use of sodium vapor lamps for exterior lighting is prohibited within the boundaries of the Chelmsford Historic District;"

or act in relation thereto.

HISTORIC DISTRICT COMMISSION

ARTICLE 40. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Perley Avenue, North Chelmsford, shown as Lot 53 on Assessor's Plat 14, containing 3,466 square feet of land, and more fully described in a deed recorded in Middlesex North District Registry of Deeds, Book 2224, Page 376; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 41. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined by appraisal and public bidding, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Monmouth Street, Chelmsford, shown as Lot 33 on Assessor's Map 114, containing 15,000 square feet of land, and more fully described in a deed recorded in Middlesex North District Registry of Deeds, Book 2539, Page 82; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 42. To see if the Town will vote to amend the Zoning By-Law, Article II - District Regulations - Section 2300 - Use Regulations Schedule, by adding under Assessor's Uses the following:

	RA	RB	RC	RM	CA	CB	CC	1A	1S	RMH
HOME CHILD CARE	P	P	P	O	O	O	O	O	O	P

or act in relation thereto.

PETITION

ARTICLE 43. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of construction of a dog pound on Town owned land near the Drum Hill Rotary; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 44. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of publishing a Town History from 1916 to 1975; or act in relation thereto.

BOARD OF SELECTMEN

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

RESEARCH REPORT

REPORT NO. 1000
PUBLISHED BY THE UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS, U.S.A.
1950

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2. Experimental Methods
3. Results
4. Discussion
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REFERENCES

1. J. H. Duerksen, *Can. J. Chem.*, **28**, 1000 (1950).
2. J. H. Duerksen, *Can. J. Chem.*, **28**, 1001 (1950).
3. J. H. Duerksen, *Can. J. Chem.*, **28**, 1002 (1950).
4. J. H. Duerksen, *Can. J. Chem.*, **28**, 1003 (1950).
5. J. H. Duerksen, *Can. J. Chem.*, **28**, 1004 (1950).

APPENDIX

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ARTICLE 45. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 148, Section 26G, an act further regulating the installation of automatic sprinkler systems; or act in relation thereto.

FIRE DEPARTMENT

ARTICLE 46. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 148, Section 26E, an act further regulating the installation of smoke detectors in certain residential buildings and structures; or act in relation thereto.

FIRE DEPARTMENT

ARTICLE 47. To see if the Town will vote to transfer from available funds the sum of \$76,663.00 for the purpose of School Building Capital Improvements and Preservation and authorize the School Committee to proceed with said project and to execute all necessary and proper contracts and agreements in respect thereto and to do all other acts necessary; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 48. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a certain sum of money for the purpose of School Building Capital Improvements and Preservation and authorize the School Committee to proceed with said project and to execute all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 49. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5.00 for the purpose of providing annual compensation in the amount of \$1.00 for each member of the School Committee; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 50. To see if the Town will vote to raise and appropriate, transfer from available funds, or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of purchasing a 12 foot Cargo Van with Hydraulic Tailgate for the School Department; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 51. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the operation of the Chelmsford Public Schools, said sum to be reduced by the use of available and anticipated Federal Funds and Educational Collaborative Funds; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 45. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 148, Section 26G, an act further regulating the installation of automatic sprinkler systems; or act in relation thereto.

FIRE DEPARTMENT

ARTICLE 46. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 148, Section 26E, an act further regulating the installation of smoke detectors in certain residential buildings and structures; or act in relation thereto.

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ARTICLE 48. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a certain sum of money for the purpose of School Building Capital Improvements and Preservation and authorize the School Committee to proceed with said project and to execute all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 49. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5.00 for the purpose of providing annual compensation in the amount of \$1.00 for each member of the School Committee; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 50. To see if the Town will vote to raise and appropriate, transfer from available funds, or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of purchasing a 12 foot Cargo Van with Hydraulic Tailgate for the School Department; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 51. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the operation of the Chelmsford Public Schools, said sum to be reduced by the use of available and anticipated Federal Funds and Educational Collaborative Funds; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 52. To see if the Town will vote to amend the General By-Laws, Article VIII - Waste Disposal - by adding Section 5 as follows:

"Section 5. Maintenance of Wastewater and Sewage Disposal Systems.

To ensure compliance with the requirements of the Board of Health, every owner, agent or occupant of premises on which there is a private wastewater or sewage disposal system shall keep such system in proper operational order, and shall provide a reasonable means of access for inspection and pumping. Residential properties shall have such system pumped every three (3) years. All commercial, industrial and other non-residential establishments shall have their system pumped every two (2) years. Such pumping shall be made by private operators duly licensed by the Board of Health. More frequent pumpings may be ordered as deemed necessary by the Board of Health for the proper operation of the subsurface septic system;"

or act in relation thereto.

SEWER COMMISSION

ARTICLE 53. To see if the Town will vote to amend the General By-Laws, Article VIII - Waste Disposal - by adding Section 6 as follows:

"Section 6. Connection to Public Sewer.

The owners of all dwellings, buildings and other structures used for human occupancy, employment, recreation or other related use abutting on any public or private way, alley or right-of-way in which there is now located or may be located a public sanitary sewer of the Town, shall be required at their expense to install suitable toilet facilities therein, and to connect such facilities directly with the public sewer in accordance with Sewer Commission Regulations, within one (1) year from the date of official notice by the Sewer Commission. Provided, however, that the Board of Health may order any person to connect with the public sewer at anytime if deemed to be in the best interest of the Town, upon giving thirty (30) days notice to do so;"

or act in relation thereto.

SEWER COMMISSION

ARTICLE 54. To see if the Town will vote to authorize the Sewer Commission to negotiate and execute an Agreement with the City of Lowell and other municipalities for treatment and disposal of wastewater and septage from the Town of Chelmsford; or act in relation thereto.

SEWER COMMISSION

ARTICLE 55. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land, known as the North School Property, to a grantee to be selected by the Board of Selectmen for the purpose of developing Elderly Housing, and take all necessary steps to apply for or assist in the application for Federal grants available through the Department of Housing and Urban Development; or act in relation thereto.

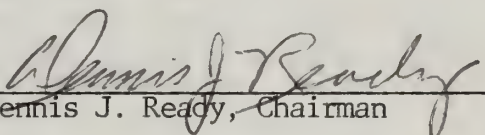
BOARD OF SELECTMEN

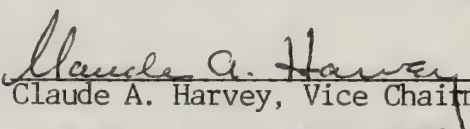
ARTICLE 56. To see if the Town will vote to instruct the Board of Assessors to issue a certain sum of money from Free Cash in the Treasury for the reduction of the Tax Rate for the current fiscal period; or act in relation thereto.

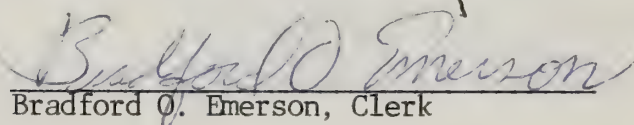
FINANCE COMMITTEE

Hereof fail not and make return of this warrant with your doings thereon
at the time and place of said meeting.

Given under our hands this Twenty-third day of March, A.D. 1983.


Dennis J. Ready, Chairman


Claude A. Harvey, Vice Chairman


Bradford O. Emerson, Clerk

Bonita A. Towle

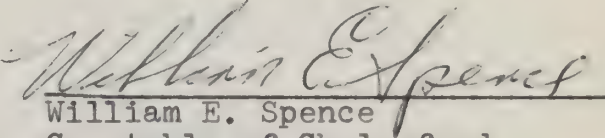
Paul C. Hart

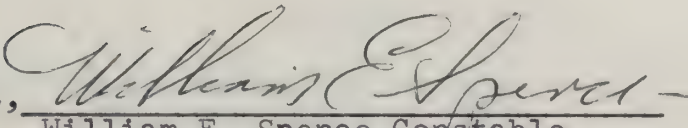
COMMONWEALTH OF MASSACHUSETTS

Middlesex, SS

March 25, 1983

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit; The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room, East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School Small Gymnasium; Seven days at least before the time appointed for holding the meeting aforesaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest, 
William E. Spence Constable

WARRANT FOR SPECIAL TOWN MEETING

MAY 16, 1983

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.:

To the Constable, or any other suitable person of the Town of Chelmsford;

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Gymnasium on Monday evening, the sixteenth day of May, 1983 at 8:00 o'clock P.M., then and there to act upon the following Articles, viz:

ARTICLE 1. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of construction of a dog pound, or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2. To see if the Town will vote to determine that there exists an emergency with respect to the housing of a substantial number of citizens in the Town of Chelmsford, which emergency has been created by excessive, abnormally high and unwarranted rent increases imposed by some owners of mobile home parks located therein; that unless mobile home park rents and eviction of tenants are regulated and controlled, such emergency will produce serious threats to the public health, safety, and general welfare of the citizens of said Town, particularly the elderly; that such emergency should be met immediately and with due regard for the rights and responsibilities of the citizenry of the Town of Chelmsford by petitioning the Great and General Court of the Commonwealth of Massachusetts to enact special Legislation enabling the Town of Chelmsford to amend its code for the purpose of controlling rents and evictions in Mobile Home Parks. Such Legislation shall read as follows:

MOBILE HOME PARK RENT CONTROL BY-LAW

A By-Law establishing a MOBILE HOME PARK RENT CONTROL BOARD in the Town of Chelmsford, setting forth the powers and duties of the MOBILE HOME PARK RENT CONTROL BOARD, establishing standards and procedures:

SECTION 1. This By-Law shall be known and may be cited as the "MOBILE HOME PARK RENT CONTROL ACT."

SECTION 2. Definitions: For the purposes of this By-Law, the following terms, phrases, words and their derivations shall have the meaning given herein, unless the context in which they are used clearly requires a different meaning.

- (1) "Rent Board" and "Board" mean the MOBILE HOME PARK RENT CONTROL BOARD as established herein.
- (2) "Mobile Home" shall mean a dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or a permanent foundation for permanent living quarters.
- (3) "Mobile Home Park" means a park licensed by the Board of Health pursuant to Massachusetts General Laws, Chapter 140, Section 32B.
- (4) "Rules and Regulations" means rules and regulations as promulgated by the BOARD.
- (5) "Shall" is mandatory; "May" is permissive.

SECTION 3. Mobile Home Park Rent Control Board: There is hereby established a Mobile Home Park Rent Control Board consisting of five residents of the Town of Chelmsford to be appointed by the Board of Selectmen of the Town of Chelmsford.

SECTION 4. Duties and Powers:

- (1) The BOARD shall set maximum rents, set minimum standards for use or occupancy of Mobile Home Parks and evictions of tenants therefrom; may require information of said owners relating to their parks under penalties of perjury.
- (2) The BOARD may make rules and regulations, sue and be sued, compel attendance of persons and the production of papers and information, and issue appropriate orders which shall be binding on both the owner and tenants of such Mobile Home Park accommodations.

SECTION 5. Standards for Adjusting Rents:

- (1) The BOARD may make individual or general adjustments, either upward or downward, as may be necessary to assure that tenants for Mobile Home Park accommodations are established on levels which yield to owners a fair net operating income for such units.
- (2) Fair net operating income shall be that income which will yield a return, after all reasonable operating expenses, on the fair market value of the property, equal to the debt service rate generally available from institutional first mortgage lenders or such other rates of return as the BOARD, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.
- (3) Fair market value shall be the assessed valuation of the property or such other valuation as the BOARD, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.
- (4) The BOARD may establish further standards and rules consistent with the foregoing.

SECTION 6. Summary Process: The BOARD may regulate evictions of tenants at Mobile Home Parks and may issue orders which shall be a defense to an action of Summary Process for possession.

SECTION 7. Review:

- (1) The BOARD and its actions shall be subject to the provisions of Massachusetts General Laws, Chapter 30A, (Administrative Procedures Act) as if the BOARD were an agency of the Commonwealth of Massachusetts.
- (2) The District Court of Lowell shall have original jurisdiction, concurrently with the Superior Court, of all petitions for review brought pursuant to Section Fourteen of Chapter 30A of the General Laws.
- (3) The Superior Court shall have jurisdiction to enforce the provisions of this By-Law, and may restrain by injunction violations thereof.

SECTION 8. Maximum Rent:

- (1) The maximum rent of a Mobile Home Lot or Unit shall be the rent charged the occupant for the month six months prior to the acceptance of this Article by Town Meeting. If the rental unit was unoccupied at that time but was occupied at any time prior to acceptance of this act, the maximum rent shall be the rent charged therefore for the month closest to and prior to six months prior to the acceptance of this Article by Town Meeting.
- (2) If the maximum rent is not otherwise established, it shall be established by the BOARD. Any maximum rent may be subsequently adjusted under the provisions of Sections 4 and 5.

SECTION 9. Penalties: Violations of this By-Law or any order of the Board shall be punishable by a fine of not more than One Thousand (\$1,000.00) Dollars for any one offense.

SECTION 10. Severability: If any provisions of this By-Law shall be held invalid, the validity of the remainder of this By-Law shall not be affected thereby.

or act in relation thereto.

PETITION

SECTION 6. Summary Process: The BOARD may regulate evictions of tenants at Mobile Home Parks and may issue orders which shall be a defense to an action of Summary Process for possession.

SECTION 7. Review:

- (1) The BOARD and its actions shall be subject to the provisions of Massachusetts General Laws, Chapter 30A, (Administrative Procedures Act) as if the BOARD were an agency of the Commonwealth of Massachusetts.
- (2) The District Court of Lowell shall have original jurisdiction, concurrently with the Superior Court, of all petitions for review brought pursuant to Section Fourteen of Chapter 30A of the General Laws.
- (3) The Superior Court shall have jurisdiction to enforce the provisions of this By-Law, and may restrain by injunction violations thereof.

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- (1) The maximum rent of a Mobile Home Lot or Unit shall be the rent charged the occupant for the month six months prior to the acceptance of this Article by Town Meeting. If the rental unit was unoccupied at that time but was occupied at any time prior to acceptance of this act, the maximum rent shall be the rent charged therefore for the month closest to and prior to six months prior to the acceptance of this Article by Town Meeting.
- (2) If the maximum rent is not otherwise established, it shall be established by the BOARD. Any maximum rent may be subsequently adjusted under the provisions of Sections 4 and 5.

SECTION 9. Penalties: Violations of this By-Law or any order of the Board shall be punishable by a fine of not more than One Thousand (\$1,000.00) Dollars for any one offense.

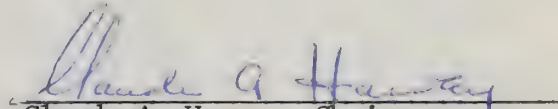
SECTION 10. Severability: If any provisions of this By-Law shall be held invalid, the validity of the remainder of this By-Law shall not be affected thereby.

or act in relation thereto.

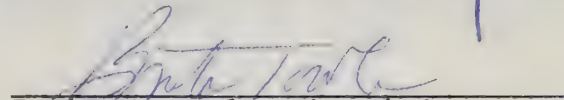
PETITION

Hereof fail not and make return of this warrant with your doings thereon
at the time and place of said meeting.

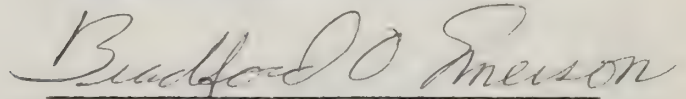
Given under our hands this Twenty-eighth day of April, A.D. 1983



Claude A. Harvey, Chairman

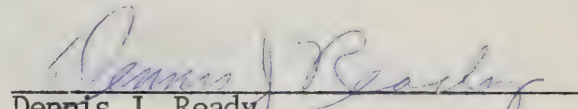


Bonita A. Towle, Vice Chairman



Bradford O. Emerson, Clerk

Paul C. Hart



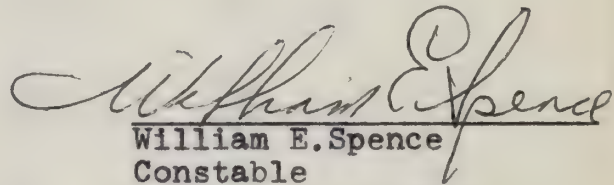
Dennis J. Ready

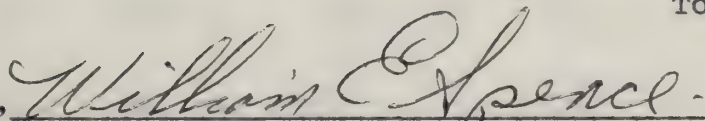
COMMONWEALTH OF MASSACHUSETTS

Middlesex SS

April 29, 1983

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room, East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westland School Cafeteria; McCarthy Junior High School, Small Gymnasium; fourteen days at least before the time appointed for hold the meeting aforesaid.


William E. Spence
Constable
Town of Chelmsford

A True Copy Attest, 
William E. Spence, Constable

Town Election
April 2, 1983

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
SELECTMAN 3 Yrs (2)													
Paul C. Hart Re-election	286	178	390	86	252	276	175	209	187	278	234	276	2827
Dennis J. Ready Re-election	287	157	383	89	305	273	166	212	183	274	222	281	2832
All Others	1	4	0	1	1	0	0	0	0	3	0	1	11
Blanks	218	113	245	54	234	207	85	149	136	235	150	230	2056
TOTAL	792	452	1018	230	792	756	426	570	506	790	606	788	7726
ASSESSOR 3 yrs													
Ruth K. Delaney Re-election	324	181	397	91	294	318	178	225	200	302	252	296	3058
All Others	0	0	0	0	0	0	1	0	0	0	0	0	1
Blanks	72	45	112	24	102	60	34	60	53	93	51	98	804
TOTAL	396	226	509	115	396	378	213	285	253	395	303	394	3863
ASSESSOR 2 Yrs to fill Vacancy													
Albert R. Hobbs	51	68	74	20	41	63	67	37	32	48	52	51	604
James H. McBride	312	131	365	84	295	269	131	198	186	294	212	271	2748
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	33	27	70	11	60	46	15	50	35	53	39	72	511
TOTAL	396	226	509	115	396	378	213	285	253	395	303	394	3863
CEMETERY COMMISSIONER 3 Yrs													
Gerald L. Hardy Re-election	292	176	385	88	279	303	175	208	187	276	237	271	2877
All Others	1	0	0	0	0	0	0	0	0	0	0	0	1
Blanks	103	50	124	27	117	75	38	77	66	119	66	123	985
TOTAL	396	226	509	115	396	378	213	285	253	395	303	394	3863
CEMETERY COMMISSIONER 1 Yr to fill Vacancy													
Charlotte P. DeWolf	308	178	394	91	287	311	184	210	199	288	249	294	2993
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	88	48	175	24	109	67	29	75	54	107	54	100	870
TOTAL	396	226	509	115	396	378	213	285	253	395	303	394	3863
HOUSING AUTHORITY 5 Yr													
Brian D. Leonard	136	69	135	38	135	115	70	86	106	183	97	146	1316
Robert L. Hughes Re-election	208	139	293	64	186	215	130	148	116	162	172	175	2008
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	52	18	81	13	75	48	13	51	31	50	34	73	539
TOTAL	396	226	509	115	396	378	213	285	253	395	303	394	3863

BOARD OF HEALTH 3 Yrs

Paul J. Canniff Re-election 291
 All Others 0
 Blanks 105
 TOTAL 396

PARK COMMISSIONER 3 Yrs

Eileen M. Duffy Re-election 314
 All Others 0
 Blanks 82
 TOTAL 396

PLANNING BOARD 3 Yrs (2)

John F. McCarthy 177
 Ann M. McCarthy-Re-election 265
 Paul F. Bartel 176
 All Others 0
 Blanks 174
 TOTAL 792

SCHOOL COMMITTEE 3 Yrs (2)

James Brough 149
 Edward H. Hilliard Re-election 105
 Carl A. Olsson 220
 Elias Safdie 103
 Kenneth C. Taylor Re-election 127
 All Others 1
 Blanks 87
 TOTAL 792

SEWER COMMISSIONER 3 Yr

John P. Emerson Jr. Re-election 306
 All Others 1
 Blanks 89
 TOTAL 396

LIBRARY TRUSTEE 3 Yrs (2)

Janet B. Hendl Re-election 203
 D. Lorraine Lambert 155
 Brenda M. McDermott Re-election 263
 All Others 0
 Blanks 171
 TOTAL 792

Pct 1 Pct 2 Pct 3 Pct 4 Pct 5 Pct 6 Pct 7 Pct 8 Pct 9 Pct 10 Pct 11 Pct 12 TOTAL

167 380 86 276 306 175 204 191 281 229 266 2852
 0 0 0 0 0 0 0 0 0 0 0 0
 59 129 29 120 72 38 81 62 114 74 128 1011
 396 509 115 396 378 213 285 253 395 303 394 3863

182 398 92 292 308 179 222 192 301 255 282 3017
 0 0 0 0 0 0 0 0 0 0 0 0
 44 111 23 104 70 34 63 61 94 48 112 846
 396 509 115 396 378 213 285 253 395 303 394 3863

104 175 69 168 161 102 102 176 195 149 132 1710
 141 325 67 236 262 138 180 138 254 204 262 2472
 100 238 35 196 162 98 149 66 167 113 190 1690
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 107 280 59 192 171 88 139 126 174 140 204 1854
 452 1018 230 792 756 426 570 506 790 606 788 7726

111 203 38 181 112 80 111 97 169 103 127 1481
 61 134 27 88 95 58 53 60 81 75 119 956
 143 255 80 268 257 120 166 168 232 223 174 2306
 20 146 19 86 76 43 66 57 109 42 143 910
 73 216 38 125 140 88 120 75 133 91 167 1393
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 452 1018 230 792 756 426 570 506 790 606 788 7726

179 379 99 276 302 177 208 190 279 239 265 2899
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 396 509 115 396 378 213 285 253 395 303 394 3863

108 299 55 220 217 100 160 139 239 178 238 2156
 151 256 56 166 148 147 116 110 140 113 150 1708
 119 309 65 255 258 104 184 142 265 191 240 2395
 0 0 0 0 0 0 0 0 0 0 0 0
 74 154 54 151 133 75 110 115 146 124 160 1467
 452 1018 230 792 756 426 570 506 790 606 788 7726

CONSTABLE 3 Yrs

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
William E. Spence Re-Election	305	187	400	107	286	314	180	210	195	297	245	277	3003
All Others	3	0	1	0	0	0	0	0	0	0	0	0	4
Blanks	<u>88</u>	<u>39</u>	<u>108</u>	<u>8</u>	<u>110</u>	<u>64</u>	<u>33</u>	<u>75</u>	<u>58</u>	<u>98</u>	<u>58</u>	<u>117</u>	<u>856</u>
TOTAL	396	226	509	115	396	378	213	285	253	395	303	394	3863

ANNUAL TOWN MEETING

April 25, 1983

The Annual Town Meeting was called to order at 7:45 PM by the Moderator Dennis McHugh, who recognized the presence of a quorum. There were 742 voters present.

The Moderator then recognized the students that were present at the meeting as members of Student Government, which will be on Thursday April 28, 1983. The Moderator read the names and the office's that the students will be holding, they are as follows:

ELECTED OFFICIALS

BOARD OF SELECTMEN

Dana Cashman
Karen Currier
Rick Homann
Nancy Russell
Matt St. Hilaire, Chairman

SCHOOL COMMITTEE

Michelle Adams
Tom Krause
Wendy Marshall
Jennifer Zucowska
Paul Arenstam, Chairman

BOARD OF HEALTH

Beth Bellmore
Sue Bungard
Debbie Pepper

BOARD OF ASSESSORS

Karen Johnson
Michelle Mac Quarrie
Gina Signorello

TOWN CLERK

Erin Sheehy

TREASURER/TAX COLLECTOR

Julie Burns

APPOINTED OFFICIALS

PLANNING BOARD

Janice Calileo
Amy Costa
Karen Powers

VETERANS AGENT

Thea Dukakis

LIBRARY TRUSTEE

Cathy Sullivan

FINANCE COMMITTEE

Kellie Dunn
Laura Dinnigan
Larissa Shyjan

TOWN AIDE

Tim McIlvenna

EXECUTIVE SECRETARY to SELECTMEN

Judy Harrington

SUPERINTENDENT of PUBLIC BUILDINGS

Donna Goodwill

SUPERINTENDENT of SCHOOLS

Laura Novellino

BUILDING INSPECTOR

Rachel Geary

WIRING INSPECTOR

Tom St. Germain

CEMETARY SUPERINTENDENT

Keith Silver

HOUSING AUTHORITY

Nancy Chang
Karen Ames

TOWN ACCOUNTANT

Deana Sullivan

SUPERINTENDENT of STREETS

Jeff Reisert

FIRE CHIEF

Steve Jurius

POLICE CHIEF

Tom Vargeletis

The Moderator moved that the reading of the constable's return of service and the posting of the warrant be waived. It was so voted unanimously. Selectman Harvey then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

George Ripsom, Chairman of the Finance Committee moved to recess the Annual Town Meeting at 7:55 PM in order to conduct a Public Budget Hearing of Federal Revenue Sharing Funds. The Annual Meeting will reconvene at the end of the Federal Revenue hearing. Motion carried, unanimously.

George Ripsom, Chairman of the Finance Committee, discussed the Federal Revenue Sharing. The sum of \$240,000. will be available for use in the fiscal year 1983-1984 be allocated as follows: Fire Department Salaries \$120,000.00, Police Department Salaries \$120,000.00. The transfer and appropriation of these funds will be through approval of the respective departmental budgets as they are brought before the body for action. The sum of \$240,000.00 represents approximately 29¢ on the tax rate. Mr. Ripsom moved to have the Town Meeting body accept for approval the Federal Revenue Sharing Funds Budget as presented.

Mr. Ripsom moved to reconvenethe Annual Town Meeting at 8:00 PM, motion carried.

UNDER ARTICLE 1 Selectman Claude Harvey moved that the Town hear reports of Town Officers and Committees.

*Reginald Tobias
Varney Plgnd.*

Selectman Harvey moved to hear nominations from the floor for the Varney Playground Commission. Motion carried, Selectman Hart moved to nominate Reginald Tobias for a three year term. The Moderator asked for any more nominations from the floor, hearing none, the Moderator declared that nominations were closed. The Moderator asked for a voice vote on the nomination of Reginald Tobias as Varney Playground Commissioner, it was so voted unanimously.

Paul D. Henderson moved to take out of order articles 24, 25, & 26, in sequence. The Finance Committee was not in favor of taking article 24 out of order at this time, but agreed to take articles 25 & 26, out of order. The Selectmen were in favor of taking all three articles out of order. The Moderator asked for a voice vote on the motion to take the three articles out of order, which was questioned. The following tellers came forward, and a hand count was taken:

Myra Silver
Barbara Ward
Jane Drury
Ina Greenblatt

Dorothy Lerer
Edward Marshall
William Drury
David McLachlan

Margaret Johnson
Edward Hilliard
Carolyn Fenn

Result of the hand count: Yes 424 No 160, motion carried.

UNDER ARTICLE 24. Selectman Harvey moved that the Town vote to

accept the provisions of Massachusetts General Laws, Chapter 32B, Section 9D, providing that the Town shall pay one-half of the premium costs payable by the surviving spouse of an employee or retired employee for group general, or blanket hospital, surgical, medical, dental or other health insurance.

CHAP 32 B
Sec 9D surviving
spouse ins.
Pd.

The Finance Committee was not in favor of this article. The Board of Selectmen supported the article. A discussion took place, William Drury moved to table this article until after the outcome of articles 25 & 26. The Moderator attempted a voice vote, which left the chair in doubt, the tellers came forward and a hand count was taken: Yes 181 No 405, motion defeated. The Moderator asked for a voice vote on the article, which left him in doubt, he then asked for a show of hands, motion carried.

UNDER ARTICLE 25 Grace Dunn moved that the Town vote to accept the provisions of Chapter 32B, Section 7A as amended, "Shall the Town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the Town and their dependents, pay a subsidiary or additional rate?" Health Ins.

George Ripsom, Chairman of the Finance Committee, stated the reasons why the Finance Committee was against passage of this article. He explained that if this article was passed, that budgets would have to be cut in order to absorbed the cost.

Chris Simorellis spoke in favor of articles 25 & 26 . He explained that this article was not a negotiable item, and that it could only be raised on town meeting floor. He presented eight reasons explaining why Town employees should receive the increase benefit.

Selectman Emerson stated that the Board of Selectmen were against passage of this article. A lengthy discussion took place, a lot of questions were raised and answered. Grace Dunn moved the question. The Moderator asked if the Town Meeting Body wanted to hear any further debate, if not then he would take a vote on the article. Hearing none he moved to vote on the article. George Ripsom, Chairman of the Finance Committee moved for a secret ballot vote on the article. The Moderator explained the details involved for having a secret ballot. The Moderator asked for a voice vote on the motion for a secret ballot, motion defeated. The Moderator then asked for a voice vote on the main motion, which left the chair in doubt. A hand count was taken: Yes 366 No 288 motion carried.

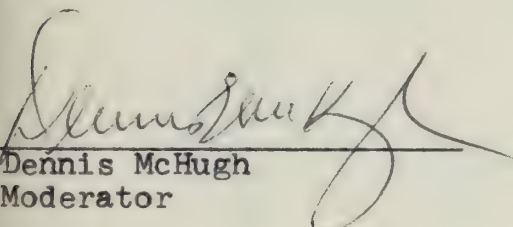
UNDER ARTICLE 26 The Finance Committee was against passage of this article. Selectman Emerson said that the Selectmen were against passage also. Spotswood Bowers moved to amend the article to read no more than 70%. A lengthy discussion followed. Robert Sexton moved to dismiss the article by laying it on the table. After much discussion the Moderator asked for a 15 minute recess, in order to obtain a legal opinion from James Harrington, Town Counsel, on the motion to dismiss. The meeting recessed at 9:45 PM. The Moderator reconvened the meeting at 10:00 PM and Town Counsel explained that according to the General By-laws if an article is put on the table then it could be brought up at any time within the time span of the Annual Town Meeting . The Moderator asked for a voice vote on the motion to table, Motion defeated. More discussion took place and Bernard Ready, moved to amend the article to read pay 75%. The Moderator asked for a voice vote on the motion, motion defeated. The Moderator then explained that the main motion as

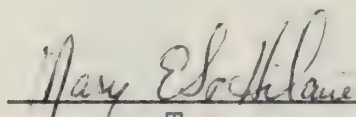
Health Ins
Town pay
60%

amended (no more than 70%) was now on the floor again for discussion. Frank McGurk moved to table this article, in order for the Finance Committee to prepare figures of percentages. The Moderator asked for a voice vote on the motion to table, motion defeated. Paul Henderson moved the question to stop debate. The Moderator asked if the Town Meeting Body wanted to hear any further debate, if not then he would take a vote on the article as amended. Hearing none he moved to a voice vote, motion defeated. Paul Henderson moved to stop debate on the original motion (pay 90%). The Moderator asked for a voice vote on the motion to stop debate, motion defeated. After more lengthy discussion, Selectman Ready moved to amend the article to substitute the figure of 60% for 90%. The Board of Selectmen were in favor of this percentage figure as were the Finance Committee. The Moderator asked for a voice vote on the motion which left the chair in doubt, the tellers came forward and a hand count was taken: Yes 334 No 261, motion carried. The Moderator then asked for a voice vote on the main motion as amended, which left the chair in doubt, the tellers came forward and a hand count was taken. Result of the count Yes 335 No 258, motion carried, and the article reads as follows:

Grace Dunn moved that the Town vote to pay 60% of the premiums for contributory group life and health insurance for Town employees.

Selectman Emerson moved to adjourn the Annual Town Meeting until Monday May 9th, at 7:30 PM at the McCarthy Jr. High Gym. Motion Carried, by voice vote. The meeting adjourned at 10:35 PM


Dennis McHugh
Moderator


Mary E.^{ST.}Hilaire,
Town Clerk

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ADJOURNED ANNUAL TOWN MEETING

May 9, 1983

The Moderator Dennis McHugh called the meeting to order at 7:35 PM, there were 252 voters present. Representative Bruce N. Freeman then presented and read to the Town Meeting body a proclamation pertaining to Blood Blitz days in the Town of Chelmsford. Donald Boucher, Dean at CHS is in charge of the drive which will be on May 20th & 21st. Chairman of the Board of Selectmen, Claude Harvey accepted the proclamation.

UNDER ARTICLE 2 Alan Murphy, Chairman of the Personnel Board moved that the Town vote to amend the Personnel Wages and Salary By-law to be effective July 1, 1983, as follows:

1. Under Section 6, "Classification of Present Town Employees", amend Subsection (E) - "Wage and Salary Schedule" - by deleting the existing schedule and substituting the following:

E. WAGE AND SALARY SCHEDULE JULY 1, 1983 - JUNE 30, 1984

<u>GRADE LEVEL</u>	<u>SALARY RANGE</u>
1	\$ 7,980 - \$11,012
2	9,177 - 12,664
3	10,374 - 14,316
4	11,570 - 15,967
5	12,768 - 17,620
6	13,965 - 19,271
7	15,162 - 20,923
8	16,359 - 22,575
9	17,555 - 24,226
10	18,753 - 25,880
11	19,950 - 27,530
12	21,147 - 29,183
13	22,344 - 30,835
14	23,540 - 32,485
15	24,738 - 34,139
16	25,935 - 35,790
17	27,132 - 37,442
18	28,328 - 39,094
19	29,525 - 40,745
20	30,723 - 42,398

2. Under Section 24 subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law" by deleting the following positions and footnotes:

LIBRARY

1. Library Director
2. Library Assistant Director
3. Branch Librarian, Part-Time
4. Librarian, Department Head
5. Technical Services Department Head
6. Fine Arts Department Head, Part-Time
7. Library Specialist - Circulation
8. Library Specialist - Reference Lib.
9. Library Specialist 51 Sec./Rec.

10. Technical Services Assistant
11. Librarian Assistant
12. Librarian Clerk
13. Aides
14. Supervisor - Maintenance
15. Maintenance Assistant

MISCELLANEOUS

1. Animal Inspector
2. Building Inspector
3. Gas Inspector
4. Electric Inspector
5. Sealer of Weights and Measures
6. Dog Officer
7. Assistant Dog Officer
8. Clock Winder
9. Local Inspector
10. Van Driver

FOOTNOTES

#6 - Salary will be 84% of the Fire Chief;

And further amending Section 24 by adding the following positions:

LIBRARY

1. Library Director
2. Library Department Head
3. Library Specialist
4. Library Assistant
5. Library Clerk
6. Maintenance Assistant
7. Page

OTHER POSITIONS

1. Building Inspector
2. Electric Inspector
3. Local Inspector
4. Gas Inspector
5. Dog Officer
6. Assistant Dog Officer
7. Van Driver
8. Sealer of Weights and Measures
9. Animal Inspector
10. Clock Winder

The Finance Committee recommended the article. Alan Murphy Chairman of the Personnel Board spoke briefly about the article. The Moderator asked for a voice vote, motion carried, unanimously.

UNDER ARTICLE 3 Alan Murphy, Chairman of the Personnel Board moved that the Town vote to amend the Personnel Wage and Salary By-law by further amending Section 24, Job Titles and Standard Rates for wages and salaries of the Personnel Wage and Salary By-law, to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 150E, and to reflect current salaries and grade levels under the Personnel By-law as follows:

<u>ADMINISTRATIVE & CLERICAL</u>	7/83-6/84 <u>PROPOSED LEVEL</u>	<u>PROPOSED SALARY</u>
1. Executive Secretary	16	
2. Town Accountant	13	
3. Veteran's Agent	8	
4. Town Aide	8	
5. Assistant to Assessors	6	
6. Assistant Town Clerk	6	
7. Assistant Treasurer	6	
8. Clerk, Senior	5	
9. Clerk, Junior	2	
10. Clerk, Part-Time	2	
11. Town Counsel	--	\$500 P.A.
12. Bd. of Reg., Three members	--	\$360 EA.
<u>CONSERVATION, PARKS & CEMETERY</u>		
1. Cemetery Superintendent	9	
2. Supt. of Insect & Pest Control	-	\$1,250 P.A.
3. Landscaper - Park	2	
4. Laborer - Park	1	
5. Unskilled Laborer	#2, #4	
6. Skilled Forest Workman - Conservation	1	
7. Equipment Operator	4	
8. Park Superintendent	9	
<u>CUSTODIAL</u>		
1. Custodian	2	
<u>LIBRARY</u>		
1. Library Director	12	
2. Library Department Head	5	
3. Library Specialist	4	
4. Library Assistant	3	
5. Library Clerk	2	
6. Maintenance Assistant	2	
7. Page	#2, #4	
<u>HIGHWAY DEPARTMENT</u>		
1. Highway Superintendent	13	
2. Highway Foreman	9	

TOWN FIRE DEPARTMENT

1. Fire Chief	#2, #5
2. Deputy Fire Chief	#2
3. Captain	#1
4. Mechanic (Fire & Police)	6

TOWN POLICE DEPARTMENT

1. Police Chief	20
2. Deputy Chief	17
3. Captain	15

RECREATION

1. Director/Youth Coordinator	9	
2. Clerk, Part-Time	2	
3. Waterfront Director	\$5.00/Hr.	#2
4. Swimming Instructor	4.00/Hr.	#2
5. Lifeguard	3.75/Hr.	#2
6. Playground Supervisor	5.00/Hr.	#2
7. Recreation Specialist	4.00/Hr.	#2
8. Recreation Leader	3.50/Hr.	#2
9. Youth Center Supervisor	4	
10. Youth Center Leaders	2	

OTHER POSITIONS

1. Building Inspector	12	
2. Electric Inspector	9	
3. Local Inspector	8	
4. Gas Inspector	#2	(*5,500) \$5,000 P.A.
5. Dog Officer	4	
6. Assistant Dog Officer	2	
7. Van Driver	3	
8. Sealer of Weights and Measures	#2	2,000 P.A.
9. Animal Inspector	#2	1,000 P.A.
10. Clock Winder	#2	100 P.A.

FOOTNOTES

*motion to amend

#1 - Represented by Collective Bargaining

#2 - Not in "Job Rating Plan"

#4 - Federal Minimum Hour Wage

#5 - Salary will be 200% of the highest paid union firefighters established by State law;

The Finance Committee recommended the article. Building Inspector Ronald Wetmore, moved to amend the gas inspector's figure from \$5,000. to \$5,500. The Moderator asked for a voice vote on the motion to amend, motion carried, unanimously. The Moderator asked for a voice vote on the main motion as amended, motion carried.

UNDER ARTICLE 4 James R. Doukszewicz, Treasurer moved that the Town vote to raise and appropriate such sums of money as may be required to defray Town Charges for the fiscal period from July 1, 1983 to June 30, 1984

The Moderator explained that the budgets will not be voted on individually, but may be discussed individually. A vote will be taken on the entire budget at the end of the last budget, (waste collection)

The following budget line items were amended by George Ripsom, of the Finance Committee as they came on the floor for discussion. The Moderator took a voice vote on each, motion carried, on each.

Debt and Interest Line item 22: Total Interest \$222,967. (was \$177,967)
Highway Department Line item 40: Snow and Ice \$270,000. (was \$225,000)
Insurance Department

Delete the line item #'s presently appearing (51&52) and identify the item "Total Insurance Department" as line item #51/52. Change the amount on line item 51/52 to \$1,025,513. (was \$914,513).

Under the Hydrant service budget, Robert Harmon, Water Commissioner for the Center Water District, explained why it was necessary for the Town to have and maintain this budget. (Finance Committee recommended \$0.00 for the total budget) George Ripsom of the Finance Committee explained why the Finance Committee felt that the individual Water Commissions should be responsible for the monies required. J. Paul Bienvenu, Water Commissioner and Treasurer of the Center Water District, moved to amend the budget to read as follows:

Line 42 Center	43,500	
43 North	18,300	
44 East	7,000	
45 South	5,500	
	<u>74,300</u>	TOTAL

After a lengthy discussion, Ronald Wetmore moved the question to stop debate. The Moderator explained that if there was no more need for discussion then he would take a vote on the motion to amend as presented. Hearing none, he asked for a voice vote on the motion to amend, motion carried and the Hydrant service budget was reinstated.

Norman LeBrecque moved to amend the Police Department Budget by reducing the salaries line item #68 by 5% (\$1,563,577). Motion defeated by voice vote.

George Ripsom, of the Finance Committee then explained that the figure voted on as amended under the Debt & Interest Budget (line item 22) of \$222,967. was wrong and amended the figure to now read \$212,967., which would reflect the total amount for debt and interest to be \$1,051,028.. The Moderator asked for a voice vote on the motion with the new figure of \$212,967., motion carried.

THE UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WATER RESOURCES DIVISION
NATIONAL CENTER FOR WATER RESEARCH
WASHINGTON, D. C. 20250

WATER RESOURCES DIVISION
NATIONAL CENTER FOR WATER RESEARCH

WASHINGTON, D. C. 20250
TELEPHONE (202) 743-3400

TELETYPE (202) 743-3400
FACSIMILE (202) 743-3400

MAILING ADDRESS
WASHINGTON, D. C. 20250
ATTENTION: DIRECTOR

MAILING ADDRESS
WASHINGTON, D. C. 20250
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ATTENTION: DIRECTOR

Harry Ayotte of the Varney Playground Commission moved to amend this budget to reflect the following figures:

Line item	125 Labor-Part time	\$3,000.	(was 3,500)
Line item	126 Expenses	\$1,999.	(was 1,499)

The Moderator asked for a voice vote on the motion to amend, motion carried.

George Ripsom of the Finance Committee moved that the following figures be accepted: The gross departmental budget of \$25,479,795. less the transfers of Revenue sharing \$240,000., Cemetery P/C interest \$15,000. and Library state aid \$15,587. for a total transfer figure of \$270,587., for a total Raise and Appropriate sum of \$25,209,208. to defray Town charges for the fiscal period from July 1, 1983 to June 30, 1984. Motion carried, unanimously. The budget reads as follows:

	Finance Comm. Recom.
ACCOUNTING DEPARTMENT	
1. Wages and Salaries	\$ 66,101.
2. Expenses	1,500.
3. Outlay	3,000.
TOTAL ACCOUNTING DEPARTMENT	<u>70,601.</u>
ANIMAL INSPECTOR DEPARTMENT	
4. Inspectors Salary	1,000.
5. Expenses	400.
TOTAL ANIMAL INSPECTORS DEPARTMENT	<u>1,400.</u>
BOARD OF APPEALS	4,986.
ASSESSOR'S DEPARTMENT	
7. Salaries	92,280.
8. Expenses	24,450.
9. Outlay	5,000.
10. Legal Services	1.
TOTAL ASSESSORS DEPARTMENT	<u>121,731.</u>
CEMETERY DEPARTMENT	
11. Salaries	100,250.
12. Expenses	18,618.
13. Out of State	300.
14. Outlay	1,000.
Total Cemetery Department	<u>120,168.</u>
Transfer from P/C Interest	15,000.
NET COST CEMETERY DEPARTMENT	<u>105,168.</u>

CIVILIAN DEFENSE

15. Expenses	\$	2,040.
16. Outlay		<u>1,026.</u>
TOTAL CIVILIAN DEFENSE		3,066.

CONSERVATION COMMISSION

17. Expenses		9,575.
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CONSTABLE

18. Constable's Salary		150.
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COUNCIL ON AGING -TOWN AIDE

19. Salaries		34,125.
20. Expenses		<u>15,880.</u>
TOTAL COUNCIL ON AGING- TOWN AIDE		50,005.

DEBT and INTEREST

21. Total Debt		838,061.
22. Total Interest		<u>212,967.</u>
TOTAL DEBT and INTEREST		1,051,028.

DOG OFFICER

23. Wages and Salaries		21,000.
24. Expenses		2,100.
25. Pound Rental		7,900.
26. Care of Deceased Animals		<u>1,500.</u>
TOTAL DOG OFFICER		32,500.

EDWARDS MEMORIAL BEACH

27. Expenses		1,000.
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ELECTIONS

28. Wages and Expenses		15,935.
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FINANCE COMMITTEE

29. Expenses		1,250.
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FIRE DEPARTMENT

30. Salaries		1,856,250.
31. Expenses		86,852.
32. Out of State		1.
33. Outlay		<u>8,600.</u>
Total Fire Department		1,951,703.
Appropriation from Revenue Sharing for Salaries		<u>120,000.</u>
NET COST TO FIRE DEPARTMENT		1,831,703.

HEALTH AND SANITATION DEPARTMENT

34. Salaries	\$	75,918.
35. Expenses		12,751.
36. Out of State Expense		0.
37. Outlay		<u>1.</u>
TOTAL HEALTH DEPARTMENT		88,670.

HIGHWAY DEPARTMENT

38. Salaries		457,240.
39. Expenses		265,001.
40. Snow & Ice		<u>270,000.</u>
TOTAL HIGHWAY DEPARTMENT		992,241.

HISTORICAL COMMISSION

41. Expenses		1,000.
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HYDRANT SERVICE

42. Center		43,500.
43. North		18,300.
44. East		7,000.
45. South		<u>5,500.</u>
TOTAL HYDRANTS		74,300.

INSECT PEST CONTROL

46. Superintendents Salary		1,250.
47. Expense		<u>10,735.</u>
TOTAL INSECT PEST CONTROL		11,985.

INSPECTION DEPARTMENT

48. Salaries		101,648.
49. Expenses		13,056.
50. Out of State Expenses		<u>200.</u>
TOTAL INSPECTION DEPARTMENT		114,904.

INSURANCE DEPARTMENT

51/52 TOTAL INSURANCE DEPARTMENT		1,025,513.
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LAW DEPARTMENT

53. Town Counsel		500.
54. Legal Services		40,000.
55. Misc. Exp. & Assoc. Dues		<u>750.</u>
TOTAL LAW DEPARTMENT		41,250.

LIBRARY DEPARTMENT

56. Salaries		254,321.
57. Expenses		40,892.
58. Books & Periodicals		72,000.
59. Outlay		<u>1.</u>
Total Library Department		367,214.

LIBRARY DEPARTMENT con't.

Less State Funds Received	\$	15,587.
NET COST LIBRARY DEPARTMENT		<u>351,627.</u>

MODERATOR

60. Moderator's Salary	300.
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NASHOBA VALLEY TECHNICAL HIGH SCHOOL

28.67% assessment	489,936.
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PARK DEPARTMENT

62. Wages and Salaries	29,400.
63. Expenses	3,400.
64. Outlay	<u>1.</u>
TOTAL PARK DEPARTMENT	<u>32,801.</u>

PERSONNEL BOARD

65. Expenses	650.
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PLANNING BOARD

66. Expenses	13,100.
67. Outlay	<u>1.</u>
TOTAL PLANNING BOARD	<u>13,101.</u>

POLICE DEPARTMENT

68. Salaries	1,604,670.
69. Expenses	181,901.
70. Chief's Out of State	1,050.
71. Outlay	<u>1.</u>
72. Auxiliary Police	
73. Expense	3,070.
74. Outlay	<u>400.</u>
Total Police Department	1,791,092.
Appropriation from Revenue Sharing	<u>120,000.</u>
NET COST POLICE DEPARTMENT	<u>1,671,092.</u>

PUBLIC BUILDINGS

75. Wages & Salaries	35,792.
76. Expenses	36,500.
77. Supervision fee	5,500.
78. Outlay	<u>2,000.</u>
TOTAL PUBLIC BUILDINGS	<u>79,792.</u>

RECREATION COMMISSION

79. Salaries	11,510.
80. Expenses	18,375.
81. Outlay	<u>500.</u>
TOTAL RECREATION	<u>30,385.</u>

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REGISTRARS DEPARTMENT

\$

82. Wages and Salaries	14,929.
83. Expenses	8,820.
84. Outlay	<u>1.</u>
TOTAL REGISTRAR'S DEPARTMENT	23,750.

SCHOOL DEPARTMENT

85. TOTAL SCHOOL DEPARTMENT	15,798,307.
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SEALER OF WEIGHTS AND MEASURES

86. Salary	2,000.
87. Expenses	<u>300.</u>
TOTAL SEALER OF WEIGHTS AND MEASURES	2,300.

SELECTMEN'S DEPARTMENT

88. Salaries	67,232.
89. Expenses	22,920.
90. Outlay	<u>1.</u>
91. Out of State Expense	<u>750.</u>
TOTAL SELECTMEN'S DEPARTMENT	90,903.

SEWER COMMISSION

92. Professional Fees	12,500.
93. Expenses	<u>3,250.</u>
TOTAL Sewer Commission	15,750.

STREET LIGHTING

94. Street Lighting	121,200.
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TOWN CELEBRATION COMMITTEE

95. Expenses	500.
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TOWN CLERK DEPARTMENT

96. Salaries	65,551.
97. Expenses	4,730.
98. Outlay	<u>1.</u>
TOTAL TOWN CLERK DEPARTMENT	70,282.

TREASURER AND COLLECTOR

99. Salaries	103,335.
100. Expenses	23,003.
101. Outlay	<u>2,500.</u>
TOTAL TREASURER/COLLECTOR DEPARTMENT	128,838.

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TREE WARDEN DEPARTMENT

102. Salaries	\$	1,000.
103. Expenses		13,875.
104. Outlay		<u>1.</u>
TOTAL TREE WARDEN DEPARTMENT		14,875.

UNCLASSIFIED DEPARTMENT

105. Ambulance Service		1.
106. Bus Transportation Subsidy		1.
107. Clerk of Committees		1.
108. Cultural Council		100.
109. Energy Committee		1.
110. Home Rule Advisory Committee		1.
111. Industrial Development Comm.		1.
112. Lowell Mental Health		8,695.
113. Memorial Day Expense		1,000.
114. N.M.A.C. Assessment		8,016.
115. Preliminary Project Studies		5,000.
116. Share, Inc. (Drug Rehab)		1.
117. Sign Advisory Committee		100.
118. Town Clock Expense		525.
119. Town & Finance Comm. Reports		6,000.
120. Unemployment Benefits due State		30,000.
121. Veterans Pensions Claims		6,000.
122. Historic District Comm.		850.
123. Cable T.V. Comm.		2,250.
124. Negotiated Clerical Salary Increases		*10,000.
TOTAL UNCLASSIFIED DEPARTMENTS		<u>78,543.</u>

* The Finance Committee Chairman, George Ripsom explained that certain monies would be transferred to other various wage line items of certain departments upon approval of the Board of Selectmen.

VARNEY PLAYGROUND

125. Labor- Part Time	3,000.
126. Expenses	1,999.
127. Outlay	<u>1.</u>
TOTAL VARNEY PLAYGROUND	5,000.

VETERANS BENEFITS DEPARTMENT

128. Wages & Salaries	32,931.
129. Expenses	3,575.
130. Outlay	130.
131. Cash & Material Grants	<u>55,000.</u>
TOTAL VETERANS BENEFITS DEPARTMENT	91,636.

WASTE COLLECTION

132. Expenses	447,678.
TOTAL WASTE COLLECTION	<u>447,678</u>

George Ripsom read the total budget figure of \$25,479,795.00 minus the transfer figures of \$270,587.00 for a net figure of \$25,209,208.00. The Moderator asked for a voice vote on the net figure of \$25,209,208.00 motion carried, unanimously.

that had been previously approved by the Board of Directors of the company. The Board of Directors of the company had previously approved the transfer of the assets of the company to the new company. The Board of Directors of the company had previously approved the transfer of the assets of the company to the new company. The Board of Directors of the company had previously approved the transfer of the assets of the company to the new company.

Treasurer to borrow

UNDER ARTICLE 5 James R. Doukszewicz, Town Treasurer, moved that the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1983; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

The Finance Committee recommended the article, motion carried, unanimously.

UNDER ARTICLE 6 James R. Doukszewicz, Town Treasurer, moved that the Town vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford.

Audit accounts

The Finance Committee recommended the article, motion carried, unanimously.

UNDER ARTICLE 7 Selectman Claude Harvey moved to withdraw this article. Motion carried, unanimously

UNDER ARTICLE 8 Selectman Claude Harvey moved that the Town vote to raise and appropriate the sum of \$2,000.00 to match LEAA Federal Funds, for the purpose of providing mutual aid programs for the Police Department.

R+A 2000.00

The Finance Committee recommended the article, motion carried, unanimously.

UNDER ARTICLE 9 Selectman Claude Harvey moved that the Town vote to raise and appropriate the sum of \$723,800.00 to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds.

R+A 723,800.00

The Finance Committee recommended the article. Richard Codling spoke against the article, he felt that if the Town didn't send the money into the County, it would show a protest against the way the County government is treating Chelmsford. Selectman Ready explained that the monies named in this article was the Town employees retirement benefits, and that the County Commissioners would not be hurt at all. The Moderator asked for a voice vote on the motion, motion carried.

UNDER ARTICLE 10 George Ripsom of the Finance Committee, moved that the Town vote to raise and appropriate the sum of \$200,000.00 to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6.

R+A

Motion Carried, unanimously.

200,000.00

R+A 1,000.00

UNDER ARTICLE 11 Selectman Claude Harvey, moved that the Town vote to raise and appropriate the sum of \$1,000.00 to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry pursuant to the provisions of Chapter 41, Section 100B, for certain retired police officers and firefighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting.

The Finance Committee recommended the article, motion carried, unanimously

UNDER ARTICLE 12 Selectman Claude Harvey, moved that the Town vote to raise and appropriate the sum of \$1,800.00 to be used to join R+A or buy into Elder Services of Merrimack Valley, Inc. for the purpose of obtaining services for the care of the Town's Older Americans. 1,800.00

The Finance Committee recommended the article, motion carried, unanimously.

UNDER ARTICLE 13 Selectman Claude Harvey, moved that the Town vote to raise and appropriate the sum of \$219,146.00 for the purpose of Chapter 90 Construction. R+A 219,146.00

The Finance Committee recommended the article, motion carried, unanimously.

UNDER ARTICLE 14 Selectman Claude Harvey, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$250,000.00 for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete, and other road materials. trans from Stab. 250,000.00

The Finance Committee recommended the article. A 2/3's vote was required, motion carried, unanimously

UNDER ARTICLE 15 Selectman Claude Harvey, moved that the Town vote to raise and appropriate the sum of \$19,200.00 to alleviate certain drainage problems existing in the Town. R+A 19,200.00

The Finance Committee recommended the article, motion carried.

UNDER ARTICLE 16 Selectman Claude Harvey, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$45,000.00 for the purpose of purchasing five (5) new four door sedan police cruisers, said purchase to be made under the supervision of the Board of Selectmen. trans from Stab. 45,000.00

The Finance Committee recommended the article, motion carried, unanimously.

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UNDER ARTICLE 17 Selectman Claude Harvey, moved that the Town vote to raise and appropriate the sum of \$91,000.00 for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, as follows:

- a. one (1) Asphalt Paver
- b. one (1) Brush Clipper
- c. one (1) Compactor
- d. one (1) Sand Blaster
- e. one (1) Diesel Dump Truck
- f. one (1) Hydraulic Lift

*transfer from 91,000.00
stab.*

George Ripson of the Finance Committee moved to amend the article to read "To Transfer from the stabilization fund a sum of \$91,000." George Ripson explained the purpose of taking the monies from the stabilization fund. The Moderator asked for a voice vote on the motion to amend, motion carried. The Moderator then explained that a 2/3's vote was required, or an unanimous voice vote, voice vote was taken, motion carried, unanimously.

UNDER ARTICLE 18 Selectman Claude Harvey, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$28,000.00 for the purpose of completing the following repairs and replacements to Fire Department buildings and equipment, under the supervision of the Board of Selectmen:

- 1. Roof repairs - Central Fire Station
- 2. Replacement of fire alarm recorder with a digitized alarm box recorder
- 3. Repair the body of Engine 3.

transfer from stab. 28,000.00

The Finance Committee recommended the article, motion carried, unanimously.

UNDER ARTICLE 19 Selectman Claude Harvey, moved that the Town vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently being used by the Highway Department, Police Department and Fire Department.

The Finance Committee recommended the article, motion carried, unanimously.

UNDER ARTICLE 20 Gerald Hardy, Chairman of the Cemetery Commission, moved that the Town vote to transfer the sum of \$10,000.00 from the sales of graves and lots to the Cemetery Improvement and Development Fund.

The Finance Committee recommended the article, motion carried, unanimously.

transfer 10,000

from sale of graves

UNDER ARTICLE 21 Selectman Claude Harvey moved that the Town vote to appropriate and transfer from the Stabilization fund the sum of \$26,743.00 for the purpose of completing the following repairs and purchasing the following equipment for the Police Department, said contracts to be made under the supervision of the Board of Selectmen

- a. Two (2) Electric Typewriters
- b. One (1) Computer
- c. NEMLEC Update Radio Equipment
- d. Four (4) Mobil Radio Units

transfer from stab.

26,743.00

UNDER ARTICLE 21 con't

- e. One (1) Tire Changing Machine
- f. Repairs to Police Station Roof

George Ripsom of the Finance Committee moved to amend the article to read "transfer from the stabilization fund the sum of \$21,743.00, and delete line f. Repairs to Police Station roof. George Ripsom spoke about the article. A number of questions were raised and answered. The Moderator asked for a voice vote on the motion to amend, motion carried unanimously. The moderator attempted a voice vote, which had to be an unanimous vote, so the Moderator called the following tellers forward and a hand count was taken: (2/3's vote required)

David McLachlan
William Drury
Dorothy Lerer

Sandra Kilburn
Carol Stark
Margaret Johnson
Carolyn Fenn

William O'Connell
Edward Marshall
Ruth Delaney

Result of the hand count, Yes 108 No 31 motion carried

Spotsworth Bowers moved to adjourn the meeting. After a discussion Mr. Bowers said that he would be in favor of not adjourning the meeting, if the body was willing to stay. The Moderator asked for a voice vote, motion defeated. The Moderator asked for a voice vote on the main motion as amended, motion carried.

UNDER ARTICLE 22 Selectman Claude Harvey, moved that the town vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk:

Tanglewood Drive
Driftwood Drive
Downing Place
Kimberly Court
Regina Drive
Delpha Lane
Roy Clough Lane

street acceptance

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirments have been met.

The Finance Committee recommended the article, motion carried, unanimously.

UNDER ARTICLE 23 Brenda McDermott, Chairman of the Library Trustees, moved that the Town vote to raise and appropriate the sum of \$17,100.00 for the purpose of automating the Chelmsford Public Library.

Rd A 17,100.00

The Finance Committee recommended the article, motion carried, unanimously.

1. The first part of the report is a summary of the work done during the last year.

2. The second part of the report is a detailed account of the work done during the last year.

3. The third part of the report is a summary of the work done during the last year.

4. The fourth part of the report is a summary of the work done during the last year.

5. The fifth part of the report is a summary of the work done during the last year.

6. The sixth part of the report is a summary of the work done during the last year.

7. The seventh part of the report is a summary of the work done during the last year.

8. The eighth part of the report is a summary of the work done during the last year.

9. The ninth part of the report is a summary of the work done during the last year.

10. The tenth part of the report is a summary of the work done during the last year.

11. The eleventh part of the report is a summary of the work done during the last year.

12. The twelfth part of the report is a summary of the work done during the last year.

13. The thirteenth part of the report is a summary of the work done during the last year.

14. The fourteenth part of the report is a summary of the work done during the last year.

Selectman Claude Harvey, moved to adjourn the meeting until Monday evening May 16th at 7:30 PM. The Finance Committee was against the motion, the Moderator took a voice vote, motion defeated.

Town Counsel James Harrington moved to take articles 33 & 34 out of order. The Finance Committee was against this. James Harrington moved to withdraw his motion to take the two articles out of order. The Moderator asked for a voice vote on the motion to withdraw, motion carried, unanimously.

(5-16-83 mtg)
UNDER ARTICLE 27 Town Counsel, James Harrington moved to table this article until a later date, due to the fact that a public hearing has not yet been held. The Finance Committee was in favor of the motion. The Moderator attempted a voice vote, which left the chair in doubt, the tellers came forward and a hand count was taken: Yes 97 No 33 motion carried.

UNDER ARTICLE 28 Henrick R. Johnson Jr. moved that the Town vote to amend the Zoning By-Law, Article I - Administration and Procedure - Section 1400, Planning Board - Subsection 1424, Site Plan, by adding thereto after subparagraph (f) the following: *Site Plan By-law*

"(g) All site plans submitted to the Planning Board for review must be accompanied by a \$200.00 fee, payable to the Town of Chelmsford, to cover engineering expenses incurred by the Planning Board during the Site Plan review."

Planning Board Member Ann McCarthy read the Board's recommendation: The Planning Board held a public hearing on this article on April 13, 1983 and voted unanimously to recommend in favor of this article. Site Plan Review has become one of the main functions of the Planning Board over the past few years. Because of the complexity of some of the plans being submitted for the Board's review, advice and recommendations by the Planning Board Engineer are essential for the Board to make comprehensive decisions. We feel that the applicant, rather than the Town, should be responsible for the expenses incurred during this review process. We evaluated fees charged by surrounding towns and feel that a \$200.00 fee would be applicable.

Norman Lebreque spoke against the article. Ronald Wetmore, Building Inspector spoke in favor and asked for support of the article. The Finance Committee was in favor of the article. A 2/3's vote is required, the motion carried, unanimously by voice vote.

UNDER ARTICLE 29 Selectman Claude Harvey, moved that the Town vote to raise and appropriate the sum of \$6,400.00 for the purpose of preparing engineering design and purchase and installation of equipment to implement emergency dialing number 911 in the Town of Chelmsford. *29-1 6,400.00*

Goerge Ripsom of the Finance Committee moved to amend the article as follows:

To see if the Town will vote to raise and appropriate the sum of 6,400.00 for the purpose of conducting a feasibility study concerning implementation of emergency dialing number E-911 in the Town of Chelmsford. The Moderator asked for a voice vote on the motion to amend, motion carried unanimously. The Moderator then asked for a voice vote on the main motion as amended, motion carried, unanimously.

UNDER ARTICLE 30 James Brough moved that the Town vote to reject as unworkable the relocation plan prepared by the Massachusetts Civil Defense Agency in conjunction with the Federal Emergency Agency that calls for the evacuation of Chelmsford residents to Claremont N.H. in the event of nuclear crisis.

James Brough spoke briefly on the article. The Finance Committee recommended passage of the article. The Moderator asked for a voice vote, motion carried.

Edward Hilliard, moved to take article 49 out of order. Motion defeated by voice vote.

UNDER ARTICLE 31 Peter Dulchinos, Chairman of the Board of Health, moved that the Town vote to raise and appropriate the sum of \$12,000.00 for the purpose of preparing engineering design plans for the closure of the Swain Road Landfill.

The Finance Committee recommended the article, Motion carried, unanimously.

UNDER ARTICLE 32 Vice Chairman of the Board of Health, Paul McCarthy moved to table this article until a further time due to the possibility of other alternative funding. Motion carried, by voice vote to table this article.

UNDER ARTICLE 33 Town Counsel James Harrington moved to withdraw this article. Motion carried, unanimously by voice vote.

UNDER ARTICLE 34 Town Counsel James Harrington moved to withdraw this article. Motion carried, unanimously by voice vote.

UNDER ARTICLE 35 Board of Health Chairman, Peter Dulchinos, moved that the Town vote to raise and appropriate the sum of \$15,000.00 for the purpose of Mosquito Control, under the supervision of the Board of Health.

The Finance Committee recommended the article. Motion carried, unanimously.

Selectman Dennis Ready moved to adjourn this meeting after the completion of article 37, until Monday May 16th at 7:30 PM, motion carried.

UNDER ARTICLE 36 Selectman Claude Harvey, moved that the Town vote to amend the General By-laws, Article IV - Financial Regulations - Section 2 - Contracts Exceeding \$300.00, as follows:

1. Delete Section 2 in its entirety, and insert therein the following:

"Section 2 - Contracts Exceeding \$1,000.00

- a. Prior to the awarding of any contract or purchase of any materials, equipment or supplies, or engaging any services by any Board, Committee, Officer or Department of the Town at a cost or estimated cost exceeding One Thousand Dollars (\$1,000.00), the said Board, Committee, Officer or Department shall secure quoted prices or bids from sufficient vendors of the goods or services to ensure the Town securing the lowest available price. The lowest quoted price or bid shall be accepted in every case, provided the vendor is financially responsible, and the bid is reasonable and complies with all conditions imposed by the awarding authority. In any event, the awarding authority may reject any or all bids if it is in the best interest of the Town to do so.
- b. No contract or purchase shall be so divided as to bring the amount below One Thousand Dollars (\$1,000.00) for the purpose of evading the provisions of this By-Law.
- c. In the event the option of securing bids is elected, these bids shall be obtained either by publication in a newspaper circulated within the Town or by circular letter sent to a sufficient number of vendors to ensure fair competition.
- d. The provisions of this By-Law shall not be applicable in the event of an emergency requiring immediate action.
- e. Contracts for services of an official or professional nature or services performed by municipal employees shall be exempt from the provisions of this By-Law.
- f. No contract having a value in excess of One Thousand Dollars (\$1,000.00) shall be enforceable against the Town unless it is in writing, signed by a majority of the Board, Committee, Officer or Department Head controlling the appropriation against which said obligation is incurred. Provided, however, a Board or Committee may by vote delegate the authority to execute said contract to a municipal employee, who shall act in its name.
- g. Every Board, Committee, Officer and Department Head shall make a record of every such contract in a book which shall be a public record of the Town.

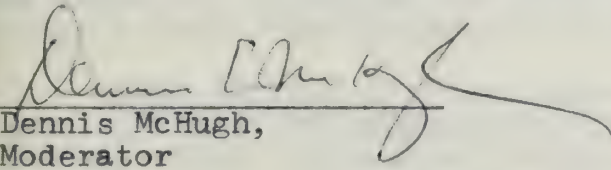
The Finance Committee recommended the article, motion carried, unanimously.

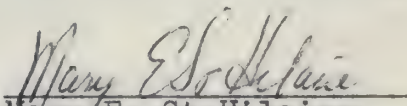
Boy Scouts
Purchase
East Sch

UNDER ARTICLE 37 Selectman Claude Harvey, moved that the Town vote to authorize the Board of Selectmen, for consideration of \$28,000.00 to convey by good and sufficient quitclaim deed, all right, title and interest to the Greater Lowell Council, Inc.- Boy Scouts of America, and further authorize the Board of Selectmen to negotiate the terms of the sale, including reversionary rights, use reservations and the land area to be conveyed.

Martin Ames spoke briefly about the article, stating that the Scouts have been presently occupying this building for the last five years. The Finance Committee was in favor of the article. The Moderator asked for a voice vote on the motion, motion carried, unanimously.

The Moderator then moved to adjourn the meeting per Selectman Ready's motion until Monday evening at 7:30 PM May 16th, at the McCarthy Jr. High Gym. The meeting adjourned at 11:20 PM.


Dennis McHugh,
Moderator


Mary E. St. Hilaire,
Town Clerk

ADJOURNED ANNUAL TOWN MEETING
May 16, 1983

The Moderator Dennis McHugh, called the meeting to order at 7:40 PM.

Selectman Dennis Ready moved to take article 27 from the table, motion carried by voice vote.

Moderator McHugh then explained to the Town Meeting body that this article pertains to Central Square and Vinal Square, and because he is a property owner in Central Square, he was removing himself as the Moderator at this time and was appointing Town Counsel James Harrington as Temporary Moderator for this article. Town Clerk Mary E. St. Hilaire swore Attorney Harrington in as Temporary Moderator.

defeated
UNDER ARTICLE 27 Selectman Claude Harvey, moved that the Town vote to raise and appropriate the sum of \$50,000.00 for the purpose of completing Engineering Design and securing all necessary plans and specifications for implementation of Traffic Design at Central Square and Vinal Square all as set forth and limited by the recommendations contained in a report of SEA Consultants, Inc. dated May 16, 1983 to be presented at this Town Meeting and preliminary design plans entitled "figure 1, alternate 6, Central Square" and "figure 2, Vinal Square" said plans having been prepared by SEA Consultants, Inc. and presented at a public hearing on May 12, 1983 and to be presented at this Town Meeting and further to authorize the Board of Selectman to complete all applications and take all necessary steps to apply for Federal and State funds for the implementation of these plans and specifications; and further to authorize the Board of Selectman to enter any and all contracts for the implementation of these plans and specifications, and for the expenditure of all Federal and State funds available to the Town for said implementation;

The Finance Committee recommended the article. Selectman Ready presented a proposed traffic pattern for the two squares and explained why the Town needed to have this done. Norman Lebreque spoke against the article. The Temporary Moderator attempted a voice vote, which left the chair in doubt, the following tellers came forward and a hand count was taken:

Margaret Johnson
Sandra Kilburn
Carol Stark
Jane Drury

Dorothy Lerer
William O'Connell
Edward Marshall

Ruth Delaney
David McLachlan
Pennryn Fitts
William Drury

Yes 160 No 210 motion defeated.

Selectman Emerson moved to adjourn the meeting at this time due to the fact that a Special Town Meeting was scheduled for 8:00 PM and would reconvene at the end of the special. Motion carried, unanimously.

SPECIAL TOWN MEETING
May 16, 1983

The Special Town Meeting was called to order at 8:10 PM by the Moderator Dennis McHugh. Selectman Emerson moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Emerson then moved that the reading of the warrant be waived. Motion carried, unanimously.

Trans. from Real Estate \$50,000.00 Dog Pound
UNDER ARTICLE 1 Selectman Claude Harvey, moved that the Town vote to transfer the sum of \$50,000.00 from the Sale of Real Estate Account for the purpose of construction of a dog pound.

The Finance Committee was asked for their recommendation, and stated that they would give the recommendation after the Dog Pound Committee and the Board of Selectmen gave theirs.

The Moderator also at this time recognized the presence of a quorum. There were 480 voters present.

Selectman Paul Hart spoke about the article, stating that the Board of Selectmen were not in favor of the article, and felt that the present location was where the pound should be kept. Thomas Christiano, Chairman of the Dog Pound Committee, explained that he and Robert Carlson, also a member of the committee, and a local vet would present to the Town Meeting body a presentation on why a new facility was necessary. Both committeemen explained that due to various health factors, as well as the savings that will occur over the years by having a Town owned facility. A discussion followed. Mr. Christiano moved to amend the article by adding after the last sentence, On Town owned property on North Road located behind the Police station. The Finance Committee supported the article and the amendment. After more lengthy discussion, in which residents of the Chelmsford Villiage Condomendiums spoke against such location, Rodger Currie moved the question to stop debate. The Moderator explained that if there was no need for any further discussion, then he would ask for a voice vote on the motion to amend, motion carried to amend, the article reads as follows:

UNDER ARTICLE 1 Selectman Claude Harvey moved that the Town vote to transfer the sum of \$50,000.00 from the Sale of Real Estate Account for the purpose of construction of a dog pound. On Town owned property on North Road located behind the Police station.

More discussion took place, Henrick Johnson moved the question. The Moderator asked for a voice vote motion carried, unanimously to stop debate. The Moderator attempted a voice vote on the article which left the chair in doubt, the tellers came forward and a hand count was taken, Yes 276 No 137, motion carried.

*Petition for
mobile home
rent control*

UNDER ARTICLE 2 James Penuel, Petitioner of this article, moved that the Town vote to determine that there exists an emergency with respect to the housing of a substantial number of citizens in the Town of Chelmsford, which emergency has been created by excessive, abnormally high and unwarranted rent increases imposed by some owners of mobile home parks located therein; that unless mobile home park rents and eviction of tenants are regulated and controlled, such emergency will produce serious threats to the public health, safety, and general welfare of the citizens of said Town, particularly the elderly; that such emergency should be met immediately and with due regard for the rights and responsibilities of the citizenry of the Town of Chelmsford by petitioning the Great and General Court of the Commonwealth of Massachusetts to enact special Legislation enabling the Town of Chelmsford to amend its code for the purpose of controlling rents and evictions in Mobile Home Parks. Such Legislation shall read as follows:

MOBILE HOME PARK RENT CONTROL BY-LAW

A By-Law establishing a MOBILE HOME PARK RENT CONTROL BOARD in the Town of Chelmsford, setting forth the powers and duties of the MOBILE HOME PARK RENT CONTROL BOARD, establishing standards and procedures:

SECTION 1. This By-Law shall be known and may be cited as the "MOBILE HOME PARK RENT CONTROL ACT."

SECTION 2. Definitions: For the purposes of this By-Law, the following terms, phrases, words and their derivations shall have the meaning given herein, unless the context in which they are used clearly requires a different meaning.

- (1) "Rent Board" and "Board" mean the MOBILE HOME PARK RENT CONTROL BOARD as established herein.
- (2) "Mobile Home" shall mean a dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or a permanent foundation for permanent living quarters.
- (3) "Mobile Home Park" means a park licensed by the Board of Health pursuant to Massachusetts General Laws, Chapter 140, Section 32B.
- (4) "Rules and Regulations" means rules and regulations as promulgated by the BOARD.
- (5) "Shall" is mandatory; "May" is permissive.

SECTION 3. Mobile Home Park Rent Control Board: There is hereby established a Mobile Home Park Rent Control Board consisting of five residents of the Town of Chelmsford to be appointed by the Board of Selectmen of the Town of Chelmsford.

SECTION 4. Duties and Powers:

- (1) The BOARD shall set maximum rents, set minimum standards for use or occupancy of Mobile Home Parks and evictions of tenants therefrom; may require information of said owners relating to their parks under penalties of perjury.
- (2) The BOARD may make rules and regulations, sue and be sued, compel attendance of persons and the production of papers and information, and issue appropriate orders which shall be binding on both the owner and tenants of such Mobile Home Park accommodations.

SECTION 5. Standards for Adjusting Rents:

- (1) The BOARD may make individual or general adjustments, either upward or downward, as may be necessary to assure that tenants for Mobile Home Park accommodations are established on levels which yield to owners a fair net operating income for such units.
- (2) Fair net operating income shall be that income which will yield a return, after all reasonable operating expenses, on the fair market value of the property, equal to the debt service rate generally available from institutional first mortgage lenders or such other rates of return as the BOARD, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.
- (3) Fair market value shall be the assessed valuation of the property or such other valuation as the BOARD, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.
- (4) The BOARD may establish further standards and rules consistent with the foregoing.

SECTION 6. Summary Process: The BOARD may regulate evictions of tenants at Mobile Home Parks and may issue orders which shall be a defense to an action of Summary Process for possession.

SECTION 7. Review:

- (1) The BOARD and its actions shall be subject to the provisions of Massachusetts General Laws, Chapter 30A, (Administrative Procedures Act) as if the BOARD were an agency of the Commonwealth of Massachusetts.
- (2) The District Court of Lowell shall have original jurisdiction, concurrently with the Superior Court, of all petitions for review brought pursuant to Section Fourteen of Chapter 30A of the General Laws.
- (3) The Superior Court shall have jurisdiction to enforce the provisions of this By-Law, and may restrain by injunction violations thereof.

The first of these is the fact that the medical profession is not a homogeneous group. There are many different types of physicians, each with his own special interests and prejudices. This makes it difficult to reach a consensus on any given issue. The second factor is the fact that the medical profession is not a unified body. There are many different organizations, each representing a different branch of the profession. This makes it difficult to coordinate efforts and to present a united front. The third factor is the fact that the medical profession is not a self-regulating body. There are no laws or regulations that govern the conduct of physicians. This makes it difficult to enforce standards and to protect the public interest.

THE MEDICAL PROFESSION AND THE PUBLIC

The medical profession has a special responsibility to the public. It is the only profession that has the power to take away a person's life. Therefore, it must be held to a higher standard of conduct than any other profession. The medical profession must be held accountable for its actions and must be held responsible for the health and welfare of the public. The medical profession must be held to a standard of excellence that is beyond question. The medical profession must be held to a standard of integrity that is beyond question. The medical profession must be held to a standard of honesty that is beyond question. The medical profession must be held to a standard of fairness that is beyond question. The medical profession must be held to a standard of justice that is beyond question. The medical profession must be held to a standard of morality that is beyond question. The medical profession must be held to a standard of ethics that is beyond question. The medical profession must be held to a standard of honor that is beyond question. The medical profession must be held to a standard of respect that is beyond question. The medical profession must be held to a standard of dignity that is beyond question. The medical profession must be held to a standard of pride that is beyond question. The medical profession must be held to a standard of honor that is beyond question. The medical profession must be held to a standard of respect that is beyond question. The medical profession must be held to a standard of dignity that is beyond question. The medical profession must be held to a standard of pride that is beyond question.

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SECTION 8. Maximum Rent:

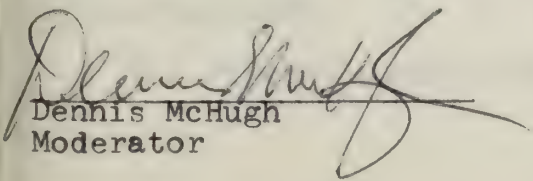
- (1) The maximum rent of a Mobile Home Lot or Unit shall be the rent charged the occupant for the month six months prior to the acceptance of this Article by Town Meeting. If the rental unit was unoccupied at that time but was occupied at any time prior to acceptance of this act, the maximum rent shall be the rent charged therefore for the month closest to and prior to six months prior to the acceptance of this Article by Town Meeting.
- (2) If the maximum rent is not otherwise established, it shall be established by the BOARD. Any maximum rent may be subsequently adjusted under the provisions of Sections 4 and 5.

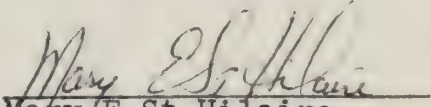
SECTION 9. Penalties: Violations of this By-Law or any order of the Board shall be punishable by a fine of not more than One Thousand (\$1,000.00) Dollars for any one offense.

SECTION 10. Severability: If any provisions of this By-Law shall be held invalid, the validity of the remainder of this By-Law shall not be affected thereby.

The Finance Committee was against the article. Selectman Emerson stated that the majority of the Board of Selectmen were against the article. James Penuel, petitioner of this article spoke in favor, and asked for voters support. He stated his reasons establishing the existence of an emergency as mentioned in the article. He also explained why due to past and present situations this article was appearing before the Town meeting body again. A number of residents of the trailer park spoke about why the Town should declare an emergency, as they spoke in favor of the article. Pauline Taylor asked if her attorney could speak for her. Attorney London was not a Chelmsford resident and the Moderator asked for a ruling from James Harrington, Town Counsel, concerning this factor. Town Counsel ruled that it was at the Moderator's discretion. The Moderator allowed Attorney London the privilege of addressing the Town Meeting Body. Attorney London explained in lengthy detail why a number of residents in the Park, as well as the owners were against passage of this article. Attorney London stated a number of reasons why this article shouldn't pass. Richard Sterling, attorney for the petitioner's commented on Attorney London's remarks, and stated the reasons why the petitioner's need this bylaw. Selectman Ready spoke in favor of the article. After a lengthy discussion, Cheryl Warshafsky moved the question. Motion carried unanimously by voice vote. The Moderator attempted a voice vote, which left the chair in doubt. The tellers came forward and a hand count was taken: Yes 233 No 144 the motion carried.

Selectman Emerson moved to adjourn the Special Town Meeting at 10:30 PM, and to reconviene the adjourned Annual Town Meeting.


Dennis McHugh
Moderator


Mary E. St. Hilaire
Town Clerk

The first meeting of the Town Council was held on the 1st of January 1900. The meeting was held in the Town Hall and was attended by the Mayor, the Town Clerk, and the members of the Council. The Mayor, Mr. J. H. Smith, presided over the meeting. The first business of the meeting was the reading of the minutes of the previous year's meeting. The minutes were read and approved. The Mayor then proposed a resolution of thanks to the Town Clerk for his services during the past year. The resolution was carried unanimously. The Mayor then proposed a resolution of thanks to the members of the Council for their services during the past year. The resolution was also carried unanimously. The meeting then adjourned until the next meeting on the 1st of February.

The second meeting of the Town Council was held on the 1st of February 1900. The meeting was held in the Town Hall and was attended by the Mayor, the Town Clerk, and the members of the Council. The Mayor, Mr. J. H. Smith, presided over the meeting. The first business of the meeting was the reading of the minutes of the previous meeting. The minutes were read and approved. The Mayor then proposed a resolution of thanks to the Town Clerk for his services during the past year. The resolution was carried unanimously. The Mayor then proposed a resolution of thanks to the members of the Council for their services during the past year. The resolution was also carried unanimously. The meeting then adjourned until the next meeting on the 1st of March.

The third meeting of the Town Council was held on the 1st of March 1900. The meeting was held in the Town Hall and was attended by the Mayor, the Town Clerk, and the members of the Council. The Mayor, Mr. J. H. Smith, presided over the meeting. The first business of the meeting was the reading of the minutes of the previous meeting. The minutes were read and approved. The Mayor then proposed a resolution of thanks to the Town Clerk for his services during the past year. The resolution was carried unanimously. The Mayor then proposed a resolution of thanks to the members of the Council for their services during the past year. The resolution was also carried unanimously. The meeting then adjourned until the next meeting on the 1st of April.

The fourth meeting of the Town Council was held on the 1st of April 1900. The meeting was held in the Town Hall and was attended by the Mayor, the Town Clerk, and the members of the Council. The Mayor, Mr. J. H. Smith, presided over the meeting. The first business of the meeting was the reading of the minutes of the previous meeting. The minutes were read and approved. The Mayor then proposed a resolution of thanks to the Town Clerk for his services during the past year. The resolution was carried unanimously. The Mayor then proposed a resolution of thanks to the members of the Council for their services during the past year. The resolution was also carried unanimously. The meeting then adjourned until the next meeting on the 1st of May.

The fifth meeting of the Town Council was held on the 1st of May 1900. The meeting was held in the Town Hall and was attended by the Mayor, the Town Clerk, and the members of the Council. The Mayor, Mr. J. H. Smith, presided over the meeting. The first business of the meeting was the reading of the minutes of the previous meeting. The minutes were read and approved. The Mayor then proposed a resolution of thanks to the Town Clerk for his services during the past year. The resolution was carried unanimously. The Mayor then proposed a resolution of thanks to the members of the Council for their services during the past year. The resolution was also carried unanimously. The meeting then adjourned until the next meeting on the 1st of June.

The sixth meeting of the Town Council was held on the 1st of June 1900. The meeting was held in the Town Hall and was attended by the Mayor, the Town Clerk, and the members of the Council. The Mayor, Mr. J. H. Smith, presided over the meeting. The first business of the meeting was the reading of the minutes of the previous meeting. The minutes were read and approved. The Mayor then proposed a resolution of thanks to the Town Clerk for his services during the past year. The resolution was carried unanimously. The Mayor then proposed a resolution of thanks to the members of the Council for their services during the past year. The resolution was also carried unanimously. The meeting then adjourned until the next meeting on the 1st of July.

UNDER ARTICLE 38 Attorney James M. Geary representing Raymond A. Carye, moved to withdraw this article. Motion carried by voice vote. *multi rd zoning w/d*

UNDER ARTICLE 39 Paul Canniff, Chairman of the Historic District Commission, moved that the Town vote to amend the General By-laws, Article VII - Miscellaneous - by adding the following section *General by law*

"Section 9. Sodium Vapor Lamps Prohibited.

The use of sodium vapor lamps for exterior lighting is prohibited within the boundaries of the Chelmsford Historic District."

The Finance Committee recommended the article, motion carried. Halvar Peterson moved to take article 55 out of order. Motion defeated, by voice vote.

UNDER ARTICLE 40 Selectman Claude Harvey, moved that the Town vote to authorize the Board of Selectmen, for consideration to be determined, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Perley Avenue, North Chelmsford, shown as Lot 53 on Assessor's Plat 14, containing 3,466 square feet of land, and more fully described in a deed recorded in Middlesex North District Registry of Deeds, Book 2224, Page 376.

Evelyn Desmaris spoke about why she wanted to purchase the land. This land abuts her property. Motion carried, unanimously by voice vote.

UNDER ARTICLE 41 Selectman Claude Harvey, moved that the Town vote to authorize the Board of Selectmen, for consideration to be determined by appraisal and public bidding, to convey all right, title and interest, if any, held by the Town in a certain parcel of land located on Monmouth Street, Chelmsford, shown as Lot 33 on Assessor's Map 114, containing 15,000 square feet of land, and more fully described in a deed recorded in Middlesex North District Registry of Deeds, Book 2539, Page 82. *defeated*

Patricia Kasila's land abuts this property, she was interested in purchasing the land in order to prevent any further development on the street. Harold Linstad wanted the Town to keep the land, because one of the interested parties wanted to put a house on the land and he felt that this would take away from the neighborhood. The Moderator attempted a voice vote on the article which left the chair in doubt, he then asked for a show of hands, motion defeated.

UNDER ARTICLE 42 Susan Eckhart, petitioner of this article moved that the Town vote to amend the Zoning By-law, Article II- District Regulations- Section 2300 - Use Regulations Schedule, by adding under Assessory uses the following:

	RA	RB	RC	RM	CA	CB	CC	IA	IS	RMH
HOME CHILD CARE	P	P	P	O	O	O	O	O	O	P

The Finance Committee was against this article. *Zoning By law*

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ARTICLE 42 con't

Chairman of the Planning Board Henrick Johnson, read the Board's recommendation: The Planning Board held a public hearing on Article 42 on March 9, 1983, and voted unanimously to recommend in favor of this Article. The Planning Board felt that the RMH zone was inadvertently excluded when the Home Child Care Amendment was passed at the 1982 Town Meeting. The Board agreed that if the Home Child Care provider in the Mobile Home Zone can meet the requirements in Section 4110A - "Special Regulations - Home Child Care" then they should be allowed this opportunity.

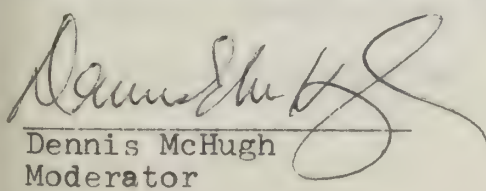
4110A - Home Care providers shall be registered with and have obtained all applicable licenses from the Commonwealth of Massachusetts Department of Children, and shall be in full compliance with all applicable Rules and Regulations promulgated by the Department of Children. Providers shall also comply with the provisions of the Life Safety code adopted by the National Fire Protection Association, Section 10-9 Family Child Day Care Homes and any amendments or revisions thereto. Sections 4112, 4113, 4114, 4115, and 4116 of the Zoning By-Law shall apply to Home Day Care Homes.

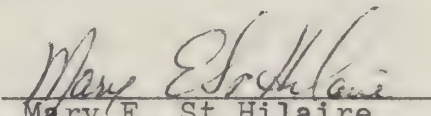
Barry Warshafsky spoke in favor of the article. Attorney Edward London, spoke for Anthony Cali and spoke against the article. After a lengthy discussion, Marion Wilson moved the question to stop debate. The Moderator asked if there was any further need of discussion, hearing none he asked for a voice vote on this article, which left the chair in doubt, the tellers came forward and a hand count was taken: A 2/3's vote is required Yes 167 No 52, motion carried.

Selectman Dennis Ready moved to reconsider article 27. Moderator Dennis McHugh had Town Counsel James Harrington become the Temporary Moderator, due to Mr. McHugh owning property in Central Square. Selectman Ready asked for reconsideration in order to amend the article to read \$25,000.00 instead of \$50,000.00. After a discussion the Temporary Moderator asked for a voice vote on the motion to reconsider, motion defeated. Dennis McHugh assumed the position of Moderator.

UNDER ARTICLE 43 Selectman Emerson moved to withdraw this article. Motion carried, unanimously.

Marion Wilson moved to adjourn the meeting, until Monday May 23rd. The Finance Committee was against the motion. The Board of Selectmen were in favor. A discussion took place, and the Moderator asked for a voice vote, which left the chair in doubt, a show of hands was taken, motion carried. The meeting adjourned at 11:10 PM, until Monday May 23, 1983, and the location will be at the McCarthy Jr High Gym.


Dennis McHugh
Moderator


Mary E. St. Hilaire
Town Clerk

ADJOURNED ANNUAL TOWN MEETING

May 23, 1983

The Adjourned Annual Town Meeting was called to order at 7:35 PM, by the Moderator Dennis McHugh. There were 207 voters present.

John Emerson moved to take article 32 from the table, motion carried.

R4 A. 2,500.00.
UNDER ARTICLE 32 Chairman of the Board of Health, Peter Dulchinos, moved that the Town vote to raise and appropriate the sum of \$2,500.00 for the purpose of implementing Article X - "Control and Management of Hazardous Materials," to be supervised by the Chelmsford Board of Health.

John Emerson, Health Inspector explained the article and asked for the support of the Town Meeting Body, The Finance Committee recommended the article. The Moderator asked for a voice vote, motion carried, unanimously.

UNDER ARTICLE 44 The Finance Committee moved to withdraw this article, and the Board of Selectman agreed. However, the Moderator pointed out that the motion was originally the Board of Selectmen's and that they would have to be the party to withdraw. Selectman Claude Harvey moved to withdraw the article. The Finance Committee agreed with the motion. Motion carried, by voice vote, unanimously.

UNDER ARTICLE 45 Frederick H. Reid, Fire Chief, moved that the Town vote to accept the provisions of Massachusetts General Laws, Chapter 148, Section 26G, an act further regulating the installation of automatic sprinkler systems.

The Finance Committee recommends the article. Motion carried.

UNDER ARTICLE 46 Deputy Chief James Sousa, of the Fire Department moved to have this article withdrawn. Presently there is new legislation with better wording, and the Fire Department would rather wait and adopt that particular law if passed. The Finance Committee supported this motion. Motion carried, unanimously.

UNDER ARTICLE 47 Samuel Poulton, Chairman of the School Committee moved that the Town vote to transfer from available funds the sum of \$76,663.00 for the purpose of School Building Capital Improvements and Preservation and authorize the School Committee to proceed with said project and to execute all necessary and proper contracts and agreements in respect thereto and to do all other acts necessary.

The motion carried, by voice vote.

Trans. 76,663.00

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

BY

JOHN BURNET

OF THE UNIVERSITY OF OXFORD

IN TWO VOLUMES

LONDON

Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, near St. Dunstons Church, in the City of London.

1679

THE SECOND VOLUME

UNDER ARTICLE 48 Samuel Poulton, Chairman of the School Committee, moved to table this article until after article 56. Motion carried, unanimously.

UNDER ARTICLE 49 Samuel Poulton, Chairman of the School Committee, moved that the Town vote to raise and appropriate the sum of \$5.00 for the purpose of providing annual compensation in the amount of \$1.00 for each member of the School Committee.

The Finance Committee was against the article. Edward Hilliard, spoke against the article. Samuel Poulton spoke about the article and explained the purpose of the law. After a lengthy discussion, the Moderator asked for a voice vote, motion defeated. *defeated*

UNDER ARTICLE 50 Samuel Poulton, Chairman of the School Committee, moved that the Town vote to appropriate and transfer from the Stabilization Fund the sum of \$22,000.00 for the purpose of purchasing a 12 foot Cargo Van for the School Department.

The Finance Committee recommended the article. The Moderator attempted a voice vote, which left the chair in doubt, the following tellers came forward and a hand count was taken:

Edward Marshall
Carol Stark
Jim McBride

Sandra Kilburn
Clem McCarthy
Dorothy Lerer
David McLachlan

William O'Connell
Betty McCarthy
Margaret Johnson

Yes 135 No 23 a 2/3's vote needed, motion carried. *+trans from stab 22,000.00*

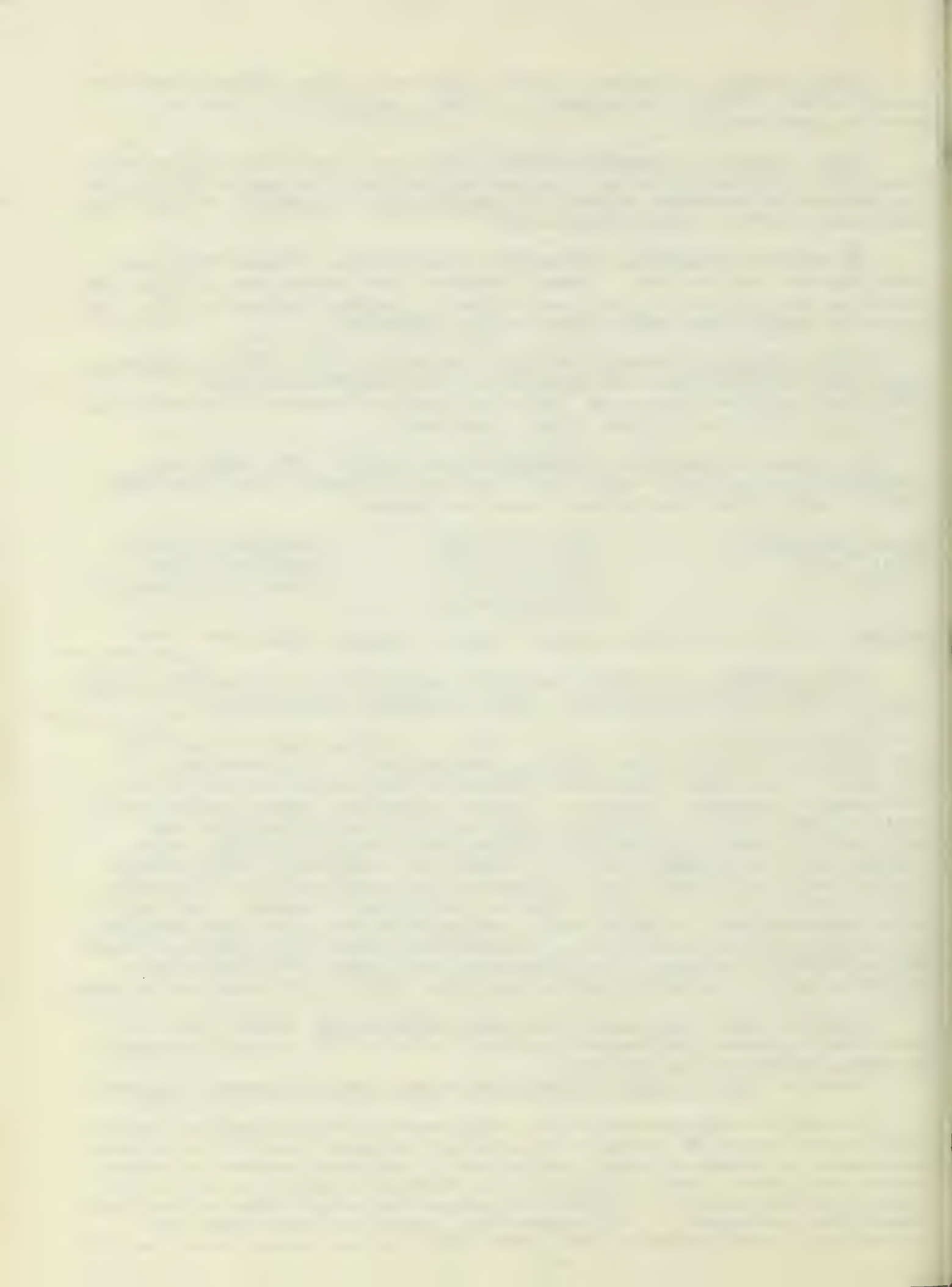
UNDER ARTICLE 51 Samuel Poulton, Chairman of the School Committee, moved to withdraw this article. Motion carried, unanimously. *sewer by law*

UNDER ARTICLE 52 The Finance Committee recommended this article, and asked for support from the Town Meeting Body. John Emerson, Chairman of the Sewer Commission explained the purpose of the article. After much discussion, in which a lot of residents spoke against the article, Harry Foster moved to amend the article, by deleting the words every three years and substituting when necessary. After more lengthy discussion, Edward Marshall moved the question to stop debate. The Moderator explained that if there was no more need for discussion, then he would ask for a voice vote on the motion to amend. Hearing none, he asked for the voice vote, motion defeated. The Town Meeting body questioned the voice vote, the Moderator asked for a show of hands motion carried, to amend. The Moderator then asked for a voice vote on the article as amended, motion carried. Article 52 reads as follows:

John Emerson, Chairman of the Sewer Commission, moved that the Town vote to amend the General By-Laws, Article VIII - Waste Disposal - by adding Section 5 as follows:

"Section 5. Maintenance of Wastewater and Sewage Disposal Systems.

To ensure compliance with the requirements of the Board of Health, every owner, agent or occupant of premises on which there is a private wastewater or sewage disposal system shall keep such system in proper operational order, and shall provide a reasonable means of access for inspection and pumping. Residential properties shall have such system pumped when necessary. All commercial, industrial and other non-residential establishments shall have their system pumped every two (2)



years. Such pumping shall be made by private operators duly licensed by the Board of Health. More frequent pumpings may be ordered as deemed necessary by the Board of Health for the proper operation of the subsurface septic system."

UNDER ARTICLE 53 John Emerson, Chairman of the Sewer Commission, moved that the Town vote to amend the General By-Laws, Article VIII - Waste Disposal - by adding Section 6 as follows:

"Section 6. Connection to Public Sewer."

General By-Laws

The owners of all dwellings buildings and other structures used for human occupancy, employment, recreation or other related use abutting on any public or private way, alley or right-of-way in which there is now located or may be located a public sanitary sewer of the Town, shall be required at their expense to install suitable toilet facilities therein, and to connect such facilities directly with the public sewer in accordance with Sewer Commission Regulations, within (1) year from the date of official notice by the Sewer Commission. Provided, however, that the Board of Health may order any person to connect with the public sewer at anytime if deemed to be in the best interest of the Town, upon giving thirty (30) days notice to do so."

The Finance Committee recommended the article. Barbara Langworthy, of the League of Women Voters also supported the article. A discussion followed, Dennis Ready moved the question, to stop debate. The Moderator asked if there was any need for further debate, hearing none he asked for a voice vote on the article, motion carried, unanimously.

UNDER ARTICLE 54 John Emerson, Chairman of the Sewer Commission, moved that the Town vote to authorize the Sewer Commission to negotiate and execute an Agreement with the City of Lowell and other municipalities for treatment and disposal of wastewater and septage from the Town of Chelmsford.

Agreement of Sewer Commission of Wastewater

The Finance Committee recommended the article, motion carried, unanimously.

Not properly Withdrawn

UNDER ARTICLE 55 Claude Harvey, Chairman of the Board of Selectmen, moved to withdraw this article. The Finance Committee was in favor of this motion. Ruth Delaney, Chairman of the Housing Authority said that her Board was also in favor of the motion. Selectman Harvey said that it was a majority vote of his board that voted to withdraw. Selectman Ready stated that he was against this motion, he felt that the Town Meeting Body should have the opportunity to discuss and vote on the article. The Moderator asked for a voice vote on the motion to withdraw, motion carried.

UNDER ARTICLE 56 George Ripsom, Chairman of the Finance Committee moved that the Town vote to instruct the Board of Assessors is issue a sum not to exceed \$799,593.00 from Free Cash in the Treasury for the reduction of the Tax Rate for the current fiscal period.

799,593.00

Motion carried, unanimously.

Final



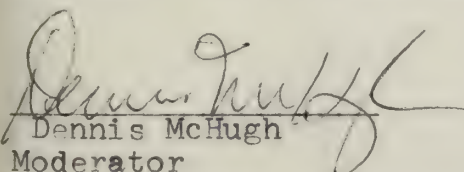
Chairman of the School Committee, Samuel Poulton, moved to take article 48 from the table. Motion carried, unanimously.

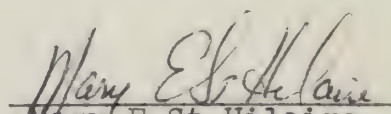
UNDER ARTICLE 48 Superintendent of the School Department, Alan Bradshaw, moved to amend the figure of \$375,037.00 to \$358,037. Mr. Bradshaw presented a list showing where the monies were to be spent and the amounts required. The Finance Committee moved to amend the amendment by inserting the figure of \$293,037.00. The Finance Committee also stated where the monies were to be spent and the amounts required. After a lengthy discussion, the Moderator asked for a voice vote, which left the chair in doubt, a show of hands still left the chair in doubt. The tellers came forward and a hand count was taken: Yes 70 No 81 the Finance Committee's motion was defeated. More discussion followed, and the Moderator asked for a voice vote on Mr. Bradshaw's motion to amend with the figure of \$358,037.00, motion carried, unanimously. The Moderator asked for a voice vote on the main motion as amended, motion carried unanimously. Article 48 reads as follows:

Samuel Poulten, Chairman of the School Committee, moved that the Town borrow the sum of \$358,037.00 for the purpose of School Building Capital Improvements and Preservation and authorize the School Committee to proceed with said project and to execute all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary:

Ducting and ventilating of High School	40,000.00
McCarthy Junior High Roof Repair	44,700.00
Parker Roof Repairs	135,000.00
Asbestos removal and refurbishing McCarthy Jr High	150,000.00
Resurface High School Tennis Courts (6)	
Double course surface - 5 yr warranty	65,000.00
	<u>434,700.00</u>
Minus trapped energy money from 1982-83 borrowed	<u>- 76,663.00</u>
Total requested borrowing	358,037.00

William Keohane moved to adjourn the meeting Sine die, motion carried. The meeting adjourned at 9:55 PM


Dennis McHugh
Moderator


Mary E. St. Hilaire
Town Clerk

(Art. 4 Budget)
R&A TOTAL \$25,479,795.00
Transfers - 270,587.00
25,209,208.00

(Rest of Articles)
1,764,352.00
- 544,406.00
1,219,946.00

\$26,429,154.00

WARRANT FOR SPECIAL TOWN MEETING

DECEMBER 12, 1983

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Gymnasium on Monday evening, the twelfth day of December, 1983, at 7:30 o'clock P.M., then and there to act upon the following Articles, Viz:

ARTICLE I. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of purchasing voting machines; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the appropriate salary and expense line items to fund approved wage and salary increases and expense allocations in the following departmental accounts:

Accounting Department
Assessor's Department
Cemetary Department
Council on Aging
Fire Department
Health Department
Highway Department
Inspection Department
Library Department
Park Department
Public Buildings Department
Registrar's Department
Selectmen's Department
Town Aide
Town Clerk's Department
Treasurer/Collector's Department
Veteran's Benefits Department

and any other departmental budget recommended by the Board of Selectmen at Town Meeting; or act in relation thereto.

BOARD OF SELECTMEN

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
RESEARCH REPORT

REPORT OF THE RESEARCH GROUP ON THE CHEMISTRY OF THE CARBON-13 ISOTOPE

BY J. H. GOLDSTEIN, J. K. KILPATRICK, AND R. L. BURTON
RECEIVED JANUARY 15, 1956

ABSTRACT: This report describes the results of a series of experiments designed to determine the relative rates of exchange of carbon-13 between various carbon compounds and carbon dioxide. The experiments were carried out in a closed system at 100°C. and 1 atm. pressure.

The results show that the rate of exchange is highest for carbon dioxide and lowest for carbon monoxide. The rate of exchange for carbon dioxide is about 10% per hour, while for carbon monoxide it is about 1% per hour.

Compound	Rate of Exchange (%) per hour
Carbon dioxide	10
Carbon monoxide	1
Methane	0.5
Ethane	0.2
Propane	0.1
Butane	0.05
Pentane	0.02
Hexane	0.01
Heptane	0.005
Octane	0.002
Nonane	0.001
Tenane	0.0005
Undecane	0.0002
Dodecane	0.0001

These results are in good agreement with the values reported by other workers. The rate of exchange decreases as the molecular weight of the carbon compound increases.

ARTICLE 3. To see if the Town will vote to reduce the sum of money authorized to be borrowed pursuant to Article 48 of the 1983 Annual Town Meeting by a certain sum of money; or act in relation thereto.

SCHOOL DEPARTMENT

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of paying bills from a previous fiscal year; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 5. To see if the Town will vote to grant longevity benefits to all permanent employees of the Highway Department in accordance with a schedule to be presented at Town Meeting; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 6. To see if the Town will vote to amend the General By-Laws by adding the following as the "Mobile Home Park Rent Control By-Law" and further to find and vote to declare a public emergency in the Town of Chelmsford with respect to housing as contained in Section 1 of said By-Law:

SECTION 1: The Town of Chelmsford finds and declares that a public emergency exists in the Town of Chelmsford with respect to the housing of a substantial number of citizens of the Town, which emergency has been created by excessive, abnormally high and unwarranted rental increases imposed by some owners of mobile home parks located therein; that unless mobile home park rents and eviction of tenants are regulated and controlled, such emergency and the further inflationary pressures resulting therefrom will produce serious threats to the public health, safety and general welfare of the citizens of Chelmsford, particularly the elderly; that such emergency should be met by the Commonwealth immediately and with due regard for the rights and responsibilities of the Town of Chelmsford by enabling the Town of Chelmsford to amend its code for the purpose of controlling rents and evictions in mobile home parks to enact a by-law to establish a mobile home park rent control board in said Town, said by-law shall set forth the powers and duties of such board and which shall establish standards and procedures.

SECTION 2: The Town of Chelmsford hereby adopts the following nine sections as a Town by-law which shall be known and may be cited as the "Mobile Home Rent Control By-Law."

SECTION 3: For the purpose of this by-law, the following terms, phrases, words and their derivations shall have the meaning given herein, unless the context in which they are used clearly requires a different meaning.

(1) "Rent Board" and "Board" means the Mobile Home Park Rent Control Board as established herein.

(2) "Mobile Home" shall mean a dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or a permanent foundation for permanent living quarters.

(3) "Mobile Home Park" means a park licensed by the Board of Health pursuant to Section Thirty-Two B of Chapter One Hundred and Forty of the General Laws.

(4) "Rules and Regulations" means rules and regulations as promulgated by the Board.

(5) "Shall" is mandatory; "May" is permissive.

SECTION 4: There is hereby established a mobile home park rent control board consisting of five residents of the Town of Chelmsford to be appointed by the Board of Selectmen of the Town of Chelmsford.

SECTION 5:

(1) The Board shall set maximum rents, set minimum standards for use or occupancy of mobile home parks and evictions of tenants therefrom; may require information of said owners relating to their parks under the penalties of perjury.

(2) The Board may make rules and regulations, sue and be sued, compel attendance of persons and the production of papers and information, and issue appropriate orders which shall be binding on both the owner and tenants of such mobile home park accommodations.

SECTION 6:

(1) The Board may make individual or general adjustments, either upward or downward, as may be necessary to assure that tenants for mobile home park accommodations are established on levels which yield to owners a fair net operating income for such units.

(2) Fair net operating income shall be that income which will yield a return, after all reasonable operating expenses, on the fair market value of the property, equal to the debt service rate generally available from institutional first mortgage lenders or such other rates of return as the Board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.

(3) Fair market value shall be the assessed valuation of the property or such other valuation as the Board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.

- (4) The Board may establish further standards and rules consistent with the foregoing.

SECTION 7: The Board may regulate evictions of tenants of mobile home parks and may issue orders which shall be a defense to an action of summary process for possession.

SECTION 8:

- (1) The Board and its actions shall be subject to the provisions of Chapter Thirty A of the General Laws as if the Board were an agency of the Commonwealth.
- (2) The District Court of Lowell shall have original jurisdiction, concurrently with the Superior Court, of all petitions for review brought pursuant to Section Fourteen of Chapter Thirty A of the General Laws.
- (3) The Superior Court shall have jurisdiction to enforce the provisions of this by-law, and may restrain by injunction violations thereof.

SECTION 9:

- (1) The maximum rent of a mobile home lot or unit shall be the rent charged the occupant for the month six months prior to the acceptance of this by-law by Town Meeting. If the rental unit was unoccupied at that time but was occupied at any time prior to acceptance of this act, the maximum rent shall be the rent charged therefor, or the month closest to and prior to six months prior to the acceptance of this by-law by Town Meeting.
- (2) If the maximum rent is not otherwise established, it shall be established by the Board. Any maximum rent may be subsequently adjusted under the provisions of Sections Five and Six.

SECTION 10: Violations of this by-law or any order of the Board shall be punishable by a fine of not more than one thousand dollars for any one offense.

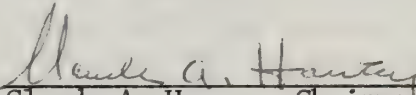
SECTION 11: If any provisions of this by-law shall be held invalid, the validity of the remainder of this by-law shall not be affected thereby;

or act in relation thereto.

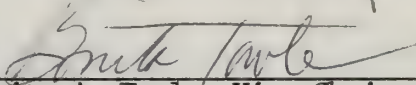
PETITION

Hereof fail not and make return of this Warrant with your doings at the
time and place of said meeting.

Given unto our hands this twenty-fifth day of November, A.D. 1983.



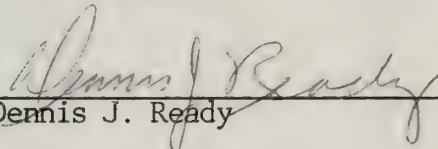
Claude A. Harvey, Chairman



Bonita A. Towle, Vice Chairman

Bradford O. Emerson, Clerk

Paul C. Hart



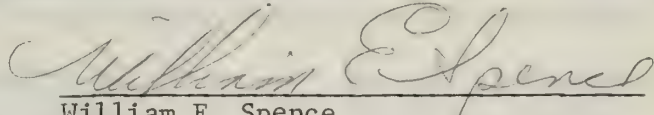
Dennis J. Ready

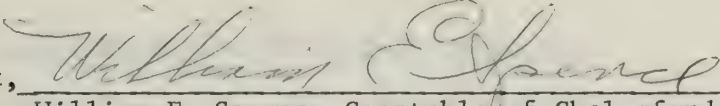
COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

November 28, 1983

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; fourteen days at least before the time appointed for holding the meeting aforesaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest, 
William E. Spence, Constable of Chelmsford



SPECIAL TOWN MEETING
December 12, 1983

The Special Town Meeting was called to order at 8:05 PM by the Moderator Dennis E. McHugh, who recognized the presence of a quorum. Selectman Harvey moved that the reading of the Constable's return of service and the posting of the warrant be waived. Motion carried, unanimously. Selectman Harvey then moved that the reading of the entire warrant be waived. Motion carried, unanimously. Norman LaBrecque questioned the presence of a quorum. The Moderator then called for the following tellers to come forward and conduct a hand count to determine the number of registered voters in attendance:

Sandra Kilburn
Ruth Delaney
Carl Olsson
William O'Connell

Bruce Gullion
Dorothy Lerer
Myra Silver

Margaret Johnson
Richard Burt
Carol Gullion

The result of the hand count: 297 voters present.

John Verrill then moved that another hand count be taken due to the fact that more voters had arrived after the first hand count. The tellers came forward another hand count was taken. The result was: 304 voters present, the Special Town Meeting continued, Town By-law requires 300 present to conduct a meeting.

UNDER ARTICLE 1 Selectman Harvey, moved that the Town vote to raise and appropriate the sum of \$40,790.00 for the purpose of purchasing electronic voting machines, or equipment.

The Finance Committee was in favor of the article. Motion carried.

UNDER ARTICLE 2 Selectman Harvey moved that the Town vote to transfer from Free Cash the sum of \$43,511.00 and transfer to the following salary and expense line items in the indicated specific amounts to fund approved wage and salary increases and expense allocations in the following departmental accounts:

Accounting Department:	
Line Item #1. Wages and Salaries	\$ 2,550.00
Board of Appeals:	
Line Item #6. Expense	58.00
Assessor's Department:	
Line Item #7. Salaries	2,268.00
Cemetery Department:	
Line Item #11. Salaries	735.00
Conservation Commission:	
Line Item #17. Expense	87.00
Council On Aging/Town Aide:	
Line Item #19. Salaries	893.00
Dog Officer Department:	
Line Item #23. Wages and Salaries	518.00

Fire Department:	
Line Item #30. Salaries	2,044.00
Line Item #31. Expense	9,050.00
Highway Department:	
Line Item #38. Salaries	1,802.00
Inspection Department:	
Line Item #48. Salaries	2,196.00
Library Department:	
Line Item #56. Salaries	6,347.00
Park Department:	
Line Item #62. Wages and Salaries	721.00
Police Department:	
Line Item #68. Salaries	6,349.00
Public Buildings Department:	
Line Item #75. Wages and Salaries	782.00
Registrar's Department:	
Line Item #82. Wages and Salaries	338.00
Selectmen's Department:	
Line Item #88. Salaries	1,795.00
Town Clerk's Department:	
Line Item #96. Salaries	\$ 1,606.00
Treasurer/Collector Department:	
Line Item #99. Salaries	2,539.00
Veteran's Benefits Department:	
Line Item #128. Wages and Salaries	833.00

TOTAL	43,511.00
-------	-----------

The Finance Committee recommended the article. Norman LaBrecque spoke against the article. The Moderator asked for a voice vote, motion carried.

UNDER ARTICLE 3 Chairman of the School Committee, Samuel Poulten moved that the town vote to reduce the sum of money authorized to be borrowed pursuant to Article 48 of the 1983 Annual Town Meeting by the amount of \$65,000.00, reducing the total sum authorized to be borrowed pursuant to said Article 48 to \$293,037.00.

The Finance Committee recommended the article. Motion Carried, unanimously.

UNDER ARTICLE 4 Selectman Harvey moved that the Town vote to transfer from Overlay Surplus Reserve the sum of \$642.20 for the purpose of paying bills from a previous fiscal year.

The Finance Committee recommended the article. Motion carried, unanimously.

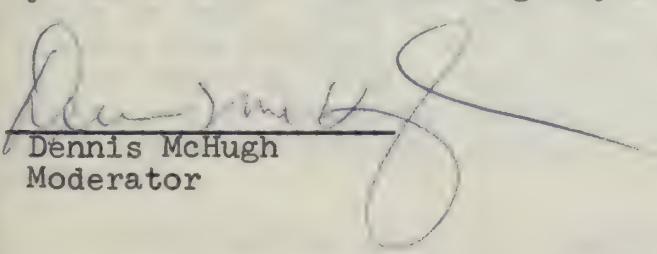
UNDER ARTICLE 5 Selectman Harvey moved that the Town vote to grant longevity benefits to all union employees of the Highway Department effective July 1, 1984, in accordance with the following schedule:


After 5 years of employment, $1\frac{1}{2}\%$ of base;
After 10 years of employment, 3% of base;
After 15 years of employment, $4\frac{1}{2}\%$ of base;
After 20 years of employment, 6% of base;

The Finance Committee was not in favor of this article. A number of voters spoke against the article. Selectman Harvey spoke in favor. Treasurer, James Doukszewicz, explained where the monies would come from. After a lengthy discussion, Selectman made a motion to move the question. The Moderator asked if there was a need for any further discussion, if not then he would just ask for a voice vote on the article. A voice vote was asked for on the article, motion carried.

UNDER ARTICLE 6 The Finance Committee was not in favor of the article. Pauline Taylor questioned the quorum. The tellers came forward and a hand count was taken. There were 286 voters present. Cheryl Warshafsky moved for a 15 minute recess, the Moderator asked for a voice vote on the motion, motion carried. The meeting recessed at 8:55 PM.

The Moderator called the meeting back to order at 9:10 PM. Pauline Taylor questioned the quorum. The tellers came forward and a hand count was taken. There were 276 voters present. Carol Levine moved to adjourn the meeting until Monday January 9th, 1984, at 7:30 PM at the McCarthy Jr. High Auditorium. Motion carried by voice vote. The meeting adjourned at 9:20 PM


Dennis McHugh
Moderator


Mary E. St. Hilaire
Town Clerk

ADJOURNED SPECIAL TOWN MEETING
January 9, 1984

The Adjourned Special Town Meeting was called to order at 7:45 PM by the Moderator Dennis McHugh, who recognized the presence of a quorum. There were 349 voters present.

UNDER ARTICLE 6 The Moderator read the opening paragraph of the Article: Linda Allen Moved that the Town vote to amend the General By-Laws by adding the following as the "Mobile Home Park Rent Control By-Law" and further to find and vote to declare a public emergency in the Town of Chelmsford with respect to housing as contained in Section 1 of said By-Law:

The Moderator explained that there were eleven sections of this proposed by-law. He asked for the Finance Committee's recommendation, the Finance Committee was against the article. The Moderator asked for the Board of Selectmen's recommendation. Vice Chairman Bonita Towle stated that a majority of the Board of Selectmen were against this article.

Pauline Taylor moved to table the article. The Moderator allowed Pauline Taylor to reword her motion to read: To adjourn this meeting until 7:30 PM on April 30th, 1984, which is the first night of the Annual Town Meeting. Carol Levine spoke against the motion to adjourn. She stated that she was opposed to adjourning this meeting any further as there is a great state of emergency in the park, rents have double since 1980, and she felt that this was a pretty serious emergency. She expressed concern for the elderly in the park that are on fixed incomes, and she asked the Town Meeting Body to vote against the motion to adjourn. Selectman Emerson stated that even though the majority of the Board was against the article, the Board was unanimously against adjourning the meeting and felt that a decision should be made for once and for all. Anna Keenan spoke against the article. She felt that an emergency did not exist, she felt that it was not the owner's responsibility to have to deal with renting to the elderly with fixed incomes, that is the Housing Authority's responsibility. She felt that a five man board should not be allowed to make decisions which would affect the whole park.

Carol Levine moved the question to stop debate. The Moderator asked if there was any further need for debate, he explained that if there is none, then he would take a voice vote on the motion to adjourn the meeting. But if anyone else wished to speak any further on the subject, then a hand count would have to be taken. Hearing no opposition to stopping debate, a voice vote was taken on the motion to adjourn the meeting until April 30th, 1984, at 7:30 PM. Motion defeated.

Carol Levine moved the question to stop debate on article six. Again the Moderator explained that if no further debate was required then he would just go on and take a voice vote on article six. Hearing no need for further debate, the Moderator asked for a voice vote on article six, motion carried and the article reads as follows in it's entirety:

Linda Allen moved that the Town vote to amend the General By-Laws by adding the following as the "Mobile Home Park Rent Control By-Law" and further to find and vote to declare a public emergency in the Town of Chelmsford with respect to housing as contained in Section 1 of said By-Law:

SECTION 1: The Town of Chelmsford finds and declares that a public emergency exists in the Town of Chelmsford with respect to the housing of a substantial number of citizens of the Town, which emergency has been created by excessive, abnormally high and unwarranted rental increases imposed by some owners of mobile home parks located therein; that unless mobile home park rents and eviction of tenants are regulated and controlled, such emergency and the further inflationary pressures resulting therefrom will produce serious threats to the public health, safety and general welfare of the citizens of Chelmsford, particularly the elderly; that such emergency should be met by the Commonwealth immediately and with due regard for the rights and responsibilities of the Town of Chelmsford by enabling the Town of Chelmsford to amend its code for the purpose of controlling rents and evictions in mobile home parks to enact a by-law to establish a mobile home park rent control board in said Town, said by-law shall set forth the powers and duties of such board and which shall establish standards and procedures.

SECTION 2. The Town of Chelmsford hereby adopts the following nine sections as a Town by-law which shall be known and may be cited as the "Mobile Home Rent Control By-Law."

SECTION 3. For the purpose of this by-law, the following terms, phrases, words and their derivations shall have the meaning given herein, unless the context in which they are used clearly requires a different meaning.

(1) "Rent Board" and "Board" means the Mobile Home Park Rent Control Board as established herein.

(2) "Mobile Home" shall mean a dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or a permanent foundation for permanent living quarters.

(3) "Mobile Home Park" means a park licensed by the Board of Health pursuant to Section Thirty-Two B of Chapter One Hundred and Forty of the General Laws.

(4) "Rules and Regulations" means rules and regulations as promulgated by the Board.

(5) "Shall" is mandatory; "May" is permissive.

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AND ARCHITECTURE
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SECTION 4. There is hereby established a mobile home park rent control board consisting of five residents of the Town of Chelmsford to be appointed by the Board of Selectmen of the Town of Chelmsford.

SECTION 5.

(1) The Board shall set maximum rents, set minimum standards for use or occupancy of mobile home parks and evictions of tenants therefrom; may require information of said owners relating to their parks under the penalties of perjury.

(2) The Board may make rules and regulations, sue and be sued, compel attendance of persons and the production of papers and information, and issue appropriate orders which shall be binding on both the owner and tenants of such mobile home park accommodations.

SECTION 6:

(1) The Board may make individual or general adjustments, either upward or downward, as may be necessary to assure that tenants for mobile home park accommodations are established on levels which yield to owners a fair net operating income for such units.

(2) Fair net operating income shall be that income which will yield a return, after all reasonable operating expenses, on the fair market value of the property, equal to the debt service rate generally available from institutional first mortgage lenders or such other rates of return as the Board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.

(3) Fair market value shall be the assessed valuation of the property or such other valuation as the Board, on the basis of evidence presented before it, deems more appropriate to the circumstances of the case.

(4) The Board may establish further standards and rules consistent with the foregoing.

SECTION 7: The Board may regulate evictions of tenants of mobile home parks and may issue orders which shall be a defense to an action of summary process for possession.

SECTION 8:

(1) The Board and its actions shall be subject to the provisions of Chapter Thirty A of the General Laws as if the Board were an agency of the Commonwealth.

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

REPORT OF THE
COMMISSIONER OF THE
BUREAU OF CHEMISTRY
FOR THE YEAR 1900

BY
J. H. MANNING
CHIEF OF BUREAU

CHICAGO
PUBLISHED BY THE
UNIVERSITY OF CHICAGO PRESS
1901

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY
CHICAGO, ILL.

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1901

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UNIVERSITY OF CHICAGO PRESS
1901

(2) The District Court of Lowell shall have original jurisdiction, concurrently with the Superior Court, of all petitions for review brought pursuant to Section Fourteen of Chapter Thirty A of the General Laws.

(3) The Superior Court shall have jurisdiction to enforce the provisions of this by-law, and may restrain by injunction violations thereof.

SECTION 9:

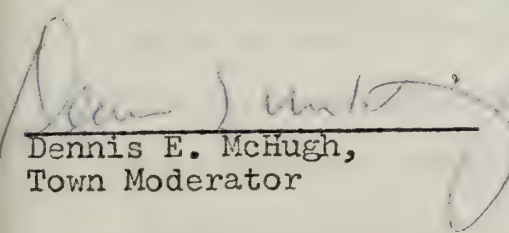
(1) The maximum rent of a mobile home lot or unit shall be the rent charged the occupant for the month six months prior to the acceptance of this by-law by Town Meeting. If the rental unit was unoccupied at that time but was occupied at any time prior to acceptance of this act, the maximum rent shall be the rent charged therefor, or the month closest to and prior to six months prior to the acceptance of this by-law by Town Meeting.

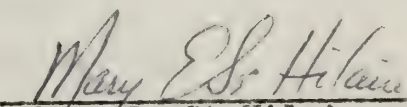
(2) If the maximum rent is not otherwise established, it shall be established by the Board. Any maximum rent may be subsequently adjusted under the provisions of Sections Five and Six.

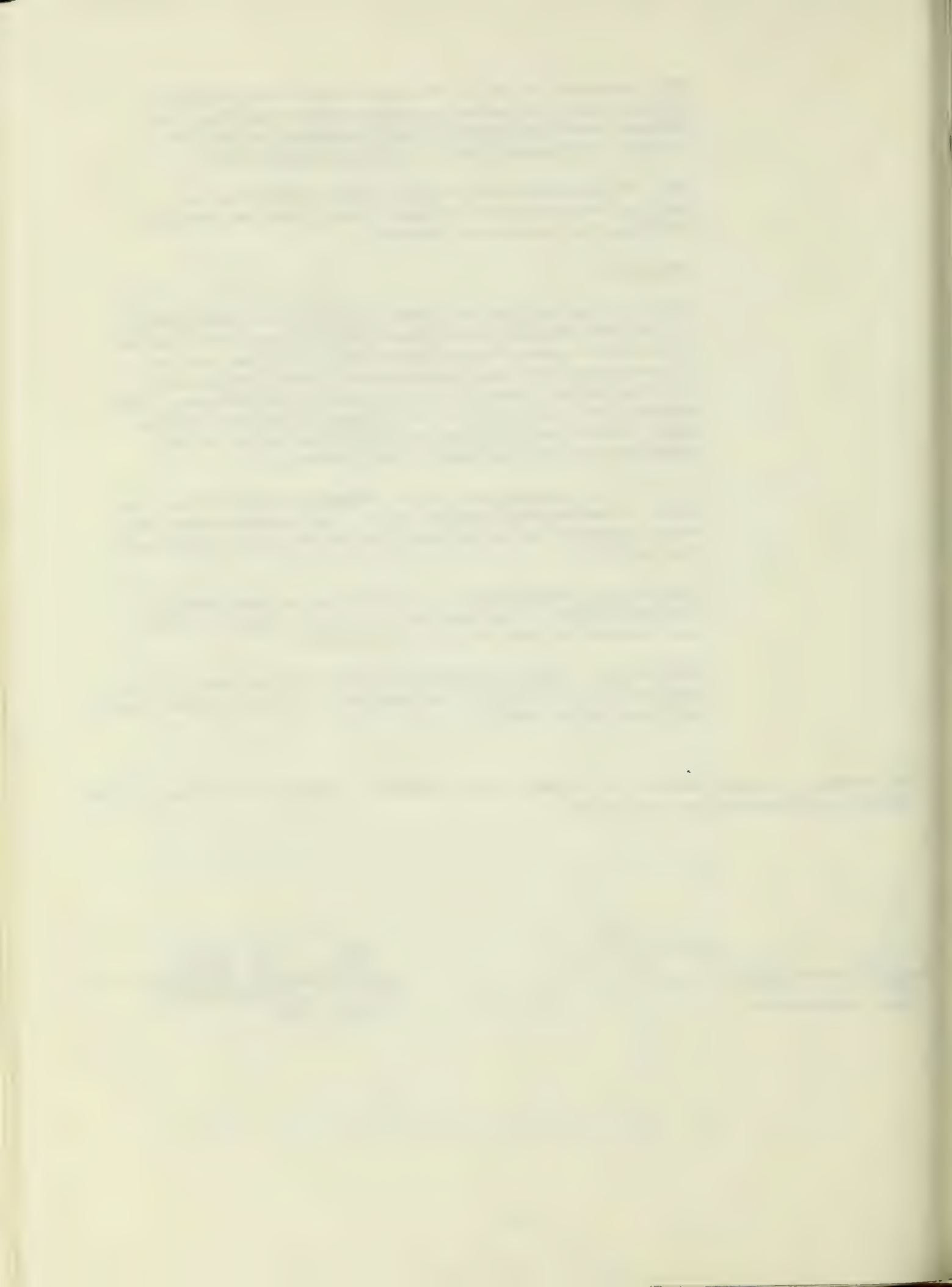
SECTION 10: Violations of this by-law or any order of the Board shall be punishable by a fine of not more than one thousand dollars for any one offense.

SECTION 11: If any provisions of this by-law shall be held invalid, the validity of the remainder of this by-law shall not be affected thereby.

Selectman Emerson moved to adjourn the meeting. Motion carried. The meeting adjourned at 8:00 PM.


Dennis E. McHugh,
Town Moderator


Mary E. St. Hilaire,
Town Clerk



TOWN WARRANT FOR PRESIDENTIAL PRIMARY

March 13, 1984

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, Viz:

Precinct 1.	The New Town Offices Gymnasium
Precinct 2.	North Congregational Church Hall
Precinct 3.	Parker School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Congregational Church Hall
Precinct 8.	McCarthy Junior High School, Small Gymnasium
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	McCarthy Junior High School, Small Gymnasium

TUESDAY, THE THIRTEENTH DAY OF MARCH, 1984

from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the Presidential Primary for the candidates of parties for the following offices:

PRESIDENTIAL PREFERENCE for each Political Party

DISTRICT MEMBERS OF STATE COMMITTEE (One Man and One Woman for Each Political Party for the Fifth Middlesex Senatorial District)

Thirty-five (35) Members of the DEMOCRATIC TOWN COMMITTEE

Thirty-five (35) Members of the REPUBLICAN TOWN COMMITTEE

The polls will be open from 7:00 A.M. to 8:00 P.M.

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

BY

JOHN BURNET, BISHOP OF SALISBURY

1679

LONDON: Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, near St. Dunstons Church, in the County of Middlesex.

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Hereof fail not and make return of this warrant with your doings thereon
at the time and place of said meeting.

Given under our hands this 27th day of February, A.D. 1984.

Claude A. Harvey
Claude A. Harvey, Chairman

Bonita A. Towle, Vice Chairman

Dennis J. Ready
Dennis J. Ready, Clerk

Paul C. Hart
Paul C. Hart

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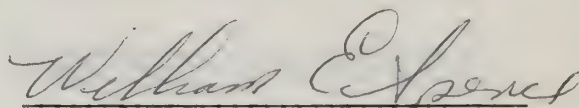
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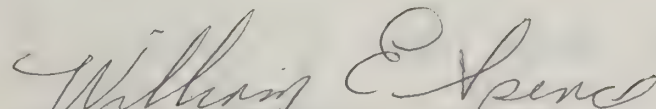
MIDDLESEX, SS.

MARCH /, 1984

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Offices Gymnasium; North Congregational Church Hall; Parker School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School Small Gymnasium; seven days at least before the time appointed for holding the meeting aforesaid.


Constable of Chelmsford

A true copy, Attest:


Constable of Chelmsford



DEMOCRATIC PRESIDENTIAL PRIMARY
March 13, 1984

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
PRESIDENTIAL PREFERENCE													
Jesse Jackson	14	5	6	4	12	0	2	2	3	10	4	5	67
Carly Hart	122	86	170	66	151	131	99	93	86	139	99	106	1348
Reubin Askew	0	0	0	0	0	0	0	0	1	1	0	0	2
George McGovern	75	43	99	12	82	55	40	56	59	79	45	57	702
Walter F. Mondale	53	60	67	29	51	75	33	30	37	53	64	66	618
Ernest F. Hollings	0	0	0	0	1	0	0	0	0	0	0	0	1
Alan Cranston	0	0	1	0	0	0	0	0	0	0	0	0	1
John Glenn	30	21	47	3	31	25	19	14	25	43	31	42	331
No Preference	3	3	4	5	1	2	2	1	1	2	0	3	27
All Others	5	2	4	1	8	3	1	4	4	3	1	3	39
Blanks	0	3	1	2	4	4	1	1	2	1	6	0	25
TOTAL	302	223	399	122	341	295	197	201	218	331	250	282	3161
STATE COMMITTEE MAN 5th Mldsx Dist													
Michael T. Cunningham	110	81	141	53	135	132	70	76	88	122	101	104	1213
Thomas J. Larkin	91	88	143	49	128	91	88	66	80	123	92	101	1140
Blanks	101	54	115	20	78	72	39	59	50	86	57	77	808
TOTAL	302	223	399	122	341	295	197	201	218	331	250	282	3161
STATE COMMITTEE WOMAN 5th Mldsx Dist													
Virginia E. Mooney	100	88	159	52	137	136	73	78	85	144	93	108	1253
Margaret M. Gallagher	53	48	60	31	53	50	41	30	36	47	39	45	533
Jane R. Gately	41	25	61	16	29	29	36	33	41	46	57	50	498
Blanks	108	62	119	23	88	80	47	60	56	94	61	79	877
TOTAL	302	223	399	122	341	295	197	201	218	331	250	282	3161
TOWN COMMITTEE													
Dorothy G. Borrows	157	115	211	74	180	174	122	109	131	185	135	162	1755
Kevin A. Burke	157	106	203	65	180	166	114	102	131	189	127	167	1707
Ruth K. Delaney	183	121	243	82	211	194	128	114	145	201	168	178	1988
Stratos G. Dukakis	162	111	214	67	181	173	113	114	130	194	134	189	1782
John P. Emerson Jr.	196	137	243	79	224	189	136	119	149	211	144	183	2010
Carolyn J. Fabien	158	99	209	65	176	164	119	102	139	184	124	153	1692
Alyce Fallon	159	115	208	65	178	172	124	98	124	185	127	159	1714
Edward A. Fallon	152	109	202	67	173	172	118	101	125	180	129	158	1686
Margaret C. Fox	159	102	205	71	187	166	117	103	129	191	123	158	1711
James M. Geary Jr.	188	119	245	72	199	187	121	121	134	200	150	186	1922
Alexander W. Gervais	150	102	207	64	171	167	118	98	129	176	120	158	1660
James M. Harrington	179	107	221	71	189	192	117	112	134	193	141	178	1834
Louise M. Harrington	172	112	214	70	184	172	115	103	127	189	139	167	1764
Daniel J. Hart	173	132	236	77	207	187	126	116	144	203	145	174	1920
William P. Keohane	157	126	205	68	182	166	120	98	129	180	125	159	1715
Walter L. Kivian III	154	121	216	84	188	211	110	115	136	189	165	172	1861
Mary H. Long	168	119	218	73	183	184	119	116	134	193	158	165	1830
Paul F. McCarthy	177	112	213	71	186	172	117	110	133	190	135	171	1787
Dolores E. McGuire	152	102	212	66	180	160	113	101	128	181	119	162	1677
Raymond P. McKeon	181	140	233	77	192	190	125	126	141	198	159	186	1948
Mary B. McNally	155	104	201	72	174	170	112	102	127	180	137	163	1697
Carl A. Olsson	176	108	230	71	204	189	126	115	143	199	152	174	1887

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
Judith A. Olsson	170	103	218	73	198	182	118	110	140	191	143	169	1815
Emily A. Peake	152	103	201	79	181	164	115	100	133	188	125	155	1696
Samuel Poulton	188	110	245	68	193	177	121	115	136	208	136	183	1860
Dennis J. Ready	183	128	237	81	224	186	132	120	143	213	150	200	1997
John P. Rourke	155	106	206	69	175	174	113	98	131	183	139	160	1709
Mark V. St. Hilaire	164	115	220	75	199	189	127	109	140	194	153	169	1854
Mary E. St. Hilaire	190	138	245	85	226	203	141	117	149	212	163	183	2057
Charles K. Spear	145	98	210	63	172	160	107	94	121	176	120	159	1625
Eonita Towle	173	128	244	95	211	190	138	126	143	210	154	184	1996
Karen A. Wharton	152	96	201	63	171	159	109	96	133	188	118	154	1640
M. Angelique White	122	99	196	64	170	160	110	97	123	174	127	155	1627
Mary E. White	166	106	213	73	188	192	115	113	134	191	150	165	1806
Gail E. Poulton (write-in)	2	0	6	0	1	2	0	0	0	0	0	2	13
all others	3	0	3	0	1	2	0	0	1	2	1	2	15
Blanks	4930	3956	6531	1811	5495	4268	2819	3345	3061	5064	4010	4108	49398
TOTAL	10570	7805	13965	4270	11935	10325	6895	7035	7630	11585	8750	9870	110635

REPUBLICAN PRESIDENTIAL PRIMARY

March 13, 1984

	Pet 1	Pet 2	Pet 3	Pet 4	Pet 5	Pet 6	Pet 7	Pet 8	Pet 9	Pet 10	Pet 11	Pet 12	TOTAL
PRESIDENTIAL PREFERENCE													
Ronald W. Reagan	71	29	65	17	66	48	28	31	29	75	43	34	536
No Preference	0	1	7	4	3	6	3	2	1	3	5	2	37
All Others	1	0	0	0	0	4	0	2	4	2	1	2	16
Blanks	4	1	1	0	1	3	1	0	1	2	3	0	17
TOTAL	76	31	73	21	70	61	32	35	35	82	52	38	606
STATE COMMITTEE MAN 5th Mldex Dist.													
Paul F. X. Powers	24	9	16	7	23	18	8	12	8	27	15	9	176
John H. Bartlett	15	3	16	6	15	14	6	11	6	21	9	9	131
John J. Leary	26	12	24	6	19	22	11	5	8	18	19	7	177
Blanks	11	7	17	2	13	7	7	7	13	16	9	13	122
TOTAL	76	31	73	21	70	61	32	35	35	82	52	38	606
STATE COMMITTEE WOMAN 5th Mldex Dist.													
Deborah L. Brownlie	60	26	62	17	58	50	20	28	27	56	35	26	465
Donna H. Johnson	3	1	5	2	11	5	4	2	3	10	6	4	47
Blanks	13	4	6	2	11	5	8	3	5	16	11	8	94
TOTAL	76	31	73	21	70	61	32	35	35	82	52	38	606
TOWN COMMITTEE													
Janet F. Bonica	55	23	53	15	53	43	23	24	24	58	35	23	429
Leslie F. Siddleley	54	22	56	15	47	42	20	23	17	48	32	21	397
Edward H. Hilliard	54	21	55	16	50	38	19	24	21	53	33	21	405
Richard F. Scott	56	22	51	17	48	41	20	24	19	50	38	20	406
Ivor K. Clements	54	22	54	16	50	44	21	24	21	48	34	19	407
Halvar P. Peterson	56	23	58	17	51	45	25	25	18	49	34	21	422
John S. Fudge, Jr.	55	22	50	15	50	44	20	25	20	60	37	21	419
Edith M. Previte	53	21	50	17	47	40	20	24	17	49	33	21	389
Frances F. Campbell	53	22	52	17	47	41	20	25	17	49	34	20	399
Robert M. Sexton, Jr.	56	23	52	15	50	42	20	23	23	53	34	19	410
Bruce N. Freeman	65	26	68	19	64	50	29	28	28	68	44	31	520
Marguerite Waldron	57	21	58	15	48	41	20	24	20	48	33	22	407
Florence E. Morrison	53	22	50	17	47	41	21	25	18	49	35	20	398
Josephine A. Tambo	55	22	52	15	48	41	19	23	19	51	32	21	398
Nancy F. Clark	53	23	51	16	50	43	22	27	20	51	32	22	415
Rita M. Gamache	56	23	53	16	49	44	21	25	18	51	36	25	417
Eleanor R. Wood	55	21	47	15	48	42	24	25	17	47	37	20	398
Robert F. Wood	54	23	48	15	48	43	21	23	18	46	34	20	383
Nicholas Theochares	54	21	50	15	48	40	20	24	17	50	30	18	387
Donald S. Savage	51	21	50	16	50	44	20	24	18	47	32	17	390
2ND SLATE													
Frances S. deJager	46	17	43	15	47	40	21	22	21	52	27	21	372
Melvin P. deJager	45	17	43	15	47	40	22	22	21	53	26	20	371
Lewis L. Prager	45	16	42	15	46	43	21	22	22	46	28	18	364
Harry A. Foster	47	23	45	16	50	43	26	21	22	51	27	23	366
Linda D. Marinel	45	21	47	15	49	43	27	25	21	48	28	19	390
Phyllis May Huff	45	17	46	15	47	42	23	24	21	48	25	19	372
Michael J. Bonica	45	18	47	15	48	40	23	22	24	53	25	19	379
Deborah L. Brownlie	52	19	55	17	49	44	22	24	23	52	26	23	406



	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
Daphne G. Freeman	50	18	51	16	51	48	24	22	26	53	32	26	417
Dale H. Freeman	50	19	51	16	53	44	26	24	26	51	32	23	415
Constance A. Pickard	43	17	43	15	47	42	21	21	21	49	25	23	367
Eileen K. Fletcher	47	19	49	15	50	46	23	26	23	53	29	24	404
Richard F. Burt Jr. (write-in)	3	0	4	0	8	1	3	2	1	0	3	1	36
John F. Ketcham (write-in)	4	0	2	0	3	0	0	1	1	0	1	0	14
Peter Dulchinos (write-in)	0	1	6	0	0	0	0	0	1	0	0	0	8
All Others	2	10	9	0	1	0	0	0	2	0	0	0	13
Blanks	988	418	917	233	861	768	411	458	559	1227	794	646	8280
TOTAL	2600	1085	2555	735	2450	2135	1120	1225	1225	2870	1920	1330	21210

Daphne G. Freeman
 Dale H. Freeman
 Constance A. Pickard
 Eileen K. Fletcher
 Richard F. Burt Jr. (write-in)
 John F. Ketcham (write-in)
 Peter Dulchinos (write-in)
 All Others
 Blanks
 TOTAL

WARRANT FOR THE ANNUAL TOWN MEETING

APRIL 7, 1984 and APRIL 30, 1984

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, Viz:

Precinct 1.	The New Town Office Building Gym
Precinct 2.	North Congregational Church Hall
Precinct 3.	Parker School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Congregational Church Hall
Precinct 8.	McCarthy Junior High School, Small Gymnasium
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	McCarthy Junior High School, Small Gymnasium

On Saturday, the seventh day of April, 1984, being the first Saturday in said month, at 8:00 A.M., for the following purposes:

To bring in their vote for the following officers:

One Moderator for three years

One Town Clerk for three years

One Selectman for three years

One Selectman unexpired one year term

One Treasurer and Tax Collector for three years

One Assessor for three years

One Tree Warden for three years

One Member of Board of Health for three years

Two Members of School Committee for three years

One Cemetery Commissioner for three years

One Park Commissioner for three years

Two Public Library Trustees for three years

Two Planning Board Members for three years

One Sewer Commissioner for three years

and to vote on the following question:

"Shall the Town purchase additional group life and group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter 32B of the General Laws, with no premium contribution by the Town?"

The polls will be open from 8:00 A.M. to 8:00 P.M.; and to meet in the McCarthy Junior High School Gymnasium on Monday, the thirtieth (30th) day of April, 1984, at 7:30 P.M. o'clock in the evening, then and there to act upon the following Articles, Viz:

ARTICLE 1. To hear reports of Town Officers and Committees, or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2. To see if the Town will vote to amend the Personnel Wage and Salary By-Law to be effective July 1, 1984 as follows:

1. Under Section, "Classification of Present Town Employees", amend Subsection (E) - "Wage and Salary Schedule" by deleting the existing schedule and substituting the following:

E. WAGE AND SALARY SCHEDULE JULY 1, 1984 - JUNE 30, 1985

<u>GRADE LEVEL</u>	<u>SALARY RANGE</u>
1	\$ 8,583 - \$11,845
2	9,871 - 13,622
3	11,158 - 15,398
4	12,445 - 17,174
5	13,734 - 18,953
6	15,020 - 20,728
7	16,309 - 22,506
8	17,596 - 24,282
9	18,882 - 26,057
10	20,172 - 27,837
11	21,458 - 29,612
12	22,746 - 31,389



13	24,033 - 33,166
14	25,320 - 34,942
15	26,609 - 36,720
16	27,895 - 38,495
17	29,184 - 40,274
18	30,471 - 42,050
19	31,757 - 43,825
20	33,047 - 45,605

2. Under Section 6 subtitled Classification of Present Town Employees, delete the first and second paragraph and substitute the following in its place:

Each person who is an employee of the Town and under the jurisdiction of the Personnel Board, while this plan is effective, shall be classified in accordance with this plan and shall have their wage or salary established in the following manner, each such determination to be subject to the approval of the Personnel Board.

- A. Each appointing authority shall review the status of all its employees and assign each individually to the job classification most nearly corresponding to their duties and responsibilities.

3. Under Section 7 subtitled Hiring of New Employees, delete paragraph (A) and substitute the following in its place:

- (A) The wage or salary of a new employee shall be set by an appointed or elected Board at step 1.

Approval of the Personnel Board is required if the appointed or elected Board requests a salary in excess of step 1.

4. Under Section 8 subtitled Increases Within Grade Levels and Promotions, delete paragraph (A) and substitute the following in its place:

- (A) Newly hired employees and employees who are promoted or placed in a new position shall be given a performance evaluation upon completion of six (6) months in the new position. These employees may be recommended for a 1 step merit increase, the effective date of which will be the beginning of the next Fiscal Year or after 6 months employment, whichever comes last. Such increases must be recommended by the employee's Department Head and approved by the Personnel Board.

1870
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1879
1880

THE HISTORY OF THE UNITED STATES OF AMERICA

FROM THE FIRST SETTLEMENTS TO THE PRESENT TIME
BY J. W. FULTON

VOLUME I
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5. Under Section 10 subtitled Review of Wage and Salary Rates and Use of Cost of Living Indexes, delete paragraph (A) and substitute the following in its place:

(A) Rates of pay for like positions in Chelmsford and other Massachusetts Towns considered by the Personnel Board to be comparable to Chelmsford.

6. Under Section 12 subtitled Grievance Procedure, delete the entire section and substitute the following in its place:

Any dispute between an employee and his supervisor shall first be discussed with his supervisor. If a conference between the employee and his immediate supervisor fails to clear up any question to the satisfaction of the employee, he may refer the matter in writing to the appointing authority. If two weeks have elapsed since the submission of the matter in writing to the appointing authority and the dispute is still unresolved, either party may appeal to the Personnel Board in writing stating all relative facts. This Board shall take the question under advisement, collecting such additional facts relating thereto as it may deem helpful, and it may, in its discretion, hold private or public hearings with respect to such question. Not later than 60 days after receipt of written submission of the matter to it, the Personnel Board shall render its decision which will be binding to all parties relative to the dispute.

7. Under Section 16 subtitled Sick Leave, delete paragraph (A) and substitute the following in its place:

(A) All permanent employees of the Town, regardless of their length of service, will earn up to twelve (12) days sick leave per year at the rate of one day per month. At the end of the calendar year, each employee may carry over any unused sick leave balance so that an unlimited number of days may be accrued.

8. Under Section 17 subtitled Leaves of Absence, delete paragraph (B) and substitute the following in its place:

(B) A maximum of ten (10) days per year will be provided for persons called into temporary active duty of any Unit of the U.S. Reserves or the State National Guard. Employees will be paid the difference between their regular pay and the pay which they receive from the State or Federal Government.

9. Under Section 26 subtitled Bereavement and Funeral Leave, delete the entire section and substitute the following in its place:

- (A) All full time, permanent employees covered by this plan shall be entitled to leave without loss of pay not to exceed three (3) days in the event of the death of the employee's spouse, children, parents, grandparents, mother-in-law, father-in-law, and siblings.
- (B) Leave as provided by this section shall not be deducted from any vacation time to which the employee may be entitled.
- (C) All full time permanent employees covered by this plan shall be entitled to leave without loss of pay not to exceed one (1) day in order to attend the funeral of the employee's sister-in-law or brother-in-law, aunts, uncles, nieces and nephews. Such leave shall not be deducted from any vacation time to which the employee may be entitled.

This amendment shall be applicable to all employees covered by this By-Law.

10. Under Section 24 subtitled Job Titles and Standard Rates of Wages and Salaries of the Personnel Wage and Salary By-Law by adding the following position:

Other Positions

11. Town Engineer

or act in relation thereto.

PERSONNEL BOARD

ARTICLE 2A. To see if the Town will vote to amend the Personnel Wage and Salary By-Law by further amending Section 24, Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law, to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws Chapter 150E, and to reflect current salaries and grade levels under the Personnel By-Law as follows:

<u>ADMINISTRATIVE & CLERICAL</u>	7/84 - 6/85	PROPOSED SALARY
	PROPOSED LEVEL	
1. Executive Secretary	17	
2. Town Accountant	14	
3. Veteran's Agent	9	
4. Town Aide	9	
5. Assistant to Assessors	6	
6. Assistant Town Clerk	6	
7. Assistant Treasurer	6	



8. Clerk, Senior	4	
9. Clerk, Junior	2	
10. Clerk, Part-Time	2	
11. Town Counsel	-	\$ 500 P.A.
12. Bd. of Reg., Three Members	-	\$ 360 EA.

CONSERVATION, PARKS & CEMETERY

1. Cemetery Superintendent	9	
2. Supt. of Insect & Pest Control	-	\$1,250 P.A.
3. Landscaper - Park	2	
4. Laborer - Park	2	
5. Unskilled Laborer	#2, #4	
6. Skilled Forest Workman, Conservation	2	
7. Equipment Operator	4	
8. Park Superintendent	9	

CUSTODIAL

1. Custodian	2
--------------	---

LIBRARY

1. Library Director	14
2. Library Department Head	6
3. Library Specialist	4
4. Library Assistant	3
5. Library Clerk	2
6. Maintenance Assistant	2
7. Page	#2, #4

HIGHWAY DEPARTMENT

1. Highway Superintendent	13
2. Highway Foreman	9

TOWN FIRE DEPARTMENT

1. Fire Chief	#2, #5
2. Deputy Fire Chief	#2
3. Captain	#1
4. Mechanic (Fire & Police)	#2

TOWN POLICE DEPARTMENT

1. Police Chief	20
2. Deputy Chief	17
3. Captain	15



RECREATION

1. Director/Youth Center Co-Ordinator	9	
2. Clerk, Part-Time	2	
3. Waterfront Director	#2	\$5.00-\$7.00/HR
4. Swimming Instructor	#2	\$4.00-\$5.00/HR
5. Lifeguard	#2	\$3.75-\$4.50/HR
6. Playground Supervisor	#2	\$6.00-\$8.00/HR
7. Recreation Specialist	#2	\$4.00-\$6.00/HR
8. Recreation Leader	#2	\$3.50-\$4.50/HR
9. Youth Center Supervisor	4	
10. Youth Center Leaders	2	

OTHER POSITIONS

1. Building Inspector	14	
2. Electric Inspector	9	
3. Local Inspector	9	
4. Gas Inspector	#2	\$5,500
5. Dog Officer	4	
6. Assistant Dog Officer	2	
7. Van Driver	3	
8. Sealer of Weights & Measures	#2	2,000 P.A.
9. Animal Inspector	#2	1,000 P.A.
10. Clock Winder	#2	100
11. Town Engineer	14	

FOOTNOTES

- #1 - Represented by Collective Bargaining
- #2 - Not in "Job Rating Plan"
- #4 - Federal Minimum Hour Wage
- #5 - Salary will be 200% of the highest paid union firefighters established by State law.

or act in relation thereto.

PERSONNEL BOARD



ARTICLE 3. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray Town charges for the fiscal period from July 1, 1984 to June 30, 1985; or act in relation thereto.

TOWN TREASURER

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1984; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

TOWN TREASURER

ARTICLE 5. To see if the Town will vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford; or act in relation thereto.

TOWN TREASURER

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money with which to meet bills for previous years; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to match LEAA Federal Funds, for the purpose of providing mutual aid programs for the Police Department; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

FINANCE COMMITTEE

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay reasonable hospital, medical and surgical, chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry pursuant to the provisions of Chapter 41, Section 100B, for certain retired police officers and fire-fighters as classified under Chapter 41, Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 11. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 32B, Section 9E, providing that the Town shall, in addition to the payment of fifty percent of a premium for contributory group life, hospital and surgical, medical, dental and other health insurance for employees retired from the service of the Town, and their dependents, pay a subsidiary or additional rate; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 12. To see if the Town will vote to pay an additional or subsidiary rate in addition to the payment of fifty percent of a premium for contributory group life, hospital and surgical, medical, dental and other health insurance for employees retired from the service of the Town, and their dependents, in the same proportion as the Town pays said additional or subsidiary rates for active Town employees; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,800.00 to be used to join or buy into Elder Services of Merrimack Valley, Inc. for the purpose of obtaining services for the care of the Town's Older Americans; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of Chapter 90 Construction; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds, or appropriate and transfer from the Stabilization Fund, a certain sum of money for the purpose of resurfacing portions of certain streets throughout the Town with Type I Bituminous Concrete, and other road materials; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 16. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money to alleviate certain drainage problems existing in the Town; or act in relation thereto.

BOARD OF SELECTMEN

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
JANUARY 1950
TO THE HONORABLE CHAIRMAN OF THE BOARD OF TRUSTEES
OF THE UNIVERSITY OF CHICAGO
FROM THE DEPARTMENT OF CHEMISTRY
SUBJECT: REPORT ON THE PROGRESS OF THE RESEARCH
DURING THE YEAR 1949

The Department of Chemistry has been fortunate in having a very successful year. The research program has been carried out in a most efficient manner, and the results have been of the highest quality. The following is a summary of the work done during the year 1949.

The first part of the report deals with the work done in the field of organic chemistry. The research has been carried out in a most efficient manner, and the results have been of the highest quality. The following is a summary of the work done during the year 1949.

The second part of the report deals with the work done in the field of inorganic chemistry. The research has been carried out in a most efficient manner, and the results have been of the highest quality. The following is a summary of the work done during the year 1949.

The third part of the report deals with the work done in the field of physical chemistry. The research has been carried out in a most efficient manner, and the results have been of the highest quality. The following is a summary of the work done during the year 1949.

The fourth part of the report deals with the work done in the field of analytical chemistry. The research has been carried out in a most efficient manner, and the results have been of the highest quality. The following is a summary of the work done during the year 1949.

The fifth part of the report deals with the work done in the field of applied chemistry. The research has been carried out in a most efficient manner, and the results have been of the highest quality. The following is a summary of the work done during the year 1949.

ARTICLE 17. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of purchasing five (5) new four door sedan police cruisers, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 18. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of completing the following repairs and replacements to Fire Department Buildings and equipment, under the supervision of the Board of Selectmen:

1. Roof Repairs - North Fire Station
2. Roof Repairs - South Fire Station
3. A 12 circuit entrance cabinet with accessories to receive fire alarms;

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 19. To see if the Town will vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently being used by the Highway Department, Police Department and Fire Department; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 20. To see if the Town will vote to transfer the sum of \$15,000.00 from the sales of graves and lots to the Cemetery Improvement and Development Fund; or act in relation thereto.

CEMETERY COMMISSION

ARTICLE 21. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of completing the following repairs and purchasing the following equipment for the Police Department, said contracts to be made under the supervision of the Board of Selectmen:

- a. One (1) Telephone Recording System
- b. One (1) Electronic Breathalyzer
- c. Five (5) Hand Held Radar Units
- d. Four (4) Mobile Radio Units
- e. Video Taping Equipment

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 22. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of purchasing a new 1,000 G.P.M. Pumping

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
JANUARY 1950

TO THE HONORABLE CHAIRMAN OF THE BOARD OF TRUSTEES
OF THE UNIVERSITY OF CHICAGO

FROM
THE DEPARTMENT OF CHEMISTRY

FOR THE PURPOSE OF
RECORDING THE PROCEEDINGS OF THE

MEETING OF THE BOARD OF TRUSTEES
HOLDING AT CHICAGO, ILLINOIS

ON THE 15TH DAY OF JANUARY, 1950

AT THE UNIVERSITY OF CHICAGO

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL
THIS 15TH DAY OF JANUARY, 1950

Engine for the Fire Department, said purchase to be made in accordance with Chapter 48, Section 42 of the General Laws; or act in relation thereto.

FIRE DEPARTMENT

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of mosquito control under the supervision of the Board of Health; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 24. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of purchasing a Truck Chassis Cab, F 350 or equivalent for the Cemetery Department; or act in relation thereto.

CEMETERY COMMISSION

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of Traffic Study and Engineering Design to alleviate traffic problems on Chelmsford Street from Fletcher Street to the Lowell line; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 26. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money for the demolition of the North School; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 27. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund a certain sum of money to purchase one (1) 1984 Tractor with attachments, and to sell by good and sufficient bill of sale one (1) 1973 Tractor with attachments presently used by the Park Department; or act in relation thereto.

PARK DEPARTMENT

ARTICLE 28. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund the sum of \$10,500.00 for the purpose of preparing engineering design plans and other engineering services required for the closure of the Swain Road Landfill; or act in relation thereto.

BOARD OF HEALTH

ARTICLE 29. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of collecting household hazardous waste on a specific day under the supervision of the Board of Health; or act in relation thereto.

BOARD OF HEALTH

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE

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DEPARTMENT OF THE HISTORY OF ARTS
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ARTICLE 30. To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or appropriate and transfer from the Stabilization Fund a certain sum of money for the purpose of designing lateral sewers, interceptor sewers, pumping stations and force mains to serve the Phase IA and Phase IB sewer service areas as described in the 1984 "Facility Plan for Wastewater Management", including North Chelmsford, Chelmsford Center and the Industrial Area off Billerica Road; and for related legal, administrative and other pertinent expenses; to authorize the Sewer Commission with the consent of the Board of Selectmen or Town Meeting to acquire by purchase, eminent domain or otherwise all easements and rights concerning land necessary in conjunction with the project; to determine how any such appropriation shall be raised, whether by transfer of available funds, by taxation, by borrowing or otherwise, and if by borrowing, the Town Treasurer with the approval of the Board of Selectmen be authorized to borrow under G. L. Chapter 44 as amended and supplemented, and to issue and sell general obligation bonds or notes of the Town therefor; that the Sewer Commission be authorized to apply for, accept and expend any State and Federal grants that may be available for the project; or act in relation thereto.

SEWER COMMISSION

ARTICLE 31. To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or appropriate and transfer from the Stabilization Fund a certain sum of money as the local share of the cost for the purpose of constructing lateral sewers, interceptor sewers, pumping stations and force mains to serve the Phase IA and Phase IB sewer service areas as described in the 1984 "Facility Plan for Wastewater Management", including North Chelmsford, Chelmsford Center and the Industrial Area off Billerica Road; for the purpose of reimbursing the City of Lowell for Chelmsford's share of the Regional interceptor sewers and treatment facilities, and for related legal, administrative and other pertinent expenses; to authorize the Sewer Commission, with the consent of the Board of Selectmen or Town Meeting, to acquire by purchase, eminent domain or otherwise all easements and rights concerning land necessary in conjunction with the project to determine how any such appropriation shall be raised, whether by transfer from available funds, by taxation, by borrowing or otherwise, and if by borrowing, the Town Treasurer with the approval of the Board of Selectmen be authorized to borrow under G. L. Chapter 44, as amended and supplemented, and to issue and sell general obligation bonds or notes of the Town therefor; that the Sewer Commission be authorized to apply for, accept and expend any State and Federal grants and local monies that may be available for the project; that betterments shall be assessed based on sewer units in conjunction with the lateral sewer construction, in accordance with the applicable provisions of the General Laws of the Commonwealth; and to accept the provisions of Chapter 80, Section 13B of the Massachusetts General Laws; or act in relation thereto.

SEWER COMMISSION

ARTICLE 32. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of implementing a Drug Task Force within the Police Department; or act in relation thereto.

POLICE DEPARTMENT

ARTICLE 33. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,500.00 for the purpose of providing annual compensation in the amount of \$500.00 for each member of the School Committee; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 34. To see if the Town will vote to raise and appropriate, transfer from available funds or appropriate and transfer from the Stabilization Fund the sum of \$10,423.00 for the purpose of purchasing a multiplexer for the Library Computer System; or act in relation thereto.

LIBRARY TRUSTEES

ARTICLE 35. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the restoration of certain recreational playing fields within the Town, under the supervision of the Recreation Commission; or act in relation thereto.

RECREATION COMMISSION

ARTICLE 36. To see if the Town will vote to raise and appropriate, transfer from available funds, appropriate and transfer from the Stabilization Fund, or borrow a certain sum of money for the purpose of Engineering Design and Specifications for recreational facilities at Southwell Field in North Chelmsford, and to authorize the completion and filing of any application for Federal or State Grant Funds for the purpose of design, implementation and construction of recreational facilities on the site consistent with recommendations to be presented at the Town Meeting by the Recreation Commission; and to further authorize the Town to accept monies for design or construction of said project from Federal, State or private sources; and further, to designate said land as a public playground and recreation center; or act in relation thereto.

RECREATION COMMISSION

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CHICAGO, ILLINOIS 60637

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ARTICLE 37. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,500.00 for the purpose of the continued implementation of Article X, "Control and Management of Hazardous Materials" to be supervised by the Chelmsford Board of Health; or act in relation thereto.

BOARD OF HEALTH

ARTICLE 38. To see if the Town will vote to amend the General By-Laws, Article VII - Miscellaneous - by adding Section 9 as follows:

"The Board of Selectmen are authorized to sell and lease buildings and land owned by the Town of Chelmsford according to the following procedures.

One Advertisement for bids shall be inserted at least seven (7) days preceding the sale or lease in one or more newspapers circulated in the Town and a copy of said call for bids shall be posted in a conspicuous place at the Town Hall for seven (7) days preceding the sale or lease and mailed to all abutters. All bids shall be delivered to the Town Clerk who shall hold and publicly open all bids on the advertised date. Said property shall be sold or leased to the highest bidder. If there are no bids received, then the Selectmen may sell or lease said property as they think best.

Property shall be used in conformance with Zoning By-Laws unless a variance is granted by the Board of Appeals;"

or act in relation thereto.

PETITION

ARTICLE 39. To see if the Town will vote to designate Mill Road from Boston Road to the juncture of the former Old Billerica Road as a scenic road pursuant to the request of the Chelmsford Historical Commission, under M.G.L.A. Chapter 40, Section 15C; or act in relation thereto.

HISTORICAL COMMISSION



ARTICLE 40. To see if the Town will vote to amend the Zoning By-law, Article V - Definitions - by adding the following after the definitions of Accessory Use:

"Adult Entertainment Establishments: shall include and be defined as follows:

1. Adult Bookstore

An establishment having as a substantial or significant portion of its stock in trade printed matter, books, magazines, picture periodicals, motion picture films, video cassettes, or coin operated motion picture machines for sale, barter or rental which are distinguished or characterized by their emphasis on matters depicting, describing or relating to "Sexual Conduct" as that term is defined in G.L. Ch. 272, Sec. 31; "Sexual Devices" or an establishment having for sale sexual devices which shall mean any artificial human penis, vagina or anus or other device primarily designed, promoted or marketed to physically stimulate or manipulate the human genitals, pubic area or anal area, including: Dildos, penisators, vibrators, penis rings, erection enlargement or prolonging creams or other preparations or an establishment with a segment or section devoted to the sale or display of such materials.

2. Adult Motion Picture Theater

An enclosed building with a capacity of 50 or more persons used for presenting material distinguished or characterized by an emphasis on matter depicting, describing or relating "Sexual Conduct" as defined in G.L. Ch. 272, Sec. 31, for observation by patrons therein.

3. Adult Mini Motion Picture Theater

An enclosed building with a capacity for less than 50 persons used for presenting material distinguished or characterized by emphasis on matter depicting, describing or relating to "Sexual Conduct" as defined in G.L. Ch. 272, Sec. 31, for observation by patrons therein.

4. Adult Live Entertainment Establishments

Establishments which feature live entertainment which consists of entertainers engaging in "Sexual Conduct" or "Nudity" as defined in G.L. Ch. 272, Sec. 31.

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

REPORT OF THE
COMMISSIONER OF THE GENERAL LAND OFFICE
FOR THE YEAR 1898

CHICAGO
PUBLISHED BY THE UNIVERSITY OF CHICAGO PRESS
1899

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5. Massage Service Establishments

a. Massage.

Any method of pressure on or friction against, or stroking, kneading, rubbing, tapping, pounding, vibrating, or stimulating of external parts of the human body with the hands or with the aid of any mechanical or electric apparatus or appliances, with or without such supplementary aids as rubbing alcohol, liniment antiseptics, oils, powders, creams, lotions, ointment or other such similar preparations commonly used in the practice of massage under such circumstances that it is reasonably expected that the person to whom the service is provided, or some third person on his or her behalf, will pay money or give any other consideration or any gratuity therefor.

b. The practice of massage shall not include the following individuals while engaged in the personal performance of duties of their respective professions:

- a. Physicians, surgeons, chiropractors, osteopaths, or physical therapists who are duly licensed to or practice their respective professions in the Commonwealth of Massachusetts.
- b. Nurses who are registered under the Laws of the Commonwealth of Massachusetts.
- c. Barbers and beauticians who are duly licensed under the laws of the Commonwealth of Massachusetts, except that this exclusion shall apply solely to the massage of the neck, face, scalp and hair of the customer or client for cosmetic or beautifying purposes;

or act in relation thereto.

BOARD OF SELECTMEN

THE JOURNAL OF THE
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1906
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VOLUME XXXVI
PART II
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VOLUME XXXVI
PART V
1906
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ARTICLE 41. To see if the Town will vote to amend the Zoning By-Law, Article II - District Regulations - Section 2100 - Establishments of Districts - by adding the following district:

Adult Entertainment District...CX

and to further amend Article II - Section 2300 - Use Regulations Schedule, Business Uses, by adding the following use:

Adult Entertainment Establishments:
(See Section 4600)

RA RB RC RM CA CB CC CD IA IS RMH CX
0 0 0 0 0 0 0 0 0 0 0 0 BA

and further amending Section 2300 - Use Regulations Schedule - by permitting the following uses in an Adult Entertainment (CX) District:

CX

Institutional Uses

Municipal Buildings except
garages, storage or repair
shops P

Business Uses CX

Adult Entertainment Establishments
Business, Professional BA
Offices P
Bank, Finance Agency P

Industrial Uses

Warehouses and Open
Storage P
Public Utility or
Public Works Storage
Yard or Repair Shop P

and further amend the Zoning By-Law by amending Article IV - Special Regulations - by adding Section 4600 as follows:

"Section 4600 - Adult Entertainment Establishment.

Special Permits shall not be granted for an adult entertainment establishment if it is to be located less than 1,000 feet from:

- a. Another Adult Entertainment Establishment
- b. Residential Uses
- c. Public or private nursery schools
- d. Public or private day care centers
- e. Public or private kindergartens
- f. Public or private elementary schools
- g. Public or private secondary schools
- h. Playgrounds
- i. Churches

Provided, however, that the Board of Appeals may waive the 1,000 foot restriction by Special Permit if it finds:

- a. That the proposed use will not be contrary to the public interest or injurious to nearby properties and that the spirit of this by-law will be observed.
- b. That the proposed use will not enlarge or encourage the development of a "Skid Row" area.
- c. That the establishment of an additional regulated use in that area will not be contrary to any program of neighborhood conservation nor will it interfere with any program of urban renewal.
- d. That all applicable regulations of this By-Law will be observed.
- e. That no portion of the establishment shall be located on the ground level of any building;

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 42. To see if the Town will vote to amend the Zoning By-Law and Zoning Map to change from Single Residence RA to Adult Entertainment CX the following parcels of land:

RA TO CX - PARCEL I

Parcel of land situated in Chelmsford on the easterly side of North Road, beginning at the southeasterly corner of the premises at the intersection of said road with the line of the land now or formerly of Framingham & Lowell Railroad Corp., and running northerly 174 feet along North Road to land now or formerly of M.E. Richardson; thence easterly on said Richardson's land 145 feet to corner post of fence of said Richardson; thence northerly 57 feet along said Richardson land to land now or formerly of J.P. Emerson; thence northeasterly 208 feet along said Emerson's land to the line of the said Framingham & Lowell Railroad; thence southwesterly along the line of said railroad 442 feet to the point of beginning;

RA TO CX - PARCEL II

A certain lot of land situated in that part of Chelmsford known as Chelmsford Centre and bounded and described as follows:

Beginning at the southwesterly corner of North Road at the southerly line of the location of land now or formerly of the Framingham and Lowell

Railroad and at other land formerly of said Eliza W. Fiske and thence running northeasterly on said southerly line about 167 feet to land now or formerly of Martha B. Emerson; thence northeasterly still by said southerly line and on said Emerson land about 95 feet; thence northeasterly still by said Emerson land about 30 feet to land now or formerly of Dudley B. Emerson; thence still northeasterly and by said last named Emerson land about 167 feet to land now or formerly of Roxanna B. Webster; thence still northeasterly by said Webster land about 10 feet to land now or formerly of Joseph Fletcher and another; thence N. 18° W on said last named land about 53 feet to a point at land now or formerly of one Webster; thence westerly on said northerly line by said Webster land about 110 feet to other land formerly of said Eliza W. Fiske; thence westerly on said last named land about 420 feet to said North Road; thence southeasterly on said North Road about 130 feet to the point of beginning;

and to further amend said Zoning By-Law and Zoning Map to change from Single Residence RB to Adult Entertainment CX the following parcel of land:

RB TO CX - PARCEL III

Parcel of land in Chelmsford on the easterly side of Richardson Road and thus bounded:

Beginning at an angle point in the easterly sideline of Richardson Road, as laid out by the County Commissioners in 1897; thence S $85^{\circ} 53' 26''$ E, by land of the Town of Chelmsford 511.19 feet to a stone bound; thence N $4^{\circ} 45' 03''$ W, 292.41 feet to a point; thence N $28^{\circ} 22' 56''$ E, 329.59 feet to a stone bound; thence still by land of the Town of Chelmsford N $30^{\circ} 59' 48''$ E, 394.32 feet to a point in the southerly sideline of Route 3, a state highway laid out by the Massachusetts Department of Public Works in 1956; thence by said southerly sideline of Route 3 S $73^{\circ} 16' 30''$ E, 1,426 to a stone bound drill hole; thence S $54^{\circ} 15' 45''$ E, 1,071.72 feet to a stone bound drill hole; thence S $83^{\circ} 34' 45''$ E, 190.12 feet to a stone bound drill hole; thence S $50^{\circ} 12' 45''$ W, 303.89 feet to a stone bound drill hole; thence S $39^{\circ} 47' 15''$ E, still by the sideline of the aforementioned 1956 layout 40 feet to a stone bound drill hole on the northwesterly sideline of Old Westford Road, laid out for the Town of Chelmsford by the Massachusetts

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CHICAGO, ILLINOIS 60637
TEL. 773-936-5000
FAX 773-936-5001
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Department of Public Works in 1956; thence by the said northwesterly sideline of Old Westford Road S 50° 12' 45" W, 304.85 feet to a stone bound drill hole; thence S 39° 47' 15" E, 5 feet to a stone bound drill hole in the northwesterly sideline of Old Westford Road as laid out by the County Commissioners in 1932; thence by said sideline on a curve of 2,015.03 foot radius 151.82 feet to a stone bound drill hole; thence S 45° 53' 45" W, 105.33 feet to a stone bound drill hole; thence on a curve of 219.28 foot radius, still by said northwesterly sideline of Old Westford Road, 92.85 feet to a point; thence by a ditch at land now or formerly of Capitolina Dias Avila, N 12° 20' 44" E, 321.83 feet to a point; thence N 19° 48' 27" E, 84.17 feet to a point; thence N 40° 39' 37" E, 46.11 feet to a point; thence N. 31° 27' 26" E, 128.21 feet to a point; thence N 40° 47' 15" E, 92.86 feet to a point; thence N 9° 20' 07" W, 86.28 feet to a stone bound; thence N 14° 18' 17" W, 149.38 feet to a point; thence N 56° 58' 09" W, 57.35 feet to a point; thence N 84° 55' 17" W, 73.89 feet to a point; thence S 76° 22' 40" W, 215.85 feet to a point; thence S 76° 23' 40" W, 181.90 feet to a point; thence S 73° 12' 33" W, 323.20 feet to a point; thence still by said ditch and land of Avila, S 73° 05' 24" W, 288.23 feet to a point; thence by land now or formerly of Henry Becker, S 86° 58' 38" W, 1,093.69 feet to a stone bound; thence N 85° 21' 11" W, 572.16 feet to a point in the aforementioned easterly sideline of Richardson Road; thence by said easterly sideline N 0° 12' 42" W, 328.15 feet to the point of beginning.

Containing 52.49 acres;

and further amend said Zoning By-Law and Zoning Map to change from Limited Industrial Use IA to Adult Entertainment CX the following parcel of land:

IA TO CX - PARCEL IV

A parcel of land in Chelmsford, Middlesex County, Massachusetts, and being bounded and described as follows:

Southerly by Riverneck Road, two hundred fifty (250) feet; westerly by Lot 1 on a plan hereinafter described, four hundred thirteen and 95/100 (413.95) feet; northerly by land now or formerly of the Commonwealth of Massachusetts, four hundred sixty-two and 92/100 (462.92) feet; and easterly by land now or formerly of Helen Lemire, three hundred fifty-eight and 93/100 (358.93) feet and land of

Stephen H. & Louise Farley, now or formerly,
one hundred two and 76/100 (102.76) feet.

and to further amend said Zoning By-Law and Zoning Map to change from
Special Industrial IS to Adult Entertainment CX the following parcel
of land:

IS TO CX - PARCEL V

Land in Chelmsford thus being bounded and
described:

Beginning at a point 700 feet from Swain
Road at the southeasterly corner of the
premises; thence N 66° 32' 21" W, 182.66
feet to a point; thence S 81° 30' W, 64.02
feet to a point; thence S 56° W, 165 feet to
a point; thence S 70° W, 97.02 feet to a
point; thence S 42° W, 142.56 feet to a
point; thence S 38° 30' W, 122.76 feet to
a point; thence S 23° W, 82.52 feet to a
point; thence S 23° 20' E, 46.56 feet to
a point; thence S 73° 12' 52" W, 33.62
feet to a point; thence 16° 47' 08" W,
266.63 feet to a point; thence N 87°
22' 48" W, 318.07 feet to a point; thence
S 88° 39' W, 153.72 feet to a point;
thence S 77° 36' W, 93 feet to a point;
thence N 76° 37" W, 171.3 feet to a point;
thence S 87° 41' 53" W, 180.83 feet to a
point; thence N 16° 09' 20" E, 305.25
feet to a point; thence N 65° 21' 5" E,
597.40 feet to a point; thence N 29° 01'
13" E, 431.42 feet to a point; thence
N 43° 26' 40" E, 442.40 feet to a point;
thence S 25° 02' 29" E, 1228 feet to the
point of beginning.

or act in relation thereto.

BOARD OF SELECTMEN



ARTICLE 43. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a certain sum of money for the purpose of School Building Capital Improvements and Preservation and authorize the School Committee to proceed with said project and to execute all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 44. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the operation of the Chelmsford Public Schools, said sum to be reduced by the use of available and anticipated Federal Funds and Educational Collaborative Funds; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 45. To see if the Town will vote to borrow the sum of \$204,665.00 for the purpose of purchasing a computer system and support software for use of the School and Municipal Departments and to authorize the School Committee to execute all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 46. To see if the Town will vote to borrow the sum of \$127,000.00 for the purpose of purchasing a computer system and support software for use of the School Department and to authorize the School Committee to execute all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 47. To see if the Town will vote to amend its General By-Laws, Article VI - Police Regulations - by adding Section 20 as follows:

"Section 20 - Prohibition on Unauthorized Parking in Designated Handicapped Parking Spaces in Private or Public Ways.

1. It shall be unlawful to park a motor vehicle in a parking space reserved and designated for use by vehicles of handicapped persons, whether located on public or private ways or properties, unless authorized to do so by the terms of this by-law or the General Laws of the Commonwealth of Massachusetts.
2. A fine of \$15.00 shall be imposed for the unauthorized parking of a motor vehicle in a space reserved and designated for use by vehicles of handicapped persons, pursuant to the authority of Chapter 90, Section 21C of the Massachusetts General Laws.
3. The Police Department and all members thereof assigned to traffic duty, are hereby authorized to remove and tow away, or have removed and towed away by commercial towing services, at the sole expense of the owner of said motor vehicle, any

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motor vehicle left unattended or parked in a parking space reserved and designated for use by a vehicle of a handicapped person, unless said vehicle shall be designated as a vehicle of a handicapped person. Motor vehicles so towed away shall be stored in a safe place and restored to the owner or operator of the expenses incurred in said removal and storage.

4. Violation of this By-law shall be punishable as provided in General By-Law, Article I.
5. In the absence of the operator of any motor vehicle violating any provision of this By-Law, it shall be deemed that the registered owner of such vehicle was the operator.
6. Any motor vehicle bearing a handicapped parking permit or motor vehicle registration plate designating the vehicle as one used by a handicapped person shall be authorized to park in a designated handicapped parking space. The Chief of Police, his designee, or the Town Clerk may issue a temporary Handicapped Parking Permit to any person upon application with supporting medical affidavit signed by a licensed physician designating the applicant as physically handicapped. Said Temporary Permit shall be issued with an expiration date not to exceed sixty (60) days from the date of issue and shall be displayed in the front right windshield of any vehicle parked in a designated handicapped parking space.
7. The unauthorized use of a Temporary Permit shall be punishable by a fine of \$50.00;

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 48. To see if the Town will vote to amend the General By-Laws, Article VI - Police Regulations - by adding Section 21 - Parental or Adult Responsibility for Use of Alcoholic Beverages by Minors or the Illegal Use of Controlled Drugs on Their Premises.

A. DEFINITIONS

- (1) Adult shall mean any person 20 years or older.
- (2) Property Owner shall mean any person properly in possession of real estate, either as owner, lessee or tenant.
- (3) Alcoholic Beverages shall mean any beverage defined as an alcoholic beverage in Section I of Chapter 138 of the General Laws.

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DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY
530 SOUTH EAST ASIAN AVENUE
CHICAGO, ILLINOIS 60607-7070
TEL: (773) 936-5500 FAX: (773) 936-5501
WWW: WWW.CHEM.UCHICAGO.EDU

PROFESSOR OF CHEMISTRY
AND
DIRECTOR OF THE DIVISION OF THE PHYSICAL SCIENCES
530 SOUTH EAST ASIAN AVENUE
CHICAGO, ILLINOIS 60607-7070
TEL: (773) 936-5500 FAX: (773) 936-5501
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(4) Minor shall mean any person who is prohibited from purchasing alcoholic beverages in the Commonwealth of Massachusetts because of his/her age.

(5) Private Property/Premises shall mean any property within the Town that is not owned by the Town of Chelmsford.

(6) Beer Parties shall mean any gathering of three or more persons for the purpose of socializing and consuming alcoholic beverages.

(7) Drugs shall be any Controlled Substance.

B. No adult property owner shall allow or grant permission, express or constructive, for any minor to possess or consume alcoholic beverages on their private property/premises, whether within a dwelling or building or outside their dwelling or building, except during religious ceremonies or if said minor is a permanent resident of the household.

C. No adult property owner shall allow or grant permission, express or constructive, for their premises, including buildings thereon and yards, to be used for the purpose of beer parties attended by any minor, unless said minor is a permanent resident of the household of the adult property owner.

D. No adult property owner shall allow or grant permission, express or constructive, for any person to possess, consume or otherwise use any drugs, unless authorized by the prescription of a duly licensed physician on their private property/premises, whether within a dwelling or other building or outside their dwelling or building.

E. All alcoholic beverages or drugs possessed or consumed in violation of this By-Law shall be seized and held until final adjudication of the charge against the person or persons arrested or summoned before the Court. After final adjudication, all alcoholic beverages seized shall be returned to the person or persons entitled to the lawful possession of them.

F. Violations of this By-Law shall be punishable by a fine of Three Hundred Dollars (\$300.00) for each offense.

G. This By-Law shall be enforced on behalf of the Town by its Police Department, which shall have the right to arrest any and all persons in violation of said By-Law.

H. If any part, section or provision of this By-Law is found to be invalid, the remainder of this By-Law shall not be affected thereby;

or act in relation thereto.

ARTICLE 49. To see if the Town will vote to accept the provisions of Chapter 60A, Section 1, which provides the motor vehicle excise tax shall not apply to a motor vehicle owned and registered by a former prisoner of war defined as any regularly appointed, enrolled, enlisted or inducted member of the Military Forces of the United States who was captured, separated or incarcerated by an enemy of the United States during an armed conflict; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 50. To see if the Town will vote to authorize the Conservation Commission to grant to the Chelmsford Water District, a 40 foot wide access easement from Summit Avenue and an access and use easement on 4.25 acres of land located off Summit Avenue, for the purposes of erecting a new water tower with all necessary appurtenances on said land; provided, however, that said land and access shall remain under the control of the Conservation Commission and all rights shall be retained for conservation and passive recreation use, as set forth in Chapter 40, Section 8C of the Massachusetts General Laws; or act in relation thereto.

CONSERVATION COMMISSION

ARTICLE 51. To see if the Town will vote to approve the filing of a petition in the General Court to approve the access and use easement grant to the Chelmsford Water District, as required by Article 97 of Amendments to the Constitution of Massachusetts; or act in relation thereto.

CONSERVATION COMMISSION

ARTICLE 52. To see if the Town will vote to authorize the Board of Selectmen to acquire by fee simple in accordance with Massachusetts General Laws, Chapter 132A and Chapter 40, a certain parcel of land located on Canal Road, Chelmsford, Massachusetts owned by Isaac Siegel and Gertrude Siegel, being all or a portion of the premises described in a deed from Herbert Seigel et al, recorded in Middlesex North District Registry of Deeds in Book 2302, Page 369. This parcel contains approximately 24 acres and is to be held, managed, and controlled by the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of the Town, and further for the purpose of acquiring said land, that the Conservation Commission be authorized to enter into a contractual self help agreement with the Office of Environmental Affairs, and that the Town raise and appropriate, transfer from available funds, or appropriate and transfer from the Conservation Fund a certain sum of money to purchase said land; or act in relation thereto.

CONSERVATION COMMISSION

ARTICLE 53. To see if the Town will vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by the Town, in a certain parcel of land, located on Seventh Avenue, North Chelmsford, shown as Lot 19 on Assessor's Plat 67 containing 3,300 square feet of land, more fully described in a deed recorded in Middlesex North District Registry of Deeds in Book 2034, Page 600; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 54. To see if the Town will vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by the Town in a certain parcel of land located on Eighth Avenue, North Chelmsford, shown as Lot 6 and Lot 7 on Accessors Plat 67, containing 4,950 square feet, more fully described in deeds recorded in Middlesex North District Registry of Deeds in Book 2034, Page 594, and Book 1983, Page 407, respectively; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 55. To see if the Town will vote to amend the General By-Law Article VII - Miscellaneous - by adding Section 9 as follows:

"Section 9. Delivery of Unsolicited Written Material After Notice Prohibited.

It shall be unlawful for any person or corporation to delivery or cause to be delivered, except through the services of the U.S. Postal Service, any unsolicited written materials to any residential dwelling or business located within the Town after written notice has been sent to said person or corporation, by the owner, lessee or tenant of said residential dwelling or business that said written materials should not be delivered to that address. The required notice shall be sent by regular mail, postage prepaid, to any residence of usual place of business of the person or corporation delivering or causing to be delivered said unsolicited written material. Any delivery of unsolicited materials after the mailing of said written notice shall be deemed a nuisance and placing said materials on private property within the Town after said notice shall be deemed littering the property and shall be punished by a fine of \$100.00 for each offense;

of act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 56. To see if the Town will vote to amend the Zoning By-Law - Section 1420 - Site Plan Review, by deleting Subsection 1421 and Subsection 1422 in their entirety and inserting the following:

"1421. Any construction, alteration, reconstruction, relocation or change of use for any of the categories contained in Subsection 1423 shall be allowed only if granted a Special Permit by the Planning Board pursuant to the provisions of Massachusetts General Laws, Chapter 40A, Section 9. Said Special Permit shall be in the form of approval of a site plan submitted under Section 1420 - Site Plan Review - of the Zoning By-Law. Said permit may impose conditions, safeguards and limitations on time and use. Special Permits shall only be issued following public hearings held within sixty-five days after filing of an application and site plan with the Planning Board, a copy of which shall forthwith be given to the Town Clerk and the Inspector of Buildings by the applicant. As provided in Chapter 40A, Section 9, granting Special Permits shall require a two-thirds vote of the Planning Board. Special Permits granted pursuant to this Section shall lapse within one year. including such time required to pursue or await the determination of an appeal referred

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637
TEL: 773-936-5000
FAX: 773-936-5001
WWW.HA.UCHICAGO.EDU

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637
TEL: 773-936-5000
FAX: 773-936-5001
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TEL: 773-936-5000
FAX: 773-936-5001
WWW.HA.UCHICAGO.EDU

to in Section 17 of Chapter 40A, from the time of the grant thereof, commenced except for good cause or in the case of permit for construction, if construction has not begun by such date except for good cause, the Inspector of Buildings shall review the proposed site plan and shall submit a report with recommendations not later than the time of the public meeting.

1422. No permit for the construction, alteration, reconstruction, relocation, occupancy or change of use shall be issued by the Inspector of Buildings for the categories listed in Subsection 1423, unless a Special Permit approving the Site Plan has been granted by the Planning Board."

And further amend Section 1420 - Site Plan Review - by deleting the first paragraph of Subsection 1424 and inserting the following:

"1424. Application for Special Permit and Site Plan.

A Site Plan shall be prepared and submitted together with an application for a Special Permit by the applicant in conformity with the following requirements:"

and further amend Section 1420 - Site Plan Review - by deleting the first paragraph of Subsection 1425 and inserting the following:

"1425. A Special Permit shall be granted by the Planning Board only upon its determination that the requirements of Section 1520 - Special Permit Criteria, the applicable provisions of Section 4500 - Major Business Complexes - and the following have been satisfied:"

and further amend Section 1400 - Site Plan Review - by deleting Subsection 1426 and inserting the following:

"1426. Conformity. A Special Permit and Approved Site Plan granted pursuant to Section 1400 shall be incorporated into any building permit issued by the Inspector of Buildings on the site, and no occupancy permit shall be issued by the Inspector of Buildings unless construction is in full conditions, safeguards and limitations contained in the Special Permit. If construction fails to follow the Special Permit and Approved Site Plan, all permits shall be revoked until compliance is assured. No such revocation or suspension of permits shall be permitted to exceed six months duration without submission of a new Special Permit Application and Site Plan and supporting documents and review and approval as provided for in this Section. The Inspector of Buildings shall periodically inspect progress and compliance with provisions herein and with the approved site plan and shall take whatever action is required consistent with the above and with Section 1230 for this By-Law. Where the site improvements required for conformity with this By-Law, including screening, landscaping, parking, off-street loading facilities, access roads and drives, and other similar required improvements are extensive, the approving authority, as provided herein, may require a performance bond or other performance guarantees in a form complying with those provided for in the Rules and Regulations of the Planning Board of the Town of Chelmsford. Such required

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637

OFFICE OF THE DEAN
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637
TEL: 773-936-5000
FAX: 773-936-5001

ADMISSIONS
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637
TEL: 773-936-5000
FAX: 773-936-5001

FINANCIAL AID
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637
TEL: 773-936-5000
FAX: 773-936-5001

STUDENT SERVICES
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637
TEL: 773-936-5000
FAX: 773-936-5001

LIBRARY
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637
TEL: 773-936-5000
FAX: 773-936-5001

ALUMNI
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637
TEL: 773-936-5000
FAX: 773-936-5001

DEAN
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637
TEL: 773-936-5000
FAX: 773-936-5001

ASSISTANT DEAN
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637
TEL: 773-936-5000
FAX: 773-936-5001

ASSISTANT DEAN
1100 EAST 58TH STREET
CHICAGO, ILLINOIS 60637
TEL: 773-936-5000
FAX: 773-936-5001

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CHICAGO, ILLINOIS 60637
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performance guarantee shall be properly executed and submitted to the approval authority before any building or occupancy permits for the development shall be issued. Release of performance guarantee shall not occur until such time as construction has been completed in compliance with this By-Law and the Approved Site Plan;"

and to further amend Section 1420 - Site Plan Review - by adding Subsection 1427 - Prior Non-Conforming Site Plans as follows:

"A valid and legal site plan endorsed as approved by the Planning Board pursuant to the provisions of Section 1420 - Site Plan Review of the Zoning By-Law prior to April 30, 1984 shall be exempt from the provisions of Section 1421 through 1426 of this By-Law, but the same shall be governed and controlled by the provisions of Section 1400 et seq. and Section 4500 et seq. in effect on March 1, 1984, provided a building permit is obtained for construction on said site no later than September 30, 1984 and the applicant consents to the incorporation of the site plan in the building permit and continued conformance therewith being the basis for issuance of an occupancy permit;

or act in relation thereto.

PLANNING BOARD

ARTICLE 57. To see if the Town will vote to amend the Zoning By-Law, Section 4500 - Major Business Complexes - by deleting Subsection 4510 and inserting the following:

"4510. Any existing or proposed premises having more than 10,000 square feet gross floor area devoted to any use included in Section 2300 - Use Regulation Schedule - under Business Uses, Industrial Uses and Accessory Uses shall be considered a Major Business Complex. Any construction, alteration, relocation or change of use resulting in such a complex shall be permitted only upon the granting of a Special Permit by the Planning Board pursuant to the provisions of Massachusetts General Laws, Chapter 40A, Section 9;"

and further amend Section 4500 by deleting Subsection 4530 - Submittals - and inserting the following:

"4530. Submittals. Two copies of the following shall be filed with the Planning Board as application for a Special Permit for a Major Business Complex or for re-zoning to accomodate such a complex. Additional copies shall be filed with the Town Clerk and the Inspector of Buildings. The Planning Board shall neither sponsor nor favorably recommend any re-zoning of three or more acres to a commercial or industrial district unless such materials have been submitted to it at a public hearing;"

and further amend Section 4500 by deleting Subsection 4540 - Decision Criteria - and inserting the following:

"4540. Decision Criteria. Special Permits shall only be issued following public hearings held within sixty-five days after filing of an application and site plan with the Planning Board, a copy of which shall forthwith be given to the Town Clerk by the applicant. As provided in Chapter 40A, Section 9, granting Special Permits shall require a two-thirds vote of the Planning Board. Special Permits granted pursuant to this Section shall lapse within one year, including such time required to pursue or await the determination of an appeal referred to in Section 17 of Chapter 40A, from the time of the grant thereof, if a substantial use thereof has not sooner commenced except for good cause or in the case of permit for construction, if construction has not begun by such date except for good cause. Said permit may impose conditions, safeguards and limitations on time and use. The Inspector of Buildings shall review the application for Major Business Complex and shall submit a report with recommendations not later than the time of the public meeting.

A Special Permit shall be granted by the Planning Board only upon its determination that the requirements of Section 4500 - Special Permit Criteria - and the provisions of Section 4500 - Major Business Complexes - have been met. The granting of a Special Permit pursuant to the provisions of Section 1420 - Site Plan Review - shall be a prerequisite to the granting of a Special Permit for a Major Business Complex;"

and further amend the Zoning By-Law by amending Section 2300 - Use Regulation Schedule - by adding after the subtitles Business Uses, Industrial Uses and Accessory Uses the following notation: (See Section 4500 for Major Business Complexes;)

or act in relation thereto.

PLANNING BOARD

ARTICLE 58. To see if the Town will vote to amend the Zoning By-Law by deleting Subsection 2560 - Conversion of Dwelling Units - and inserting the following:

"2560: Alteration of a single family dwelling existing at the time of adoption of this By-Law, for occupancy by not more than two families, is permitted in accordance with Section 2300 of this By-Law, provided that the lot contains not less than 15,000 square feet in an R C Zone, J B Zone or C D Zone and not less than 30,000 square feet in an R B Zone or R A Zone: That the exterior design of the structure is not changed from the character of a single family dwelling; and provided

THE JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE, VOL. LXXV, PART 1, 1945. The volume contains a series of papers on various aspects of anthropology, including a paper on the evolution of man by H. H. S. Turner, a paper on the evolution of language by J. H. Greenberg, and a paper on the evolution of culture by A. L. Kroeber. The papers are arranged in a chronological order, with the earliest paper by H. H. S. Turner at the beginning and the latest paper by A. L. Kroeber at the end. The volume is a valuable contribution to the study of anthropology and is highly recommended for all those interested in the subject.

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further that at least 600 square feet be provided for each resulting dwelling unit; and further amend the Zoning By-Law by amending Section 2300 - Use Regulations Schedule - Residential Uses, Conversion of Dwellings, to read

RA RB RC RM CA CB CC CD IA IS RMH

PB PB P O O P O P O O O

or act in relation thereto.

PLANNING BOARD

ARTICLE 59. To see if the Town will vote to amend the Zoning By-Law by deleting Paragraph 15 of Subsection 3120 in its entirety and substituting the following:

"Manufacturing, Truck Terminals, Wholesale Establishments, Public Utility Buildings other than their Business Office, Warehouses and similar uses not normally visited by the general public. One space per 200 feet of gross floor area. Provided, however, that the Inspector of Buildings may waive the actual construction of said spaces to no less than one space per 1.4 employees plus one space for each vehicle used in the operation upon issuance of a building permit or occupancy permit;"

or act in relation thereto.

PLANNING BOARD

ARTICLE 60. To see if the Town will vote to amend the Zoning By-Law by deleting Subsection 3423 in its entirety and substituting the following:

"3423: 'Screening' in this context shall mean an area four feet wide, densely planted and maintained with evergreen trees six feet or more in height when planted, which screening density from ground level shall be maintained when the trees are mature, or a wall, 50 percent opaque fence, or earth berm 42 inches or more in height, supplemented with plantings three feet in height, or equivalent visual screening by building placement, natural vegetation or difference in elevation between potential viewers and the screened areas; except that lower elements shall be used where necessary for egress visibility;"

or act in relation thereto.

PLANNING BOARD

ARTICLE 61. To see if the Town will amend its Zoning By-Law by deleting Subsection 4110 and substituting the following:

"4110. Home Occupations:

Home Occupation shall be permitted only upon the issuance of a home occupation permit by the Inspector of Buildings, upon certification by him that the following requirements, conditions and guidelines have been complied with and failure of continued compliance shall be grounds for revocation of said occupancy permit:" and further amend the Zoning By-Law by amending Section 2300 - Use Regulations Schedule; Accessory Uses; Home Occupation; to read

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or act in relation thereto.

PLANNING BOARD

ARTICLE 62. To see if the Town will vote to amend the Zoning By-Law by deleting Subsection 4210 - General - in its entirety and substituting the following:

"4210. General. No operation for the removal of sod, loam, humus, clay, sand or gravel, and no land fill operations shall be permitted except in accordance with the conditions and procedures contained herein. The provisions of this Section shall not apply to removal or filling incidental to the construction of a building, at the site of removal or filling, for which a building permit has been issued which is not more than six months old, or for grading or otherwise improving the premises around the building. The provisions of this Section shall not apply to a lot located in a Residential District containing an existing residential dwelling provided a plan of the proposed work has been submitted to the Inspector of Buildings and a Residential Earth Removal or Landfill Permit has been issued by him upon determination of compliance of said plans with the requirements of this By-Law. Any fill material imported to the site pursuant to these exceptions shall be inorganic material and further provided that any such earthwork-final grades, planting and landscaping is constructed with due regard for the protection of persons and property adjacent to the site, and at no time will a slope exceed 3-1. Any site within 100 feet of a wetlands would further have to meet the provisions of the Conservation Commission. The provisions of this Section shall not apply to any Town operated or Town Maintained land fill;

or act in relation thereto.

PLANNING BOARD

ARTICLE 63. To see if the Town will vote to amend the Zoning By-Law and Zoning Map to change from General Residence (RC) District to Single Residence (RB) District the following described parcel of land owned by South Chelmsford Gun & Rod Club, Inc.:

Beginning at a point on the westerly side of Turnpike Road at land belonging to Chelmsford Water District, thence;

NORTHWESTERLY along Turnpike Road, one thousand thirty feet (1,030), more or less; thence

WESTERLY forty-three feet (43) to land of Chelmsford Acres II; thence

SOUTHWESTERLY along land of Chelmsford Acres II, one thousand six hundred feet (1,600), more or less; thence

WESTERLY still along Chelmsford Acres II, two hundred fifteen feet (215), more or less; thence

SOUTHERLY by other land of South Chelmsford Gun & Rod Club, Inc., five hundred eighty-five feet (585), more or less, to Mill Road; thence

EASTERLY by Mill Road, five hundred fifty feet (550), more or less; thence

NORTH and NORTHEASTERLY, two hundred feet (200), more or less, and five hundred forty feet (540), more or less; thence

SOUTHWESTERLY, forty feet (40), more or less; thence

NORTHEASTERLY, one hundred thirty feet (130), more or less, to land of Chelmsford Water District; thence

NORTHWESTERLY by land of Chelmsford Water District, two hundred thirty (230) feet, more or less; thence

NORTHEASTERLY still by land of Chelmsford Water District, two hundred fifty feet (250), to point of beginning;

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 64. To see if the Town will vote to amend the Zoning By-Law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Multiple Residence (RM) the following described land of Thomas S. Shedd; Margaret M. Rocha, Mary R. Sears, Mary Sears, Cynthia Phillips, Earl H. Kinney and Geraldine P. Kinney: A certain parcel of land situated on the Southerly side of Marshall Street, bounded and described as follows: Beginning at a point in a wall on the Southerly side of Marshall Street, said point being the dividing point of Land of Thomas S. Shedd and Land of Louis Sears; thence Easterly by the line of Marshall Street 353 feet more or less to a



point of Land of Arthur Frank; thence Southerly by Land of Frank 655 feet more or less to a point; thence Easterly 123 feet more or less to a point; thence Northerly still by Land of said Frank, 338 feet more or less to a point in the Southerly sideline of Carlisle Street; thence Southeasterly by said line of Carlisle Street 590 feet more or less to a point; thence in a general Southerly direction by various courses 1653 feet more or less to a point; thence Westerly 1320 feet more or less to a point; thence Southerly 712 feet more or less to a point; thence Westerly 430 feet more or less to a point at the existing (IA) Limited Industrial District zoning line; thence Westerly by said zoning line 630 feet more or less to a point; thence Northerly 260 feet more or less to a point; thence Westerly 200 feet more or less to a point; thence Northerly 810 feet more or less to a point; thence Northerly by the centerline of a roadway 1300 feet more or less to a point; thence Northeasterly 348 feet more or less to a point in the Southerly sideline of said Marshall Street; thence Easterly by said sideline 130 feet more or less to a point; thence Southerly by Land of Garcia 268 feet more or less to a point; thence Easterly 150 feet more or less to a point at Land of Sears; thence Northerly 268 feet to a point in the Southerly sideline of said Marshall Street; thence Easterly by said sideline of Marshall Street 500 feet more or less to a point of beginning.

Containing 96 Acres more or less and meaning and intending to rezone from Single Residence (RB) to Multiple Residence (RM) all of the Land of Thomas S. Shedd, Margaret M. Rocha, Mary R. Sears, Mary Sears, Cynthia Phillips, Earl H. Kinney and Geraldine P. Kinney now zoned Single Residence (RB)."

or act in relation thereto.

PETITION

ARTICLE 65. To see if the Town will vote to amend the Zoning By-Law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Limited Industrial (IA) the following described land of Frederick F. Galus, et ux, John M. Kasper, et ux, and Joseph J. Kisiolek et ux: The land situated on the Northerly side of Billerica Road, Chelmsford, Middlesex County, Massachusetts, bounded and described as follows: Beginning at a point on the Northerly sideline of said Billerica Road as laid out by the County Commissioners in 1935, said point being at the land of the Town of Chelmsford Pine Ridge Cemetery; thence Northerly by said town land 313 feet more or less to a point; thence Easterly by said town land and land of McKennedy to the existing (IA) Limited Industrial District and the (RB) Single Residence District zone line; thence Southeasterly by said district line to a point marking the existing line of the said IA District and the RB District; thence Southerly by said line 400 feet to the aforesaid Northerly sideline of Billerica Road; thence Westerly by said sideline 1200 feet more or less to the point of beginning.

Containing 11 acres more or less and being shown on Chelmsford Assessors Plat 113 Parcels 13, 14, 16 and 17."

or act in relation thereto.

PETITION

ARTICLE 66. To see if the Town will vote to amend the Zoning By-Law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Commercial (CD) the following described land of Elmer G. Crowell and Pauline G. Crowell: a certain parcel of land situated on the Northeasterly side of North Road, bounded and described as follows: Southwesterly by North Road, two hundred (200) feet; Southeasterly by land of the County of Middlesex, two hundred eighteen and 72/100 (218.72) feet; Northeasterly by other land now or formerly owned by Gertrude M. Fallon, two-hundred (200) feet, and Northwesterly by other land now or formerly owned by Gertrude M. Fallon, two hundred eighteen and 72/100 (218.72) feet.

Containing 43,740 square feet and being shown on a plan of land entitled "Plan of Land in Chelmsford, Mass. belonging to Gertrude M. Fallon, Surveyed May 13, 1961, Richard L. McGlinchey," meaning and intending to rezone from Single Residence (RB) to Commercial (CD) all of the land of Elmer G. Crowell and Pauline G. Crowell, now zoned Single Residence (RB)."

or act in relation thereto.

PETITION

ARTICLE 67. To see if the Town will vote to amend the Zoning By-Law, Section 1420 - Site Plan Review by adding Subsection 1424 (g) as follows:

"1424 (g). Internal circulation and egress as well as drainage for the Site Plan is presented for not only the Site Plan but also in relation to all adjoining properties owned by the applicant."

or act in relation thereto.

PETITION

ARTICLE 68. To see if the Town will vote to amend the Zoning By-Law Section 1420 - Site Plan Review by deleting Subsection 1425(a) in its entirety and inserting the following:

"1425(a). Internal circulation and egress are such that traffic flow is adequately served and the safety of individuals is protected, and further that access via minor streets serving residential neighborhoods is minimized. Specifically, access and egress should not be routed to streets or portions of streets adjoining residentially zoned or used land, if alternate access and egress is available. The Chief of Police, acting as the Chief Safety Officer of the Town, must provide written notification to the Planning Board, that he/she is satisfied that use of each proposed entrance and exit will not, in his/her opinion, create or add to an unsafe condition for the residents or commuters of the are affected."

or act in relation thereto.

PETITION

ARTICLE 69. To see if the Town will vote to amend the Zoning By-law
Section 1420 - Site Plan Review, by adding a new Subsection 1425 (1)

"(1) Any Industrial or Commercial building in excess of 100,000 square feet, located on a minimum lot of 7.0 acres (not including wetland) must be tied directly to the Town of Chelmsford's public sewer system or a private, on-site, waste treatment system and/or any Industrial or Commercial building in excess of 15,000 square feet of building per acre must be tied directly to the Town of Chelmsford's public sewer system or private, on-site, waste treatment system."

or act in relation thereto.

PETITION

ARTICLE 70. To see if the Town will vote to amend the Zoning By-Law,
Section 2600 - Intensity of Use Schedule - by deleting matrix references to IA and IS and Footnote g and inserting the following, as well as adding a new Footnote j.

"2600. Intensity of Use Schedule.

Minimum Lot Requirements	<u>IA</u>	<u>IS</u>
Area (1,000 sq. ft.) (h)	400	400
width (feet)	500	500
depth (feet)	500	500
frontage (feet)	500	500
Minimum Yard Requirements		
front (feet) (d)	100(g)	100(g)
side (feet)	100(g)	100(g)
rear (feet)	100(g)	100(g)
Maximum Building		
coverage (percent)	30(j)	30(j)
height (feet)	45	45
Landscaped Open Space		
Minimum % of lot area	10(i)	10(i)

g - Increase to 150 feet when abutting a residential district; 50 feet of this shall be landscaped open space. Such yard requirements exclude parking areas. Accordingly yard requirements can be satisfied by landscaped open space or preferably natural wooded buffers.

j - For industrial districts, coverage includes both building and parking areas."

or act in relation thereto.

PETITION

ARTICLE 71. To see if the Town will vote to amend the Zoning By-Law Section 4500 - Major Business Complexes, by adding Subsection 4533 as follows:

"4533. All proposed Major Business Complexes which are Industrial Uses shall be accompanied by a Neighborhood Impact Study when any of the following conditions occur:

- (a) any industrial traffic access or egress is on roads adjoining residentially zoned or used land, or
- (b) the finished constructed facilities or its lighting will not be visible from a residential area, or
- (c) any part of the construction site is within 1/2 mile of a residentially zoned or used land/lot, or
- (d) 10 or more residents petition for such an impact study.

The Neighborhood Impact Study shall include the following:

- 1) Direct resident opinion survey data. This includes at least one public meeting of those residents who fall in categories a) through d) above. It further contains formally collected and tabulated survey data relevant to all provisions in this By-Law which affect such residents.
- 2) Independent study of residential market values. In this section, data shall be obtained from objective consultants who are both external to the Town of Chelmsford, and who have no prior associations with the developer. Data shall demonstrate pre- and post-construction residential market values of the affected residents. It shall also project the kind and degree of change that shall occur, assuming the construction to be completed. Such areas of change shall include, but not be limited to, fire safety, traffic safety, pedestrian safety, residential unity and integrity, and any other adverse effects of the construction.

Studies and surveys shall be conducted by a firm or board selected by the Planning Board. Such costs will be borne by the Petitioner."

or act in relation thereto.

PETITION

ARTICLE 72. To see if the Town will vote to amend the Zoning By-Law Section 4500 - Major Business Complexes, by deleting Subsection 4542 and inserting the following:

"4542. The complex shall be so designed and located that annual average daily traffic is not increased 50% or more above estimated levels on January 1, 1983 at any point more than 350 feet from an expressway interchange, with 1/1/83 levels being determined by the Chelmsford Planning Board; and shall be so located that resultant traffic is not above the capacity of roads and intersections at level of service "C" at any point within 1 mile of the premises, using definitions and methods of estimation as outlined by the Highway Research Board Highway

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS

THE HISTORY OF ARTS
AND ARCHITECTURE

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AND ARCHITECTURE

THE HISTORY OF ARTS
AND ARCHITECTURE

Capacity Manual, 1965 or later editions."

or act in relation thereto.

PETITION

ARTICLE 73. To see if the Town will vote to authorize the appointment of a Town Engineer by the following procedure: Each member of the Board of Selectmen shall have one vote; The Planning Board shall cast one vote determined by a majority vote of the board and the Sewer Commission shall cast one vote determined by a majority vote of the commission; and to raise and appropriate or transfer from available funds a certain sum of money for the funding of the Town Engineering Department including salaries and expenses, or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 74. To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$224,062.00 for the purpose of Chapter 90 Construction under the following statutes:

Chapter 351 of the Acts of 1982 - \$102,090.00

Chapter 732 of the Acts of 1981 - \$121,972.00

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 75. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$7,958.19 for the purpose of Chapter 90 Construction; or act in relation thereto.


BOARD OF SELECTMEN

ARTICLE 76. To see if the Town will vote to instruct the Board of Assessors to issue a certain amount of money from Free Cash in the Treasury for the reduction of the tax rate; or act in relation thereto.


FINANCE COMMITTEE

Hereof fail not and make return of this Warrant with your doings at the
time and place of said meeting.

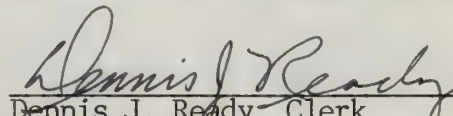
Given unto our hands this 26th day of March, A.D. 1984.



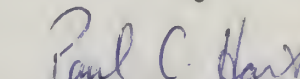
Claude A. Harvey, Chairman



Bonita A. Towle, Vice Chairman



Dennis J. Ready, Clerk



Paul C. Hart

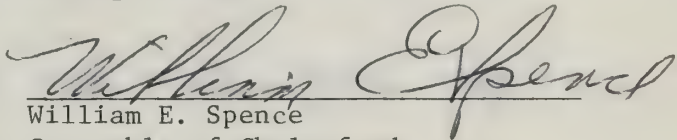


COMMONWEALTH OF MASSACHUSETTS


MIDDLESEX, SS.

MARCH 29, 1984

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; seven days at least before the time appointed for holding the meeting aforesaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest,


William E. Spence, Constable of Chelmsford



ANNUAL TOWN ELECTION

April 7, 1984

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
MODERATOR 3 yrs													
Dennis E. McHugh (re-election)	324	205	403	152	342	283	231	215	159	313	224	278	3129
All Others	0	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	82	42	74	35	84	54	37	50	32	77	35	77	679
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809
TOWN CLERK 3 yrs													
Mary E. St. Hilaire (re-election)	346	214	411	160	363	298	234	225	160	319	231	285	3246
Blanks	60	33	66	27	64	39	34	40	31	71	28	70	563
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809
SELECTMAN 3 yrs													
Roger A. Blomgren	161	126	310	101	204	154	137	128	98	194	119	188	1920
Claude A. Harvey (re-election)	217	100	144	77	194	167	120	126	84	185	132	152	1698
All Others	0	0	0	0	2	0	0	0	0	0	0	0	2
Blanks	28	21	23	9	27	16	11	11	9	11	8	15	189
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809
SELECTMAN Unexpired 1 yr term													
John P. Emerson Jr.	271	181	324	119	289	244	199	155	130	225	174	204	2515
Myra Silver	117	56	136	50	115	80	62	99	55	146	65	135	1116
Blanks	18	10	17	18	23	13	7	11	6	19	20	16	178
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809
TREASURER & TAX COLLECTOR 3 yrs													
James R. Doukaszewicz (re-election)	334	204	398	147	337	284	224	212	157	304	215	280	3096
Blanks	72	43	79	40	90	53	44	53	34	86	44	75	713
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809
ASSESSOR 3 yrs													
Janet Lombard (re-election)	325	190	391	140	337	277	215	203	153	294	213	270	3008
All others	0	0	0	0	1	0	0	0	1	0	0	0	2
Blanks	81	57	86	47	89	60	53	62	37	96	46	85	799
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809
TREE WARDEN 3 Yrs													
Neal C. Stanley II	62	57	85	26	57	75	55	73	21	41	50	72	674
Frank Wojtas	98	43	114	59	136	102	70	60	47	133	68	97	1027
Harry T. Adams	87	39	63	41	79	65	45	48	76	101	59	79	782
Michael E. McTeague Sr.	84	70	108	26	68	50	57	39	18	48	43	47	658
Blanks	75	38	107	35	87	45	41	45	29	67	39	60	668
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809
MEMBER OF BOARD OF HEALTH 3 Yrs													
Peter Dulchinos (re-election)	289	171	364	126	301	255	207	197	147	266	189	251	2763
Blanks	117	76	113	61	126	82	61	68	44	124	70	104	1046
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809

	Pet 1	Pet 2	Pet 3	Pet 4	Pet 5	Pet 6	Pet 7	Pet 8	Pet 9	Pet 10	Pet 11	Pet 12	TOTAL
MEMBER OF SCHOOL COMMITTEE (2) 3 Yrs													
Samuel Poulten (re-election)	198	147	270	88	230	182	147	126	101	223	139	189	2040
Carol C. Cleven (re-election)	243	135	296	93	265	210	150	176	122	243	169	256	2358
David A. Wait	121	80	149	70	126	127	86	86	74	125	66	103	1213
John W. Peters (write-in)	14	0	25	0	14	12	4	25	9	9	9	26	147
All Others	1	0	0	0	2	0	0	1	0	0	1	0	5
Blanks	235	214	214	123	217	143	149	116	76	180	134	136	1855
TOTAL	812	494	954	374	854	674	536	530	382	780	518	710	7618
CEMETERY COMMISSIONER 3 Yrs													
Charlotte P. DeWolf	299	188	375	131	319	266	213	204	148	276	212	260	2891
Blanks	107	59	102	56	108	71	55	61	43	114	47	95	918
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809
PARK COMMISSIONER 3 Yrs													
Mary P. Bennett	284	184	362	138	303	260	207	196	144	270	198	248	2794
Blanks	122	63	115	49	124	77	61	69	47	120	81	107	1015
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809
PUBLIC LIBRARY TRUSTEE (2) 3 Yrs													
Howard K. Moore (re-election)	202	66	184	73	190	168	88	132	86	187	122	184	1682
Elizabeth A. McCarthy (re-election)	276	118	255	112	253	222	116	172	117	259	184	233	2317
D. Lorraine Lambert	175	176	312	90	219	151	188	119	94	170	114	173	1981
Blanks	159	134	203	99	192	133	144	107	85	164	98	120	1638
TOTAL	812	494	954	374	854	674	536	530	382	780	518	710	7618
PLANNING BOARD MEMBER (2) 3 Yrs													
Eugene E. Gilet (re-election)	280	175	322	100	272	242	202	184	134	250	193	254	2608
Thomas E. Firth Jr. (re-election)	241	148	309	153	248	215	176	163	119	243	165	218	2398
Blanks	291	171	323	121	334	217	158	183	129	287	160	238	2612
TOTAL	812	494	954	374	854	674	536	530	382	780	518	710	7618
SEWER COMMISSIONER 3 Yrs													
Jean R. Organ	313	184	355	147	319	259	214	197	150	285	216	269	2908
All Others	0	0	0	0	0	1	0	0	0	0	0	0	1
Blanks	93	63	122	40	108	77	54	68	41	105	43	86	900
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809
QUESTION													
Yes	239	146	284	103	239	195	152	147	109	204	133	196	2147
No	97	62	128	53	101	87	87	80	47	132	66	98	1038
Blanks	70	39	65	31	87	55	29	38	35	54	60	61	624
TOTAL	406	247	477	187	427	337	268	265	191	390	259	355	3809

WARRANT FOR SPECIAL TOWN MEETING

MAY 14, 1984

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Gymnasium on Monday evening, the fourteenth day of May, 1984, at 8:00 o'clock P.M., then and there to act upon the following Articles, Viz:

ARTICLE 1. To see if the Town will vote to transfer from available funds the sum of \$96,970.00 to the Debt and Interest Account; Line Item 22, Total Interest; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2. To see if the Town will vote to transfer from available funds the sum of \$9,000.00 to the Unclassified Department Account, Line Item 120, Unemployment Benefits due State; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 3. To see if the Town will vote to transfer from available funds the sum of \$5,000.00 for the purpose of paying reasonable hospital medical and surgical, chiropractic, nursery, pharmaceutical, prosthetic and related expenses and reasonable charges for podiatry for certain retired police officers and retired firefighters, pursuant to the provisions of Massachusetts General Laws, Chapter 41, Section 100 B; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 4. To see if the Town will vote to amend the General By-Laws Article IV Financial Regulations, by adding the following section:
"Section 3. Any budget item presented at any annual or special Town Meeting, for salaries or the payment of any benefit or expense that is the subject of collective bargaining shall accurately reflect the most recently negotiated or agreed payment and shall not be inflated to reflect anticipated negotiated contractual amounts."; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 5. To see if the Town will vote to amend the General By-Laws Article IV, Financial Regulations, by adding the following section:
"Section 4. Capital Planning Committee. A committee to be known as the Capital Planning Committee shall be established and shall be composed of the following members: the Executive Secretary to the Board of Selectmen; the Town Accountant; the Town Treasurer, one member designated by the School Committee, one member designated by the Finance Committee, one member designated by the Board of Library Trustees; and one citizen of the

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

BY

JOHN BURNET, BISHOP OF SALISBURY

1679

THE HISTORY OF THE REIGN OF CHARLES THE FIRST, BY JOHN BURNET, BISHOP OF SALISBURY. LONDON, Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, 1679.

CHARLES THE FIRST, WAS BORN AT BRISTOL, THE TWENTY-NINTH OF MARCH, 1600. HE WAS CROWNED KING OF GREAT BRITAIN, THE TWENTY-NINTH OF FEBRUARY, 1625. HE DIED AT WHITEHALLE, THE TWENTY-NINTH OF JANUARY, 1649.

THE HISTORY OF THE

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REIGN OF CHARLES THE FIRST, BY JOHN BURNET, BISHOP OF SALISBURY. LONDON, Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, 1679.

Town of Chelmsford to be appointed by the Board of Selectmen who is neither a municipal employee of the Town or an elected or appointed Town official. The committee shall study proposed capital outlays having a useful life of at least one year or the acquisition of land. The committee shall promulgate rules and regulations, make such investigations and hold public hearings as it deems appropriate. The committee shall file an annual report containing a capital outlay budget for the next fiscal year and a proposed capital outlay budget for the next five fiscal years prior to April 1st of each year. Said report shall be included in the Finance Committee report prior to the Annual Town Meeting."; or act in relation thereto.

BOARD OF SELECTMEN

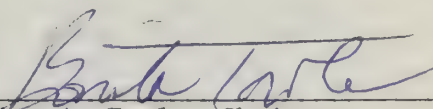
1. The first part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present and for the development of a sound policy for the future. The author points out that the study of history is not only a means of acquiring knowledge, but also a means of developing the ability to think critically and to make sound judgments.

2. The second part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present and for the development of a sound policy for the future. The author points out that the study of history is not only a means of acquiring knowledge, but also a means of developing the ability to think critically and to make sound judgments.

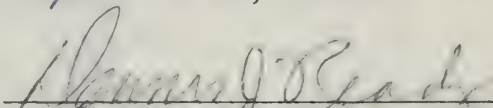
CONCLUSION

Hereof fail not and make return of this Warrant with your doings at the
time and place of said meeting.

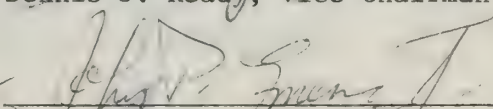
Given unto our hands this 26th day of April, A.D. 1984.



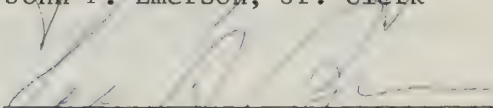
Bonita A. Towle, Chairman



Dennis J. Ready, Vice Chairman



John P. Emerson, Jr. Clerk



Roger A. Blomgren

Paul C. Hart

1. The first part of the document is a letter from the author to the editor of the journal. The letter is dated 10th March 1955 and is addressed to the Editor of the Journal of the Royal Society of Medicine.

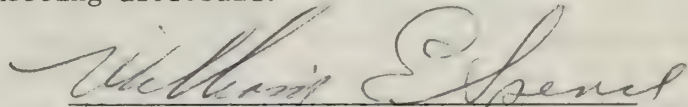
The letter is signed by the author, who is a member of the Royal Society of Medicine. The letter is written in a formal and polite style. The author expresses his appreciation for the editor's letter and his interest in the journal. He also mentions that he has received the journal and is looking forward to reading it.

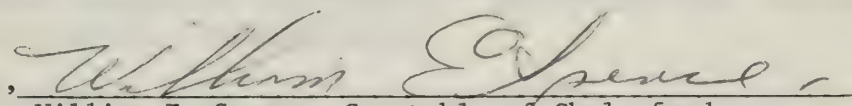
COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

APRIL 30, 1984

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School, Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; fourteen days at least before the time appointed for holding the meeting aforesaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest, 
William E. Spence, Constable of Chelmsford

THE HISTORY OF THE

1784

1784

The first volume of the history of the
city of London, from the
beginning of the world to the
present time, is now published
in three volumes, in a large
and elegant style, and with
many beautiful engravings.
The second volume is now
also published, and the third
will be published in a few
days. The price of the three
volumes is £10.00. The
author is Mr. John Smith.

THE HISTORY OF THE
CITY OF LONDON, FROM THE
BEGINNING OF THE WORLD TO THE
PRESENT TIME, IN THREE VOLUMES.
BY JOHN SMITH, ESQ.
LONDON: Printed by J. Smith, in the Strand, 1784.

ANNUAL TOWN MEETING

APRIL 30, 1984

The Annual Town Meeting was called to order at 7:35 PM by the Moderator Dennis McHugh who recognized the presence of a quorum. There were 504 voters present.

The Moderator then introduced to the Town Meeting body, Dean Donald Boucher, of the Dickenson House at CHS. Dean Boucher spoke about the SADD program at CHS. This program is a nation wide organization of Students Against Drunk Driving, and CHS is the Chelmsford Chapter. Dean Boucher is one of the founding members and four students were present also as he explained the purpose of the program. The students were: Karen Currier, Karen Ames, Deanna Capasso, and Laura Novelline. The School Committee along with the Board of Selectman have proclaimed May as SADD Awareness Month, Dean Boucher and the students wanted the support of the Town Meeting Body and to also acknowledge the SADD program's existence. The Moderator asked for a voice vote, motion carried, unanimously.

Selectman Towle moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Towle then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

George Ripsom, Chairman of the Finance Committee moved to recess the Annual Town Meeting at 7:40 PM, in order to conduct a Public Budget Hearing of Federal Revenue Sharing Funds. Motion carried, unanimously.

George Ripsom discussed the Federal Revenue Sharing. The sum of \$700,000.00 will be available for use in fiscal year 1984-1985 and will be allocated as follows: Fire Department Salaries \$240,000.00, Police Department Salaries \$240,000.00. These amounts will be reflected in the department's budgets. Under Article 36 the amount of \$220,000. will be applied to the development of the Southwell Field in N. Chelmsford for recreational purposes. The sum of \$700,000.00 represents approximately 82¢ on the Tax rate. The Moderator asked for any discussion or questions, hearing none George Ripsom moved to have the Town Meeting Body accept for approval the Federal Revenue Sharing Funds amounts as presented. Motion carried, unanimously

The Annual Town Meeting reconvened at 7:45 PM, motion was made by George Ripsom, motion carried unanimously.

UNDER ARTICLE 1 Selectman Towle moved to table this article until a further time during the Annual Town Meeting. Motion Carried, unanimously.

REPORT ON THE

ANNUAL MEETING

OF THE

AMERICAN ASSOCIATION OF

PHYSIOLOGISTS

HELD AT

THE UNIVERSITY OF

CHICAGO

DECEMBER 29, 1900

BY

THE ASSOCIATION

OF

PHYSIOLOGISTS

UNDER ARTICLE 2 Alan Murphy moved to amend the article by adding to line item 10 the following:

Administrative and Clerical

13. Assistant Town Accountant

Alan Murphy then spoke about the article itself and the amendment. The Finance Committee was in favor of the article and the amendment. The Moderator asked for a voice vote on the amendment, motion carried. He then asked for a voice vote on the entire article as amended, Motion carried, unanimously. The article reads as follows:

Alan Murphy, Chairman of the Personnel Board moved that the Town vote to amend the Personnel Wage and Salary By-law to be effective July 1, 1984 as follows:

1. Under Section , "Classification of Present Town Employees," amend Subsection (E) - "Wage and Salary Schedule" by deleting the existing schedule and substituting the following:

E. WAGE AND SALARY SCHEDULE
July 1, 1984-June 30, 1985

<u>GRADE LEVEL</u>	<u>SALARY RANGE</u>
1	\$ 8,583 - 11,845
2	9,871 - 13,622
3	11,158 - 15,398
4	12,445 - 17,174
5	13,734 - 18,953
6	15,020 - 20,728
7	16,309 - 22,506
8	17,596 - 24,282
9	18,882 - 26,057
10	20,172 - 27,837
11	21,458 - 29,612
12	22,746 - 31,389
13	24,033 - 33,166
14	25,320 - 34,942
15	26,609 - 36,720
16	27,895 - 38,495
17	29,184 - 40,274
18	30,471 - 42,050
19	31,757 - 43,825
20	33,047 - 45,605

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12/21/2000	12/21/2000	12/21/2000	12/21/2000
12/22/2000	12/22/2000	12/22/2000	12/22/2000
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12/25/2000	12/25/2000	12/25/2000	12/25/2000
12/26/2000	12/26/2000	12/26/2000	12/26/2000
12/27/2000	12/27/2000	12/27/2000	12/27/2000
12/28/2000	12/28/2000	12/28/2000	12/28/2000
12/29/2000	12/29/2000	12/29/2000	12/29/2000
12/30/2000	12/30/2000	12/30/2000	12/30/2000
12/31/2000	12/31/2000	12/31/2000	12/31/2000

2. Under Section 6 subtitled Classification of Present Town Employees, delete the first and second paragraph and substitute the following in its place;

Each person who is an employee of the Town and under the jurisdiction of the Personnel Board, while this plan is effective, shall be classified in accordance with this plan and shall have their wage or salary established in the following manner, each such determination to be subject to the approval of the Personnel Board.

A. Each appointing authority shall review the status of all its employees and assign each individually to the job classification most nearly corresponding to their duties and responsibilities.

3. Under Section 7 subtitled Hiring of New Employees, delete paragraph (A) and substitute the following in its place:

(A) The wage or salary of a new employee shall be set by an appointed or elected Board at step 1.

Approval of the Personnel Board is required if the appointed or elected Board requests a salary in excess of step 1.

4. Under Section 8 subtitled Increases Within Grade Levels and Promotions, delete paragraph (A) and substitute the following in its place:

(A) Newly hired employees and employees who are promoted or placed in a new position shall be given a performance evaluation upon completion of six (6) months in the new position. These employees may be recommended for a 1 step merit increase, the effective date of which will be the beginning of the next Fiscal Year of after 6 months employment, whichever comes last. Such increases must be recommended by the employee's Department Head and approved by the Personnel Board.

5. Under Section 10 subtitled Review of Wage and Salary Rates and Use of Cost of Living Indexes, delete paragraph (A) and substitute the following in its place:

(A) Rates of pay for like positions in Chelmsford and other Massachusetts Towns considered by the Personnel Board to be comparable to Chelmsford.

THE HISTORY OF THE
CITY OF BOSTON

FROM THE FIRST SETTLEMENT
TO THE PRESENT TIME
BY
JOHN H. COLEMAN

VOLUME I
FROM THE FIRST SETTLEMENT
TO 1780

THE HISTORY OF THE
CITY OF BOSTON

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VOLUME II
FROM 1780 TO THE PRESENT TIME

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FROM 1780 TO THE PRESENT TIME
BY
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THE HISTORY OF THE
CITY OF BOSTON

FROM THE FIRST SETTLEMENT
TO THE PRESENT TIME
BY
JOHN H. COLEMAN

VOLUME IV
FROM 1780 TO THE PRESENT TIME

6. Under Section 12 subtitled Grievance Procedure, delete the entire section and substitute the following in its place:

Any dispute between an employee and his supervisor shall first be discussed with his supervisor. If a conference between the employee and his immediate supervisor fails to clear up any question to the satisfaction of the employee, he may refer the matter in writing to the appointing authority. If two weeks have elapsed since the submission of the matter in writing to the appointing authority and the dispute is still unresolved, either party may appeal to the Personnel Board in writing stating all relative facts. This Board shall take the question under advisement, collecting such additional facts relating thereto as it may deem helpful, and it may, in its discretion, hold private or public hearings with respect to such question. Not later than 60 days after receipt of written submission of the matter to it, the Personnel Board shall render its decision which will be binding to all parties relative to the dispute.

7. Under Section 16 subtitled Sick Leave, delete paragraph (A) and substitute the following in its place:

(A) All permanent employees of the Town, regardless of their length of service, will earn up to twelve (12) days sick leave per year at the rate of one day per month. At the end of the calendar year, each employee may carry over any unused sick leave balance so that an unlimited number of days may be accrued.

8. Under Section 17 subtitled Leaves of Absence, delete paragraph (B) and substitute the following in its place:

(B) A maximum of ten (10) days per year will be provided for persons called into temporary active duty of any Unit of the U.S. Reserves or the State National Guard. Employees will be paid the difference between their regular pay and the pay which they receive from the State or Federal Government.

9. Under Section 26 subtitled Bereavement and Funeral Laws, delete the entire section and substitute the following in its place:

(A) All full time, permanent employees covered by this plan shall be entitled to leave without loss of pay not to exceed three (3) days in the event of the death of the employee's spouse, children, parents, grandparents, mother-in-law, father-in-law, and siblings.

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- (B) Leave as provided by this section shall not be deducted from any vacation time to which the employee may be entitled.
- (C) All full time permanent employees covered by this plan shall be entitled to leave without loss of pay not to exceed one (1) day in order to attend the funeral of the employee's sister-in-law or brother-in-law, aunts, uncles, nieces and nephews. Such leave shall not be deducted from any vacation time to which the employee may be entitled.

This amendment shall be applicable to all employees covered by the By-Law.

10. Under Section 24 subtitled Job Titles and Standard Rates of Wages and Salaries of the Personnel Wage and Salary By-Law by adding the following position:

Other Positions

11. Town Engineer

Administrative and Clerical

13. Assistant Town Accountant

UNDER ARTICLE 2A Alan Murphy moved to amend this article due to typographical errors, proposed levels reflected the wrong figure and in some case the amount of monies to be expended. The changes are as follows:

Highway Superintendent change from 13 to 14. Police Captain change from 15 to 14 and Gas Inspector change from \$5,500 to \$6,000. The Moderator asked for a voice vote on the motion to amend. Motion carried. The Moderator asked for the Finance Committee's recommendation. The Finance Committee recommended the article as amended. A Voice vote was taken on the article, motion carried and reads as follows:

Alan Murphy, Chairman of the Personnel Board moved that the Town vote to amend the Personnel Wage and Salary By-law by further amending Section 24, Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-law, to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws Chapter 150E, and to reflect current salaries and grade levels under the Personnel By-law as follows:

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

RESEARCH REPORT
ON THE
STRUCTURE OF THE
CRYSTALLINE STATE
OF
POLYETHYLENE

BY
J. D. BAKER

Submitted to the Department of Chemistry
in partial fulfillment of the requirements
for the degree of
DOCTOR OF PHILOSOPHY

CHICAGO, ILLINOIS
1954

I .

1. Introduction
The purpose of this study is to determine the structure of the crystalline state of polyethylene. The results of this study are presented in the following chapters.

2. Experimental
The samples of polyethylene used in this study were prepared by the high-pressure method. The samples were then subjected to X-ray diffraction analysis. The results of this analysis are presented in the following chapters.

		7/84 - 6/84	
		PROPOSED	PROPOSED
<u>ADMINISTRATIVE & CLERICAL</u>		LEVEL	SALARY
1. Executive Secretary	17		
2. Town Accountant	14		
3. Veteran's Agent	9		
4. Town Aide	9		
5. Assistant to Assessors	6		
6. Assistant to Town Clerk	6		
7. Assistant Treasurer	6		
8. Clerk, Senior	4		
9. Clerk, Junior	2		
10. Clerk, Part-time	2		
11. Town Counsel	-		\$ 500 P.A.
12. Bd. of Reg., Three Members	-		\$ 360 EA.
13. Assistant Town Accountant	6		
<u>CONSERVATION, PARKS & CEMETERY</u>			
1. Cemetery Superintendent	9		
2. Supt. of Insect & Pest Control-			\$1,250 P.A.
3. Landscaper - Park	2		
4. Laborer - Park	2		
5. Unskilled Laborer	#2, #4		
6. Skilled Forest Workman, Conservation	2		
7. Equipment Operator	4		
8. Park Superintendent	9		
<u>CUSTODIAL</u>			
1. Custodian	2		
<u>LIBRARY</u>			
1. Library Director	14		
2. Library Department Head	6		
3. Library Specialist	4		
4. Library Assistant	3		
5. Library Clerk	2		
6. Maintenance Assistant	2		
7. Page	#2, #4		
<u>HIGHWAY DEPARTMENT</u>			
1. Highway Superintendent	14		
2. Highway Foreman	9		

177

178

179

180

181

182

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186

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188

TOWN FIRE DEPARTMENT

1. Fire Chief	#2, #5
2. Deputy Fire Chief	#2
3. Captain	#1
4. Mechanic (Fire & Police)	#2

TOWN POLICE DEPARTMENT

1. Police Chief	20
2. Deputy Chief	17
3. Captain	14

RECREATION

1. Director/Youth Center Co-Ordinator	9	
2. Clerk, Part-Time	2	
3. Waterfront Director	#2	\$5.00-\$7.00/HR
4. Swimming Instructor	#2	\$4.00-\$5.00/HR
5. Lifeguard	#2	\$3.75-\$4.50/HR
6. Playground Supervisor	#2	\$6.00-\$8.00/HR
7. Recreation Specialist	#2	\$4.00-\$6.00/HR
8. Recreation Leader	#2	\$3.50-\$4.50/HR
9. Youth Center Supervisor	4	
10. Youth Center Leaders	2	

OTHER POSITIONS

1. Building Inspector	14	
2. Electric Inspector	9	
3. Local Inspector	9	
4. Gas Inspector	#2	\$6,000.
5. Dog Officer	4	
6. Assistant Dog Officer	2	
7. Van Driver	3	
8. Sealer of Weights & Measures	#2	2,000 P.A.
9. Animal Inspector	#2	1,000 P.A.
10. Clock Winder	#2	100
11. Town Engineer	14	

FOOTNOTES

- #1 - Represented by Collective Bargaining
- #2 - Not in "Job Rating Plan"
- #4 - Federal Minimum Hour Wage
- #5 - Salary will be 200% of the highest paid union firefighters established by State Law.

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UNDER ARTICLE 3 George Ripsom of the Finance Committee spoke about the article. He explained that the Committee stayed within the guidelines of proposition 2 $\frac{1}{2}$. The Moderator explained that the Town Meeting Body will take each department's budget individually for discussion and questions and at the end of the entire budget a final vote will be taken. The Moderator proceeded to read the individual budgets. Under the Cemetery Department, George Baxendale moved to amend line item 12. Expenses from 20,000. to 20,400. He explained that the union contract required uniforms for the four employee's, which would cost 100.00 per employee, for a total of \$400.00. The Moderator asked for a voice vote on the increased figure, motion carried, unanimously.

The Moderator then read the budget's of the Civil Defense through the Health Department. Under the Health Department, George Ripsom of the Finance Committee, moved to amend line item 34. Salaries from 86,828. to 81,549. Peter Dulchinos, member of the Board of Health spoke against the motion. He said that the Board of Health is a highly specialize department, and that the members wanted to bring the staff up to the same rate of surrounding towns. The Board of Health employees do not have step raises, the amount that is being presented is the amount that they feel is fair. If sometime in the fall the other Town Employees receive an increase due to negotiations in contracts etc., the staff of the Board of Health will not be qualified. Chelmsford's Board of Health has more laws to comply with then other towns, and stricter codes to follow because of this factor, the members feel that the increase is justified. After a lengthy discussion, the Moderator asked for a voice vote on the motion, which left the chair in doubt. He then asked for a show of hands, motion was defeated.

The Moderator then went on and read the Highway Department's budget through the Personnel Board's budget. At this time George Ripsom, of the Finance Committee moved to reconsider the Board of Health's budget. He felt that the Town Meeting body should consider the Finance Committee's recommendation. It was the intent of the committee to treat all departments fairly and the committee felt that their recommendation was in the best interest of the town. After a lengthy discussion, the Moderator asked for a voice vote on the motion to reconsider, motion defeated.

The Moderator then read the Planning Board's budget through the Recreation Department's budget. Robert Charpentier moved to amend line item 77. Salaries from 17,029 to 17,758 and line item 78. Expenses from 17,075 to 16,346. the budget's total would remain the same at 34,604.

The Moderator read the Registrar's Department budget and then the School Department's budget. George Ripsom of the Finance Committee requested that the School Department make a presentation to the Town Meeting body. Nicholas Gavriel, Chairman of the School Committee explained that the entire presentation would take at least one hour and it would be the same information that was given three weeks ago at the School Department's budget hearing. He asked the Moderator for an opinion of the Town Meeting body, if they in fact wanted to hear the presentation. The Moderator asked for a voice vote, the people did not want to hear the presentation. Superintendent Alan Bradshaw explained

that the School Department had requested \$16,713,707, but agreed with the Finance Committee and the Board of Selectmen on the figure of \$16,585,721. until the monies from state reimbursement came in from the State some time in the fall. At which time then the School Department will come back to a special meeting asking for the difference between the two figures of \$127,986.

The Moderator proceeded and read the Sealer of Weights and Measures' budget, then the Selectmen's budget. At that time Philip Currier moved to amend the Selectmen's budget line item 86. Salaries, from 74,846. to 79,846. He felt that the Selectmen should receive an \$1000.00 increase each. The Finance Committee was against the motion. The Moderator asked for a voice vote on the motion to amend, motion defeated.

The Moderator continued on and read the Sewer Commission's budget through the Tree Warden's budget. George Ripsom of the Finance Committee moved that the Town Clerk's Budget be amended, line item 94. Salaries from 72,159. to 71, 554. He stated that \$600.00 was requested, and due to the rating of the various departments and the salary survey which is going to be conducted among the dignitaries that a one step increase was recommended by the committee. The total department's figure would be \$76,285. The Moderator asked for a voice vote on the motion to amend, motion carried.

The Moderator then went on and read the Varney playground's budget through the Unclassified Department budget, and then read the total figure needed to raise and appropriate for all the budgets in article three, which was \$25,994,074.00 and asked for a voice vote on this figure. The motion carried. Article three reads as follows:

James R. Doukszewicz, Treasurer moved that the Town raise and appropriate the sum of \$25,994,074.00 to defray Town charges for the fiscal period from July 1, 1984 to July 30, 1985.

DEPARTMENT

FINANCE
COMMITTEE
RECOMMENDATION

ACCOUNTING DEPARTMENT:

1. SALARIES	75,489
2. EXPENSES	1,600
3. OUTLAY	1

TOTAL ACCOUNTING DEPT	77,090
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ANIMAL INSPECTORS DEPARTMENT:

4. INSPECTORS SALARY	1,000
5. EXPENSE	400

TOTAL ANIMAL INSPECTOR DEPT	1,400
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BOARD OF APPEALS:

6. EXPENSES	5,200
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ASSESSORS DEPARTMENT:

7. SALARIES	100,559
8. EXPENSES	39,600
9. OUTLAY	1,000
10. LEGAL SERVICES	1

TOTAL ASSESSORS DEPT	141,160
----------------------	---------

CEMETERY DEPARTMENT:

11. SALARIES	108,225
12. EXPENSES	20,400
13. OUT OF STATE	300
14. OUTLAY	1

TOTAL	128,926
TRANSFER FROM P/C INTEREST	15,000

NET COST CEMETERY DEPT	113,926
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CIVILIAN DEFENSE:

15. EXPENSES	2,040
16. OUTLAY	1,026

TOTAL CIVILIAN DEFENSE	3,066
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CONSERVATION COMMISSION:

17. EXPENSES	9,810
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CONSTABLE:

18. SALARY	150
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COUNCIL ON AGING/TOWN AIDE:

19. SALARIES	40,659
20. EXPENSES	19,900

TOTAL C-ON-A/TOWN AIDE	60,559
------------------------	--------



DEBT AND INTEREST:
PRINCIPAL PAYMENTS:

WESTLAND & HARRINGTON	
ELEM SCHOOLS	160,000
BYAM ELEM SCHOOL	105,000
SCHOOL BLDG CAPTL IMPROV #4	293,037

21. TOTAL PRINCIPAL	558,037

INTEREST PAYMENTS:

ANTICIPATION OF REVENUE	
AND OTHER TEMP LOANS	100,000
WESTLAND & HARRINGTON	
ELEM SCHOOLS	23,220
BYAM ELEM SCHOOL	33,150
SCHOOL BLDG CAPTL IMPROV#4	15,131

22. TOTAL INTEREST	171,501

TOTAL DEBT AND INTEREST	729,538
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=====

DOG OFFICER:

23. SALARIES	21,756
24. EXPENSES	2,000
25. POUND RENTAL	6,000
26. CARE OF LIVE ANIMALS	1,500

TOTAL DOG OFFICER	31,256
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=====

EDWARDS MEMORIAL BEACH:

27. EXPENSES	1,000
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=====

ELECTIONS:

28. WAGES AND EXPENSES	19,151
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=====

FINANCE COMMITTEE:

29. EXPENSES	1,500
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=====

FIRE DEPARTMENT:

30. SALARIES	1,960,870
31. EXPENSES	98,447
32. OUT OF STATE	1
33. OUTLAY	2,550

TOTAL FIRE DEPT	2,061,868
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APPROPRIATION FROM REVENUE

SHARING FOR SALARIES	240,000
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NET COST FIRE DEPT	1,821,868
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=====

HEALTH DEPARTMENT:

34. SALARIES	86,828
35. EXPENSES	13,050
36. OUT OF STATE	0
37. OUTLAY	1

TOTAL HEALTH DEPT	99,879
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HIWAY DEPARTMENT:

38. SALARIES	487,751
39. EXPENSES	268,994
40. SNOW AND ICE	270,000

TOTAL HIWAY DEPT	1,043,745
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ISTORICAL COMMISSION:

41. EXPENSES	1,000
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DRANT SERVICE:

42. CENTER	44,100
43. NORTH	18,300
44. EAST	7,000
45. SOUTH	5,500

TOTAL HYDRANT SERVICE	74,900
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SECT PEST CONTROL:

46. SUPERINTENDENTS SALARY	1,250
47. EXPENSES	10,735

TOTAL INSECT PEST CONTROL	11,985
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SECTION DEPARTMENT:

48. SALARIES	114,382
49. EXPENSES	13,306
50. OUT OF STATE	500

TOTAL INSPECTION DEPT	128,188
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INSURANCE DEPARTMENT:

PROPERTY LIABILITY AND ALL TYPES	322,880
CHAPTER 32B	827,170

TOTAL INSURANCE DEPT	1,150,050
TRANSFER FROM SINKING FUND	0

51. NET INSURANCE DEPT	1,150,050
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7 DEPARTMENT:

52. TOWN COUNSEL	500
53. LEGAL SERVICES	34,000
54. MISC EXPENSE-ASSOC DUES	750

TOTAL LAW DEPT	35,250
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BRARY DEPARTMENT:

55. SALARIES	281,690
56. EXPENSES	55,595
57. BOOKS AND PERIODICALS	76,400
58. OUTLAY	1

TOTAL LIBRARY DEPT	413,686
--------------------	---------

SS STATE AID	15,587
--------------	--------

T COST LIBRARY DEPT	398,099
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OPERATOR:	
59. SALARY	300
=====	
ASHOBA VALLEY TECHNICAL HIGH SCHOOL:	
60. ASSESSMENT	471,798
=====	
PARK DEPARTMENT:	
61. SALARIES	30,545
62. EXPENSES	3,214
63. OUTLAY	1

TOTAL PARK DEPT	34,360
=====	
PERSONNEL BOARD:	
64. EXPENSES	550
=====	
PLANNING BOARD:	
65. EXPENSES	10,601
66. OUTLAY	6,800

TOTAL PLANNING BOARD	17,401
=====	
POLICE DEPARTMENT:	
67. SALARIES	1,691,686
68. EXPENSES	181,901
69. CHIEFS OUT OF STATE	1,050
70. OUTLAY	1
71. AUXILIARY-EXPENSE	3,070
72. AUXILIARY-OUTLAY	400

TOTAL POLICE DEPT	1,878,108
=====	
PROPRIATION FROM REVENUE	
SAVING FOR SALARIES	240,000

TOTAL COST POLICE DEPT	1,638,108
=====	
PUBLIC BUILDINGS:	
73. SALARIES	39,000
74. EXPENSES	49,650
75. SUPERVISION FEE	5,500
76. OUTLAY	2,000

TOTAL PUBLIC BUILDINGS	96,150
=====	
RECREATION COMMISSION:	
77. SALARIES	17,758
78. EXPENSES	16,346
79. OUTLAY	500

TOTAL RECREATION COMMISSION	34,604
=====	
REGISTRARS DEPARTMENT:	
80. SALARIES	17,378
81. EXPENSES	7,668
82. OUTLAY	1

TOTAL REGISTRARS DEPT	25,047
=====	



SCHOOL DEPARTMENT:

SALARIES AND EXPENSES	15,648,564
LESS: AVAILABLE FUNDS	62,843

83. TOTAL TOWN FUNDS	15,585,721
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SEWER ALER OF WEIGHTS & MEASURES:

84. SALARY	2,000
85. EXPENSE	300

TOTAL SEALER DEPT	2,300
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SELECTMENS DEPARTMENT:

86. SALARIES	74,846
87. EXPENSES	20,500
88. OUTLAY	700
89. OUT OF STATE	750

TOTAL SELECTMENS DEPT	96,796
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SEWER COMMISSION:

90. PROFESSIONAL FEES	12,500
91. EXPENSES	3,250

TOTAL SEWER COMMISSION	15,750
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STREET LIGHTING:

92. EXPENSE	130,000
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TOWN CELEBRATION COMMITTEE:

93. EXPENSE	500
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TOWN CLERK DEPARTMENT:

94. SALARIES	71,554
95. EXPENSES	4,730
96. OUTLAY	1

TOTAL TOWN CLERK DEPT	76,285
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TREASURER/COLLECTOR DEPARTMENT:

97. SALARIES	114,780
98. EXPENSES	24,240
99. OUTLAY	1

TOTAL TREASURER/COLLECTOR DEPT	139,021
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TREE WARDEN DEPARTMENT:

100. SALARIES	1,000
101. EXPENSE	13,875
102. OUTLAY	1

TOTAL TREE WARDEN DEPT	14,876
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VARNNEY PLAYGROUND:

103. LABOR-PART TIME	3,000
104. EXPENSES	1,999
105. OUTLAY	1

TOTAL VARNNEY PLAYGROUND	5,000
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VETERANS BENEFITS DEPARTMENT:

106. SALARIES	37,217
107. EXPENSES	4,000
108. OUTLAY	400
109. CASH & MATERIAL GRANTS	53,000

TOTAL VETERANS BENEFITS DEPT	94,617
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WASTE COLLECTION:

110. EXPENSE	480,455
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UNCLASSIFIED DEPARTMENT:

111. AMBULANCE SERVICE	1
112. BUS TRANSPORTATION SUBSIDY	1
113. CABLE TV COMMISSION	2,500
114. CLERK OF COMMITTEES	0
115. CULTURAL COUNCIL	100
116. ENERGY COMMITTEE	1
117. HISTORIC DISTRICT COM	870
118. HOME RULE ADVISORY COM	1
119. INDUSTRIAL DEVELOPMENT COM	1
120. LOWELL MENTAL HEALTH	8,695
121. MEMORIAL DAY EXPENSE	1,000
122. NMAC ASSESSMENT	8,295
123. PRELIMINARY PROJECT STUDIES	1,000
124. SHARE INC	0
125. SIGN ADVISORY COM	0
126. TOWN CLOCK EXPENSE	600
127. TOWN & FIN COM REPORTS	5,500
128. UNEMPLOYMENT BENEFITS-STATE	40,000
129. VETERANS PENSION CLAIMS	6,000
130. NEGOTIATED CLERICAL SALARY INCREASES	0

TOTAL UNCLASSIFIED DEPT	74,565
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TOTAL ARTICLE 3 (GROSS)	26,504,661
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LESS TRANSFERS:

REVENUE SHARING	480,000	
LIBRARY STATE AID	15,587	
CEMETERY P/C INTEREST	15,000	510,587

ARTICLE 3 RAISE AND APPROPRIATE	25,994,074
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UNDER ARTICLE 4 James R. Doukszewicz, Treasurer, moved that the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1984; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

The Finance Committee recommends the article. Motion carried, unanimously.

UNDER ARTICLE 5 James R. Doukszewicz, Treasurer, moved that the Town vote to request the Department of Revenue, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford.

The Finance Committee recommends the article. Motion carried, unanimously.

UNDER ARTICLE 6 Selectman Towle moved to dismiss the article. Motion carried, unanimously

UNDER ARTICLE 7 Selectman Towle moved to amend the article to read the amount of \$2,000.00 instead of \$20,000.00. Motion carried by voice vote. The article reads as follows:

Selectman Bonita Towle moved that the Town vote to raise and appropriate \$2,000.00 to match LEAA Federal Funds, for the purpose of providing mutual aide programs for Police Department.

The Finance Committee recommends the article. Motion carried, unanimously.

UNDER ARTICLE 8 Selectman Bonita Towle moved that the Town vote to raise and appropriate \$817,038.19 to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds.

The Finance Committee recommends the article. Motion carried, unanimously.

UNDER ARTICLE 9 George Ripsom, of the Finance Committee, moved that the Town vote to raise and appropriate \$300,000.00 to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6.

The Finance Committee recommends the article. Motion carried, unanimously.

UNDER ARTICLE 10 Selectman Bonita Towle moved that the Town vote to raise and appropriate \$10,000.00 to pay reasonable hospital, medical and surgical, Chiropractic, nursing, pharmaceutical, prosthetic and related expenses, and reasonable charges for podiatry pursuant to the provisions of Chapter 41, Section 100B, for certain retired police officers and firefighters as classified under Chapter 41 Section 100B of the Massachusetts General Laws, accepted by vote of the 1979 Annual Town Meeting.

1917-18-19

1918-19-20

1919-20-21

1920-21-22

1921-22-23

1922-23-24

1923-24-25

1924-25-26

1925-26-27

1926-27-28

1927-28-29

1928-29-30

1929-30-31

1930-31-32

1931-32-33

1932-33-34

1933-34-35

1934-35-36

1935-36-37

1936-37-38

1937-38-39

The Finance Committee and the Board of Selectmen were both in favor of the article. A lengthy discussion took place. Norman Labrecque moved to table the article until Monday May 7, 1984. The motion was defeated by voice vote. The Moderator asked for a voice vote on the article motion carried.

UNDER ARTICLE 11 Selectman Bonita Towle moved that the Town vote to accept the provisions of Massachusetts General Laws, Chapter 32 B, Section 9E providing that the Town shall, in addition to the payment of fifty percent of a premium for contributory group life hospital and surgical, medical, dental and other health insurance for employees retired from the service of the Town, and their dependents, pay a subsidiary or additional rate.

Selectman Roger Blomgren thanked the Finance Committee for all the hours that the committee contributes toward the budget articles. He then went on stating that the Board of Selectmen were in favor of article 11 and asked the Town Meeting body for their support. If this article did not pass then the Selectmen would dismiss article 12. The Finance Committee was not in favor of the article. Edward Hilliard spoke against the article. After a lengthy discussion the Moderator asked for a voice vote on the article. Motion defeated. Selectman Ready questioned the vote. The following tellers came forward and a hand count was taken:

Jane Drury	William Drury	Dorothy Lerer
Neil Lerer	William Yoder	Norman Labrecque
Carolyn Fenn	Paul Villaree	John Tucker
Philip Currier		

The result of the hand count: Yes 126 No 187 Motion defeated.

UNDER ARTICLE 12 Selectman Bonita Towle moved to dismiss this article. Motion carried, unanimously.

UNDER ARTICLE 13 Selectman Bonita Towle moved that the Town vote to raise and appropriate the sum of \$1,800.00 to be used to join into Elder Services of Merrimack Valley, Inc. for the purpose of obtaining services for the care of the Town's Older Americans.

The Board of Selectman and the Finance Committee are in favor of the article. Motion carried, unanimously.

UNDER ARTICLE 14. Selectman Bonita Towle moved to dismiss this article. Norman Labrecque questioned the decision to dismiss. Selectman Ready stated that Article 74 would be where the monies would come from. The Moderator asked for a voice vote on the motion to dismiss. Motion carried, unanimously.

UNDER ARTICLE 15 Selectman Bonita Towle moved that the Town vote to raise and appropriate \$300,000.00 for the purpose of resurfacing portions of certian streets throughout the Town with Type I Bituminous Concrete, and other road materials.

Selectman Towle gave a list of streets to be done, they are Boston Road, Chelmsford Street, Groton Road, Steadman Street and Summer Street. The Finance Committee supports the article. The Moderator asked for a voice vote, motion carried, unanimously

Memorandum for the President
of the United States

1. The purpose of this memorandum is to inform you of the results of the recent meeting of the Committee on the Status of the Nation's Forests.

2. The Committee has found that the Nation's forests are in a state of serious decline.

3. The Committee has recommended that the following steps be taken:

4. The first step is to establish a National Forest System, which will include all the forests owned by the Federal Government.

5. The second step is to create a National Forest Service, which will be responsible for the management of the National Forest System.

6. The third step is to establish a National Forest Board, which will be responsible for the supervision of the National Forest Service.

7. The fourth step is to establish a National Forest Fund, which will be used to finance the operations of the National Forest Service.

8. The fifth step is to establish a National Forest Act, which will provide the legal basis for the National Forest System.

9. The Committee believes that these steps are essential for the preservation of the Nation's forests.

10. The Committee also believes that these steps are essential for the development of the Nation's forests.

11. The Committee believes that these steps are essential for the protection of the Nation's forests.

12. The Committee believes that these steps are essential for the enjoyment of the Nation's forests.

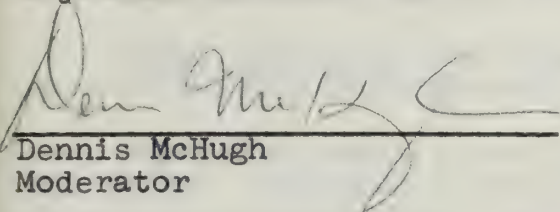
13. The Committee believes that these steps are essential for the future of the Nation's forests.

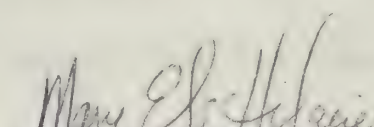
14. The Committee believes that these steps are essential for the survival of the Nation's forests.

15. The Committee believes that these steps are essential for the prosperity of the Nation's forests.

Frederick Dillon moved to reconsider article 11. After a discussion, the Moderator asked for a voice vote. Motion defeated. Frederick Dillon questioned the vote, the tellers came forward and a hand count was taken. Yes 105 No 162, the motion was defeated.

James Bowman moved to adjourn the meeting until Monday May 7th, 1984 at the McCarthy Jr. High Gym. Motion Carried, The Meeting adjourned at 11:00 PM


Dennis McHugh
Moderator


Mary E. St. Hilaire,
Town Clerk

ADJOURNED ANNUAL TOWN MEETING
May 7, 1984

The Adjourned Annual Town Meeting was called to order at 7:40 PM, by the Moderator Dennis McHugh. There were 434 voters present.

The Moderator removed from the table article 1.

UNDER ARTICLE 1 Selectman Bonita Towle moved that the reports of Town Officers and Committees be heard.

Selectman Towle moved to hear nominations from the floor for the Varney Playground Commission. Motion Carried. Selectman Towle moved to nominate Harry Ayotte for a three year term. The Moderator asked for any more nominations from the floor, hearing none, the Moderator declared that nominations were closed. The Moderator asked for a voice vote on Harry Ayotte as commissioner for three years. It was so voted unanimously. The Moderator then explained that there was another opening on the Varney Playground Commission for an unexpired two year term. Norbert J. McHale was nominated to fill that position. Hearing no more nominations, the Moderator declared nominations closed. A voice vote was taken on Norbert McHale as commissioner for unexpired two year term. It was so voted, unanimously.

Selectman Towle moved to take Article 64 out of order. Motion carried, by voice vote.

UNDER ARTICLE 64 Selectman Towle read a letter to the Town Meeting body from Attorney Joseph Shanahan, who represented the petitioner's, stating that they wished to withdraw the article at this time from the warrant. A discussion followed. A question was raised if in fact this article could come back to the Town Meeting body for approval or disapproval. Town Counsel James Harrington explained that the article itself could keep coming back on the floor during this meeting only. However, by withdrawing the article from the warrant as the petitioner's proposed to do, the article could be placed on the warrant for any future Town Meetings. If the article was actually voted on as presented in the warrant in its entirety and defeated then it could not be placed on any Town Meeting warrant for two years. A discussion followed.

The Moderator asked for a voice vote on the motion to withdraw, motion carried.

UNDER ARTICLE 16 Selectman Bonita Towle moved that the Town vote to raise and appropriate \$95,000.00 to alleviate certain drainage problems existing in the Town.

Selectman Towle read a list of roads which will be worked on: Turnpike Road, Robin Hill Road Westford Road (near Lupien's Orchard), Maple Road, Garrison Rd, Lord Road, Claude Road, Park Road, North Road, Mill Road, Richardson Road, Freeman Road, and Noble Drive. The Finance Committee supports the article. The Moderator asked for a voice vote, motion carried, unanimously.

1. The first part of the report is devoted to a general survey of the situation in the country.

2. The second part of the report is devoted to a detailed analysis of the economic situation.

3. The third part of the report is devoted to a detailed analysis of the social situation.

4. The fourth part of the report is devoted to a detailed analysis of the political situation.

5. The fifth part of the report is devoted to a detailed analysis of the cultural situation.

6. The sixth part of the report is devoted to a detailed analysis of the international situation.

7. The seventh part of the report is devoted to a detailed analysis of the future prospects.

8. The eighth part of the report is devoted to a detailed analysis of the conclusions.

9. The ninth part of the report is devoted to a detailed analysis of the recommendations.

10. The tenth part of the report is devoted to a detailed analysis of the annexes.

11. The eleventh part of the report is devoted to a detailed analysis of the bibliography.

12. The twelfth part of the report is devoted to a detailed analysis of the index.

13. The thirteenth part of the report is devoted to a detailed analysis of the appendices.

14. The fourteenth part of the report is devoted to a detailed analysis of the maps.

15. The fifteenth part of the report is devoted to a detailed analysis of the tables.

16. The sixteenth part of the report is devoted to a detailed analysis of the figures.

17. The seventeenth part of the report is devoted to a detailed analysis of the charts.

18. The eighteenth part of the report is devoted to a detailed analysis of the diagrams.

19. The nineteenth part of the report is devoted to a detailed analysis of the photographs.

20. The twentieth part of the report is devoted to a detailed analysis of the illustrations.

UNDER ARTICLE 17 Selectman Bonita Towle moved that the Town vote to raise and appropriate \$50,000.00 for the purpose of purchasing five (5) new four door sedan police cruisers, said purchase to be made under the supervision of the Board of Selectmen.

The Board of Selectmen support the article. The Finance Committee recommends the article, Motion carried, unanimously, by voice vote.

UNDER ARTICLE 18 Selectman Bonita Towle moved that the Town vote to raise and appropriate \$34,325.00 for the purpose of completing the following repairs and replacements to Fire Department Buildings and equipment, under the supervision of the Board of Selectmen:

1. Roof Repairs - North Fire Station
2. Roof Repairs - South Fire Station
3. A 12 circuit entrance cabinet with accessories to receive fire alarms

The Finance Committee supports the article. Deputy Chief James Sousa explained the article. A voice vote was taken, motion carried, unanimously.

UNDER ARTICLE 19 Selectman Bonita Towle moved that the Town vote to authorize the Board of Selectmen to sell by good and sufficient bill of sale equipment presently being used by the Highway Department, Police Department and Fire Department.

The Finance Committee supports the article. Motion carried, unanimously.

UNDER ARTICLE 20 Chairman of the Cemetery Commissioners, Charlotte DeWolf, moved that the Town vote to transfer the sum of \$15,000.00 from the sales of graves and lots to the Cemetery Improvement and Development Fund.

The Finance Committee supports the article. Motion carried, unanimously.

UNDER ARTICLE 21 George Ripsom of the Finance Committee moved to amend the article by deleting \$4,000.00 item B. Breathalyzer from the article for a total figure of 18,000.00. The Moderator asked for a voice vote on the motion to amend, which left the chair in doubt. He then asked for a show of hands, motion carried to amend. Edward Hilliard presented to the Town Meeting body a presentation about the accuracy of the hand held radar units. After a lengthy discussion, he moved to delete this line item C. from the motion. and reduce the figure to \$13,000.00. The Moderator asked for a voice vote on the motion to amend, motion defeated. He then asked for a voice vote on the main motion as amended, motion carried. The article reads as follows:

Selectman Bonita Towle moved that the Town vote to raise and appropriate \$18,000.00 for the purpose of completing the following repairs and purchasing the following equipment for the Police Department, said contracts to be made under the supervision of the Board of Selectmen:

- a. One (1) Telephone Recording System
- b. Five (5) Hand Held Radar Units
- c. Four (4) Mobile Radio Units
- d. Video Taping Equipment.

U. S. DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

Report on the results of the investigation of the
plant industry of the United States, 1900-1901.

By J. H. COOPER, Chief of Bureau of Plant Industry.
Washington, D. C., 1902.

Published by the Government Printing Office,
Washington, D. C., 1902.

For sale by the Superintendent of Documents,
Washington, D. C.

Price, 10 cents.

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Washington, D. C.

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Postage paid at Washington, D. C.

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Copyright, 1902, by the United States Government.

Printed by the Government Printing Office, Washington, D. C.

1902

1902

UNDER ARTICLE 22 Chief Reid of the Fire Department moved that the Town vote to transfer from the Stabilization Fund \$125,000.00 for the purpose of purchasing a new 1,000 G.P. M. Pumping Engine for the Fire Department, said purchase to be made in accordance with Chapter 48, Section 42 of the General Laws.

The Finance Committee recommends the article. Motion carried.

The Moderator proceeded on with the next two articles, James Harrington, Town Counsel made a point of order. Due to article 22 being a transfer from the Stabilization Fund the vote needed to a 2/3's or unanimous vote. The Moderator then asked the Town Meeting Body to vote on article 22 again. Motion carried, unanimously.

UNDER ARTICLE 23 Selectman Bonita Towle moved that the Town vote to raise and appropriate \$10,000.00 for the purpose of mosquito control under the supervision of the Board of Health.

Peter Dulchinos, of the Board of Health asked for support of the article. The Finance Committee supports the article. Motion carried, unanimously.

UNDER ARTICLE 24 Chairman of the Cemetery Commissioners, Charlotte DeWolf, moved that the Town vote to raise and appropriate \$10,000.00 for the purpose of purchasing a Truck Chassis Cab, F350 or equivalent for the Cemetery Department.

The Finance Committee supports the article. Motion carried, unanimously.

UNDER ARTICLE 25 Selectman Ready moved to amend the article by deleting the words "and North Road" and adding and include a traffic light at the Chelmsford Mall. A lengthy discussion followed. Selectman Ready explained that if the traffic could be control at Chelmsford Street and Fletcher street it would alleviate the traffic connected with the ballfields. Then the traffic would be controlled again at Chelmsford Street and Golden Cove with the present lights, and once a light was installed at the Chelmsford Mall, the flow would be easier all together on Chelmsford Street. John Conrad asked if this light at the Chelmsford Mall would be guaranteed, Selectman Ready assured him it would be. The Moderator asked for a voice vote on the motion to amend. Motion carried. The Moderator then asked for a voice vote on the main motion as amended. Motion carried, unanimously. The article reads as follows:

Selectman Bonita Towle moved that the Town vote to raise and appropriate \$35,000.00 for the purpose of Traffic Study and Engineering Design to alleviate traffic problems on Fletcher and Chelmsford Street and include a traffic light at the Chelmsford Mall.

UNDER ARTICLE 26 Selectman Bonita Towle moved that the Town vote to raise and appropriate \$30,000.00 for the demolition of the North School.

Selectman Paul Hart explained the purpose of the article, and asked the Town Meeting Body for it's support. Ruth Delaney, Chairman of the Housing Authority explained that the Authority has applied for funds for an Elderly Housing on that site. The authority will not know until the end of May if Chelmsford will or will not be eligible. In the

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF PHYSICS

REPORT OF THE
COMMISSIONERS OF THE
UNIVERSITY OF CHICAGO
FOR THE YEAR 1900

CHICAGO
PUBLISHED BY THE
UNIVERSITY OF CHICAGO PRESS
1901

THE UNIVERSITY OF CHICAGO
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1901

event that the authority does not receive any money then something should be done to the building on the present site. Harry Foster felt that the Town should wait until it was absolutely sure that the buildings could never be used again. The Moderator asked for a voice vote on the article. Motion carried.

UNDER ARTICLE 27 Park Commissioner Robert L. Wetmore, moved that the Town vote to raise and appropriate \$6,000.00 to purchase one (1) 1984 Tractor with attachments, and to sell by good and sufficient bill of sale one (1) 1973 Tractor with attachments presently used by the Park Department.

The Finance Committee recommends the article. Motion carried, unanimously.

UNDER ARTICLE 28 Town Counsel James Harrington, moved to amend the article by deleting the word transfer. The Moderator asked for a voice vote on the motion to amend, motion carried, unanimously. The article reads as follows:

Paul McCarthy of the Board of Health, moved that the Town vote to raise and appropriate, the sum of \$10,500.00 for the purpose of preparing engineering design plans and other engineering services required for the closure of the Swain Road Landfill.

Norman LaBrecque questioned the cost involved. John Emerson of the Board of Health explained that because of the EPA regulations involved, this amount was needed. The Moderator asked for a voice vote on the article, motion carried, unanimously.

UNDER ARTICLE 29 Paul McCarthy of the Board of Health, moved that the Town vote to raise and appropriate \$5,000.00 for the purpose of collecting household hazardous waste on a specific day under the supervision of the Board of Health.

Peter Dulchinos, member of the Board of Health spoke about the article. He said that possibly sometime in the fall people would have the chance to dispose of their paint thinners, old oil etc. Jean Rook of the League of Women voters stated that the League was in favor of the article. The Finance Committee supported the article. The Moderator asked for a voice vote, motion carried, unanimously.

UNDER ARTICLE 30 Chairman of the Sewer Commission, John Emerson moved that the Town vote to borrow \$1,020,000.00 for the purpose of designing lateral sewers, interceptor sewers, pumping stations and force mains to serve the Phase IA and Phase IB sewer service areas as described in the 1984 "Facility Plan for Wastewater Management," including North Chelmsford, Chelmsford Center and the Industrial Area off Billerica Road; and for related legal, administrative and other pertinent expenses; to authorize the Sewer Commission with the consent of the Board of Selectmen or Town Meeting to acquire by purchase, eminent domain or otherwise all easements and rights concerning land necessary in conjunction with the project; to determine how any such appropriation shall be raised, whether by transfer of available funds, by taxation, by borrowing or otherwise, and if by borrowing, the Town Treasurer with the approval of the Board of Selectmen be authorized to borrow under G.L. Chapter 44 as amended and supplemented, and to issue and sell general obligations bonds or notes of the Town therefor; that the Sewer Commission be authorized to apply for, accept and expend any State and Federal grants that may be available for the project.

THE [illegible] OF [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

John Emerson explained the article. The Finance Committee supported this article and article 31 also. The Board of Selectmen were in favor of the article. Gary Francis Frascarelli, expressed concern for the East Chelmsford residents. He wanted to make sure that East Chelmsford was not forgotten in the planning. John Emerson explained that East Chelmsford problems were not as extreme as other areas, as a result they are included in the twenty year plan, but not at this beginning part of the phase. The areas being addressed now are those that are in desperate need of sewage. When more monies become available within the twenty year plan, East will receive sewage at that time. After a lengthy discussion, Brad Emerson moved the question to stop debate. The Moderator asked for a voice vote which left the chair in doubt. The following tellers came forward and a hand count was taken:

George Baxendale
Carl Olsson
Edward Hilliard
Jane McKerzie

Ruth Delaney
Dorothy Lerer
Neil Lerer

Philip Currier
Norman Labrecque
Carolyn Fenn
Connie Fabien

The result of the hand count Yes 334 No 24 motion carried to stop debate. The Moderator asked for a voice vote on the article, which left the chair in doubt, the tellers came forward and a hand count was taken, a 2/3's vote was required: Yes 361 No 16 Motion carried.

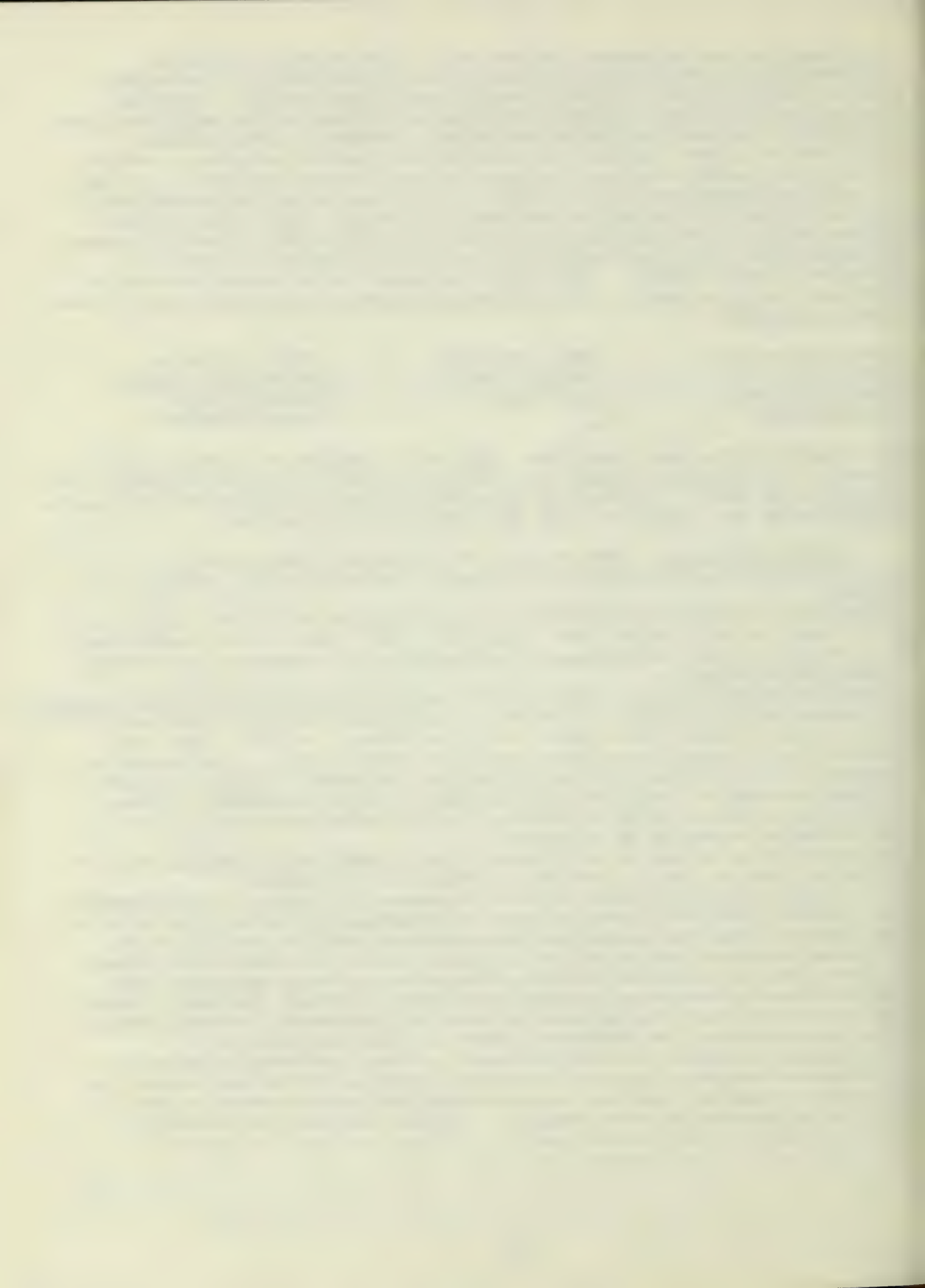
UNDER ARTICLE 31 John Emerson of the Sewer Commission, moved to amend the article by adding the following sentence to the end of the article:

Acceptance of this article and the expenditure of any funds authorized by it shall be contingent upon approval by the town for an exemption from Proposition 2½ limitations to the extent of repaying any bonding authorized herein.

A discussion took place. Brad Emerson moved the question to stop debate. The Moderator attempted a voice vote, which left the chair in doubt. The tellers came forward and a hand count was taken. A 2/3's vote was needed Yes 263 No 90, motion carried to stop debate. The Moderator then asked for a voice vote on the motion to amend. Motion carried. Further discussion took place on the main motion as amended. James Harrington moved to amend by adding the following sentence to the end of the main motion as amended:

Approval for an exemption of Proposition 2½ shall be by ballot vote at either a state or local election as required by statute.

More discussion took place. Henrick Johnson, Chairman of the Planning Board stated that the Planning Board unanimously supported the article. The Finance Committee supported the amendment and the article also. Elias Safdie moved the question to stop debate. The Moderator asked is there was any need for further discussion, hearing none, he then asked for a voice vote on the motion to amend. Motion carried. Edward Peik moved to amend the article by deleting the words "Federal Grants" from the wording. The Moderator asked for a voice vote on this motion to amend. Motion defeated. James Frank-Mills moved the question to stop debate. The Moderator asked if there was a need for further discussion, hearing none he asked for a voice vote on the article as amended in it's entirety. Motion carried, unanimously. And the article reads as follows:

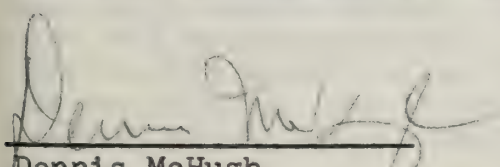


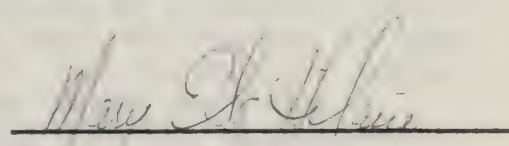
John Emerson of the Sewer Commission, moved that the Town vote to borrow \$8,895,000.00 as the local share of the cost for the purpose of constructing lateral sewers, interceptor sewers, pumping stations and force mains to serve the Phase IA and Phase IB sewer service areas as described in the 1984 "Facility Plan for Wastewater Managment", including North Chelmsford, Chelmsford, Center and the Industrial Area off Billerica Road; for the purpose of reimbursing the City of Lowell for Chelmsford's share of the Regional interceptor sewers and treatment facilities, and for related legal, administrative and other pertinent expenses; to authorize the Sewer Commission, with the consent of the Board of Selectmen or Town Meeting, to acquire by purchase, eminent domain or otherwise all easements and rights concerning land necessary in conjunction with the project to determine how any such appropriation shall be raised, whether by transfer from available funds, by taxation, by borrowing or otherwise, and if by borrowing, the Town Treasurer with the approval of the Board of Selectmen be authorized to borrow under G.L. Chapter 44, as amended and supplemented, and to issue and sell general obligation bonds or notes of the Town therefor; that the Sewer Commission be authorized to apply for, accept and expend any State and Federal grants and local monies that may be available for the project; that betterments shall be assessed based on sewer units in conjunction with the lateral sewer construction, in accordance with the applicable provisions of the General Laws of the Commonwealth; and to accept the provisions of Chapter 80, Section 13B of Massachusetts General Laws. Acceptance of this article and the expenditure of any funds authorized by it shall be contingent upon approval by the Town for an exemption from Proposition 2½ limitations to the extent of repaying any bonding authorized herein. Approval for an exemption of Proposition 2½ shall be by ballot vote at either a state or local election as required by statute.

UNDER ARTICLE 32 Chief of Police Raymond McKeon, moved that the Town vote to raise and appropriate \$85,000.00 for the purpose of implementing a Drug Task Force within the Police Department.

The Finance Committee did not recommend the article. Chairman of the Drug Abuse Committee Joseph Maher, explained the purpose of the article. He said it would require the hiring of three additional policemen to the present force. These new officers would not be the personnel involved with the task force. Three experience officers would be used from the force. He asked the Town Meeting body for their support. Norman Labrecque spoke against the article. After a lengthy discussion, the Moderator asked for a voice vote on the article. This left the chair in doubt, he asked for a show of hands, which still left him in doubt. The tellers were called forward and a hand count was taken: Yes 152 No 137 the motion carried.

Selectman Towle moved to adjourned the Annual Town Meeting until Monday May 14, 1984, at the McCarthy Jr. High Gym, 7:30 PM Motion Carried, unanimously. The Meeting adjourned at 11:00 PM.


Dennis McHugh
Moderator


Mary E. St. Hilaire,
Town Clerk

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ADJOURNED ANNUAL TOWN MEETING

May 14, 1984

The meeting was called to order at 7:40 PM by the Moderator Dennis McHugh. The Moderator then explained that the Town Meeting body had the pleasure of having in their company a citizen from Chelmsford, England. Chairman of the Board of Selectmen, Bonita Towle, introduced Stuart Mole to the Town Meeting body. Selectman Towle presented Mr. Mole with a key to the town. Mr. Mole then addressed the body. He said that many of the problems that we have, traffic, growth of the town, industrial development, remind him of his Chelmsford. He then presented a plaque of the Chelmsford arms to Selectman Towle, and thanked everyone for their hospitality. Selectman Ready read a proclamation declaring May 14, 1984 as Stuart Mole day.

UNDER ARTICLE 33 Chairman of the School Committee, Nicholas Gravriel, moved that the Town vote to raise and appropriate the sum of \$2,500.00 for the purpose of providing annual compensation in the amount of \$500.00 for each member of the School Committee.

The Finance Committee did not recommend the article. Edward Hilliard spoke against the article. The Selectmen were in favor of the article. After a discussion the Moderator asked for a voice vote on the article. Motion defeated.

UNDER ARTICLE 34 George Ripsom of the Finance Committee, moved to amend the figure as presented to \$9,993.00. The Moderator asked for a voice vote on the motion. Motion carried. The Article reads as follows:

Chairman of the Library Trustee's Brenda McDermott, moved that the Town vote to raise and appropriate the sum of \$9,993.00 for the purpose of purchasing a multiplexer for the Library Computer system.

The Moderator asked for any more discussion on the article as amended. Hearing none he asked for a voice vote on the article. Motion carried, unanimously.

Selectman Towle, moved to adjourn the meeting at this time due to the posting of a Special Town Meeting which was slated to start at 8:00 PM. The Moderator asked for a voice vote on the motion, which left the chair in doubt, he then asked for a show of hands, motion carried. The meeting adjourned at 8:00PM.

The Special Town Meeting was called to order at 8:03 PM by the Moderator Dennis McHugh, who recognized the presence of a quorum. There were 462 voters present. Selectman Towle moved that the reading of the Constable's return of service and the posting of the warrant be waived. Motion carried, unanimously. Selectman Towle then moved that the reading of the entire warrants be waived., motion carried, unanimously.

CHICAGO, ILL., MAY 1, 1914
Vol. 11, No. 19
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Editorial and business communications should be addressed to the Editor, American Medical Association, 535 North Dearborn Street, Chicago, Ill.

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UNDER ARTICLE 1 Selectman Bonita Towle moved that the Town vote to transfer the sum of \$96,970.00, said monies being transferred from the following sources, 20,000.00 from Line Item 30 Fire Department Salaries, \$50,000.00 from overlay surplus reserve, and \$26,970.00 from free cash, to the Debt and interest account, Line item 22, total interest.

The Finance Committee recommends the article, Motion carried, unanimously.

UNDER ARTICLE 2 Selectman moved that the Town vote to transfer from free cash the sum of \$7,000.00 to the Unclassified Department Account, Line Item 120, Unemployment Benefits due state.

The Finance Committee recommends the article, Motion carried, unanimously.

UNDER ARTICLE 3 Selectman Towle moved to dismiss this article. Motion carried, unanimously.

UNDER ARTICLE 4 Selectman Towle moved that the Town vote to amend the General By-Laws Article IV Financial Regulations, by adding the following section: "Section 3. Any budget item presented at any annual or special Town Meeting for salaries or the payment of any benefit or expense that is the subject of collective bargaining shall accurately reflect the most recently negotiated or agreed payment and shall not be inflated to reflect anticipatednegotiated contractual amounts."

The Finance Committee recommends the article. Motion carried.

UNDER ARTICLE 5 M. Elizabeth Marshall, of the Finance Committee, moved to amend the article, by adding the following wording within the article. After the word Town Accountant add: non-voting member. And change the one citizen to two citizens. The Moderator asked for a voice vote on the motion to amend. Motion carried, unanimously. The Moderator then asked for a voice vote on the main motion as amended, motion carried, unanimously. The article reads as follows:

Selectman Bonita Towle moved that the Town vote to amend the General By-laws Article IV, Financial Regulations, by adding the following section: "Section 4. Capital Planning Committee. A committee to be known as the Capital Planning Committee shall be established and shall be composed of the following members: the Executive Secretary to the Board of Selectmen; the Town Accountant (non-voting member); the Town Treasurer, one member designated by the School Committee, one member designated by the Finance Committee, one member designated by the Board of Library Trustees; and two citizens of the Town of Chelmsford to be appointed by the Board of Selectmen who is neither a municipal employee of the Town or an elected or appointed Town official. The committee shall study proposed capital outlays having a useful life of at least one year or the acquisition of land. The Committee shall promulgate rules and regulations, make such investigations and hold public hearings as it deems appropriate. The committee shall file an annual report containing a capital outlay budget for the next five fiscal years prior to April 1st of each year. Said report shall be included in the Finance Committee report prior to the Annual Town Meeting."

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

RECEIVED
JAN 10 1964

FROM
JAN 10 1964

TO
JAN 10 1964

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JAN 10 1964

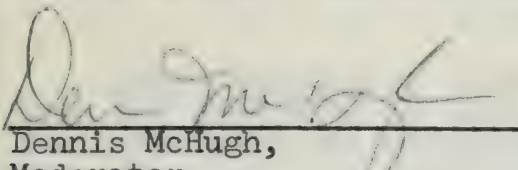
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JAN 10 1964

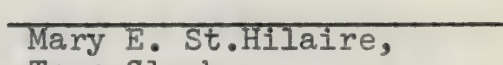
FROM
JAN 10 1964

TO
JAN 10 1964

FROM
JAN 10 1964

Selectman Towle moved to adjourned the Special Town Meeting sine, die. Motion Carried, the meeting adjourned at 8:15 PM


Dennis McHugh,
Moderator


Mary E. St. Hilaire,
Town Clerk

Selectman Towle moved to reconvene the Adjourned Annual Town Meeting at 8:17 PM. Motion carried, unanimously.

UNDER ARTICLE 35 John Bilodeau, of the Recreation Commission, moved to see if the Town will vote to raise and appropriate \$10,000.00 for the restoration of certain recreational playing fields within the Town, under the supervision of the Recreation Commission.

Robert Charpentier explained the article. The Finance Committee supported the article. Motion carried, unanimously.

UNDER ARTICLE 36 Bruce MacDonald, of the Recreation Commission gave a presentation on the article. A number of questions were raised. The Finance Committee supported the article but wanted to amend it. George Ripsom moved to add the following to the end of the article. "upon receipt of federal and state reimbursement funds, those funds shall be returned to the stabilization fund. The Moderator asked for a voice vote on the motion to amend, motion carried, unanimously. More discussion followed. Norman Labrecque, moved to amend the article, by adding after the word specifications add and construction. The Moderator asked for a voice vote on the motion to amend. Motion carried. Then Selectmen Ready spoke in favor. James McBride of the Conservation spoke in favor. The Moderator attempted a voice vote on the article, which left the chair in doubt, the following tellers came forward and a hand count was taken:

William Drury
Sandra A. Kilburn
Norman LaBrecque
Carol Olsson

Peter Dulchinos
Ruth K. Delaney
Phil Currier
Edward Hilliard

Carol Stark
Dorothy Lerer
Connie Fabien

Yes 329 No 44 the motion carried and reads as follows:

Jack Bilodeau, Recreation Commissioner moved that the Town vote to transfer and appropriate \$220,000.00 from Federal Revenue Sharing Funds and transfer and appropriate \$227,000.00 from the stabilization fund for the purpose of Engineering Design and Specifications and Construction for recreational facilities at Southwell Field in North Chelmsford, and to authorize the completion and filing of any application for Federal or State Grant Funds for the purpose of design, implementation and construction of recreational facilities on the site consistent with recommendations to be presented at the Town Meeting by the Recreation Commission; and to further authorize the Town to accept monies for design

or construction of said project from Federal, State or Private sources; and further, to designate said land as a public playground and recreation center. Upon receipt of federal and state reimbursement funds, those funds shall be returned to the stabilization fund.

UNDER ARTICLE 37 Paul McCarthy of the Board of Health, moved that the Town vote to raise and appropriate the sum of \$2,500.00 for the purpose of the continued implementation of Article X, "Control and Management of Hazardous Materials" to be supervised by the Chelmsford Board of Health.

Peter Dulchinos, of the Board of Health explained the purpose of this article. The Finance Committee recommended the article. The Moderator asked for a voice vote, motion carried, unanimously.

UNDER ARTICLE 38 Jean Rook, of the League of Women Voters, moved that the Town vote to amend by General By-laws, Article VII-Miscellaneous - by adding Section 9 as follows:

" The Board of Selectmen are authorized to sell and lease buildings and land owned by the Town of Chelmsford according to the following procedures.

One Advertisement for bids shall be inserted at least seven (7) days preceding the sale or lease in one or more newspapers circulated in the Town and a copy of said call for bids shall be posted in a conspicuous place at the Town Hall for seven (7) days preceding the sale or lease and mailed to all abutters. All bids shall be delivered to the Town Clerk who shall hold and publicly open all bids on the advertised date. Said property shall be sold or leased to the highest bidder. If there are no bids received, then the Selectmen may sell or lease said property as they think best.

Property shall be used in conformance with Zoning By-laws unless a variance is granted by the Board of Appeals."

Carolyn Fenn of the League of Women Voters explained the purpose of the article. The Finance Committee did not support the article. The Board of Selectmen were against the article. The Moderator asked for a voice vote on the article, motion defeated.

UNDER ARTICLE 39 J. Perry Richardson of the Historical Commission moved that the Town vote to designate Mill Road from Boston Road to the juncture of the former Old Billerica Road as a scenic road pursuant to the request of the Chelmsford Historical Commission, under M.G.L.A. Chapter 40, Section 15C.

Martha Sanders, Chairman of the Historical Commission, explained the purpose of this article. There are other streets in Town which have been designated as scenic roads, and this will be added to the list. She explained that the road is from Boston Road up to the location of the Old Billerica Road at Lot 7 on Assessor's plat 127. John Emerson of the Sewer Commission wanted to note that future sewage construction might be hindered as a result this action. The Moderator asked for a voice vote on the article, motion carried.

UNDER ARTICLE 40. Selectman Bonita Towle, moved that the Town vote to amend the Zoning By-Law, Article V - Definitions- by adding the following after the definitions of Accessory Use:

"Adult Entertainment Establishments: shall include and be defined as follows:

1. Adult Bookstore

An establishment having as a substantial or significant portion of its stock in trade printed matter, books, magazines, picture periodicals, motion picture films, video cassettes, or coin operated motion picture machines for sale, barter or rental which are distinguished or characterized by their emphasis on matters depicting, describing or relating to "Sexual Conduct" as that term is defined in G.L. Ch. 272, Sec. 31; "Sexual Devices" or an establishment having for sale sexual devices which shall mean any artificial human penis, vagina or anus or other device primarily designed, promoted or marketed to physically stimulate or manipulate the human genitals, pubic area or anal area, including: Dildos, penisators, vibrators, penis rings, erection enlargement or prolonging creams or other preparations or an establishment with a segment or section devoted to the sale or display of such materials.

2. Adult Motion Picture Theater

An enclosed building with a capacity of 50 or more persons used for presenting material distinguished or characterized by an emphasis on matter depicting, describing or relating "Sexual Conduct" as defined in G.L. Ch. 272, Sec. 31, for observation by patrons therein.

3. Adult Mini Motion Picture Theater

An enclosed building with a capacity for less than 50 persons used for presenting material distinguished or characterized by emphasis on matter depicting, described or relating to "Sexual Conduct" as defined in G.L. Ch. 272, Sec. 31, for observation by patrons therein.

4. Adult Live Entertainment Establishments

Establishments which feature live entertainment which consists of entertainers engaging in "Sexual Conduct" or "Nudity" as defined in G.L. Ch. 272, Sec. 31.

5. Massage Service Establishments

a. Massage.

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1980

stroking, kneading, rubbing, tapping, pounding, vibrating, or stimulating of external parts of the human body with the hands or with the aide of any mechanical or electric apparatus or appliances, with or without such supplementary aids as rubbing, alcohol, liniment antiseptics, oils, powders, creams, lotions, ointment or other such similar preparations commonly used in the practice of massage under such circumstances that it is reasonably expected that the person to whom the service is provided, or some third person on his or her behalf, will pay money or give any other consideration or any gratuity therefor.

- b. The practice of massage shall not include the following individuals while engaged in the personal performance of duties of their respective professions:
 - a. Physicians, surgeons, chirpractors, osteopaths, or physical therapists who are duly licensed to practice their respective professions in the Commonwealth of Massachusetts.
 - b. Nurses who are registered under the Laws of the Commonwealth of Massachusetts.
 - c. Barbers and beauticians who are duly licensed under the laws of the Commonwealth of Massachusetts, except that this exclusion shall apply solely to the massage of the neck, face, scalp and hair of the customer or client for cosmetic or beautifying purposes.

Selectman Ready asked for support of this article and the next two. The Finance Committee supported the article. Henrick Johnson Jr. Chairman of the Planning Board gave the Board's recommendation: The Planning Board held a Public Hearing on May 2, 1984 and voted unanimously to recommend in favor of this article. Rev. Hugh Evans, representing the Chelmsford Clergymen said that his group supported the article. The Moderator asked for a voice vote on the article, motion carried, unanimously.

The first part of the report deals with the general situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

The second part of the report deals with the financial situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

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UNDER ARTICLE 41 Selectman Bonita Towle, moved that the Town vote to amend the Zoning By-Law, Article II - District Regulations - Section 2100 - Establishments of Districts - by adding the following district:

Adult Entertainment District.....CX

and to further amend Article II - Section 2300 - Use Regulations Schedule, Business Uses, by adding the following use:

Adult Entertainment Establishments:
(See Section 4600)

RA RB RC RM CA CB CC CD IA IS RMH CX
0 0 0 0 0 0 0 0 0 0 0 0 BA

and further amending Section 2300 - Use Regulations Schedule - by permitting the following uses in an Adult Entertainment (CX) District:

_____CX

Institutional Uses

Municipal Buildings except
garages, storage or repair shops P

Business Uses _____CX

Adult Entertainment Establishments
Business, Professional BA
Offices P
Bank, Finance Agency P

Industrial Uses

Warehouses and Open
Storage P
Public Utility or
Public Works Storage
Yard or Repair Shop P

and further amending the Zoning By-Law by amending Article IV - Special Regulations - by adding Section 4600 as follows:

"Section 4600 - Adult Entertainment Establishment.

Special Permits shall not be granted for an adult entertainment establishment if it is to be located less than 1,000 feet from:

- a. Another Adult Entertainment Establishment
- b. Residential Uses
- c. Public or private nursery schools
- d. Public or private day care centers
- e. Public or private kindergartens
- f. Public or private elementary schools
- g. Public or private secondary schools

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ROYAL ANTHROPOLOGICAL INSTITUTE
LONDON
1900

- h. Playgrounds
- i. Churches

Provided, however, that the Board of Appeals may waive the 1,000 foot restriction by Special Permit if it findss:

- a. That the proposed use will not be contrary to the public interest or injurious to nearby properties and that the spirit of this By-law will be observed.
- b. That the proposed use will not enlarge or encourage the development of a "Skid Row" area.
- c. That the establishment of an additional regulated use in that area will not be contrary to any program of neighborhood conservation nor will it interfere with any program of urban renewal.
- d. That all applicable regulations of this By-Law will be observed.
- e. That no portion of the establishment shall be located on the ground level of any building.

The Board of Selectman were in favor of the article. The Finance Committee was in favor of the article. Henrick Johnson Chairman of the Planning Board gave the Board's recommendation: The Planning Board held a Public Hearing on May 2, 1984, and voted unanimously to recommend in favor of this article. The Moderator asked for a voice vote on the article, Motion carried, unanimously.

UNDER ARTICLE 42. Selectman Bonita Towle moved to delete parcels III & IV from the motion. The Finance Committee was in favor of the article and the motion to amend. Henrick Johnson, Chairman of the Planning Board gave the Board's recommendation: The Planning Board held a Public Hearing on May 2, 1984 and voted unanimously to recommend in favor of this article with the exception of Parcels III & IV., which are to be deleted from the article. The Moderator asked for a voice vote on the motion to amend the article by deleting parcels III & IV. motion carried, unanimously. He then asked for a voice vote on the motion, which now includes parcels I, II, and V only. Motion carried, unanimously, and reads as follows:

Selectman Bonita Towle, moved that the Town vote to amend the Zoning By-law and Zoning Map to change from Single Residence RA to Adult Entertainment CX the following parcels of land:

[Faint, illegible text at the top of the page, possibly a header or introductory paragraph.]

[Faint, illegible text in the middle section of the page, appearing to be several lines of a letter or document.]

[Faint, illegible text at the bottom of the page, possibly a signature or footer.]

RA TO CX - PARCEL I

Parcel of land situated in Chelmsford on the easterly side of North Road, beginning at the southeasterly corner of the premises at the intersection of said road with the line of the land now or formerly of Framingham & Lowell Railroad Corp., and running northerly 174 feet along North Road to land now or formerly of M.E. Richardson; thence easterly on said Richardson's land 145 feet to corner post of fence of said Richardson; thence northerly 57 feet along said Richardson land to land now or formerly of J.P. Emerson; thence northeasterly 208 feet along said Emerson's land to the line of the said Framingham & Lowell Railroad; thence southwesterly along the line of said railroad 442 feet to the point of beginning;

RA TO CX - PARCEL II

A certain lot of land situated in that part of Chelmsford known as Chelmsford Centre and bounded and described as follows:

Beginning at the southwesterly corner of North Road at the southerly line of the location of land now or formerly of the Framingham & Lowell Railroad and at other land formerly of said Eliza W. Fiske and thence running northeasterly on said southerly line about 167 feet to land now or formerly of Martha B. Emerson; thence northeasterly still by said southerly line and on said Emerson land about 95 feet; thence northeasterly still by said Emerson land about 30 feet to land now or formerly of Dudley B. Emerson; thence still northeasterly and by said last named Emerson land about 167 feet to land now or formerly of Roxanna B. Webster; thence still northeasterly by said Webster land about 110 feet to land now or formerly of Joseph Fletcher and another; thence N. 18° W on said last named land about 53 feet to a point at land now or formerly of one Webster; thence westerly on said northerly line by said Webster land about 110 feet to other land formerly of said Eliza W. Fiske; thence westerly on said last named land about 420 feet to said North Road; thence southeasterly on said North Road about 130 feet to the point of beginning;

and to further amend said Zoning By-Law and Zoning Map to change from Special Industrial IS to Adult Entertainment CX the following parcel of land:

IS TO CX - PARCEL V

Land in Chelmsford thus being bounded and described:

Beginning at a point 700 feet from Swain Road at the southeasterly corner of the premises; thence N 66° 32' 21" W, 182.66 feet to a point; thence S 81° 30' W, 64.02 feet to a point; thence S 56° W 165 feet to a point; thence S 70° W, 97.02 feet to a point; thence S 42° W, 142.56 feet to a point; thence S 38° 30' W, 122, 76 feet to a point; thence S 23° W, 82.52 feet to a point; thence S 23° 20' E, 46.56 feet to a point; thence S 73° 12' 52" W, 33.62 feet to a point; thence 16° 47' 08" W, 266.63 feet to a point; thence N 87° 22' 48" W, 318.07 feet to a point; thence S 88° 39' W, 153.72 feet to a point; thence S 77° 36' W, 93 feet to a point; thence N 76° 37" W, 171.3 feet to a point; thence S 87° 41' 53" W, 180.83 feet to a point; thence N 16° 09' 20" E, 305.25 feet to a point; thence N 65° 21' 5" E, 597.40 feet to a point; thence N 29° 01' 13" E, 431.42 feet to a point; thence N 43° 26' 40" E, 442.40 feet to a point; thence S 25° 02' 29" E, 1228 feet to the point of beginning.

UNDER ARTICLE 43 Alan Bradshaw, Superintendent of the School Department explained the article, he stated where the \$715,000.00 was going to be spent. Elizabeth Marshall of the Finance Committee moved to amend the figure to read \$605,000.00. A discussion followed. Roger Blomgren moved to amend the amendment to read the figure of \$701,000.00. More discussion followed. The Moderator asked for a voice vote on the figure of \$701,000.00, motion carried. After a lengthy discussion, the Moderator asked for a voice vote on the motion for the article to read a total figure of \$701,000.00, motion defeated. The main motion is now the original figure of \$715,000.00. The Moderator asked for a voice vote on this figure. Motion carried, unanimously. And the article reads as follows:

Nicholas Gavriel, Chairman of the School Committee, moved that the Town vote to borrow \$715,000.00 for the purpose of School Building Capital Improvements and Preservation and authorize the School Committee to proceed with said project and to execute all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary.

UNDER ARTICLE 44 Nicholas Gavriel moved to dismiss this article.
Motion Carried

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

RESEARCH REPORT

NO. 100

1950

BY

DR. J. H. DILLON

AND

DR. R. M. HARRIS

CHICAGO, ILL.

1950

CHICAGO, ILL.

CHELMSFORD PUBLIC SCHOOLS
CHELMSFORD, MASSACHUSETTS

BOND ISSUE REQUEST FOR SUMMER OF 1984

MC CARTHY GYM FLOOR \$ 14,000.00

PARKER ROOF 216,000.00

PARKER - FRONT ENTRANCE REPAIR 14,000.00

HIGH SCHOOL - REPAIR FRONT
ENTRANCE WALK 35,000.00

WESTLANDS ELEMENTARY ROOF 150,000.00

HARRINGTON ELEMENTARY ROOF 220,000.00

SOUTH ROW ELEMENTARY - REPAIR
AT EAVES 10,000.00

TOTAL \$ 659,000.00

FEES: @ 7 % - AS SEPARATE
PROJECTS 46,000.00

OTHER EXPENSES: LAND SURVEYING
AND PRINTING 5,000.00

CONTINGENCY: 5,000.00

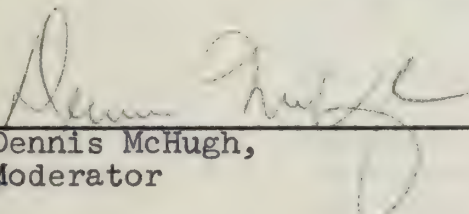
TOTAL BUDGET @ 7 % FEE: \$ 715,000.00

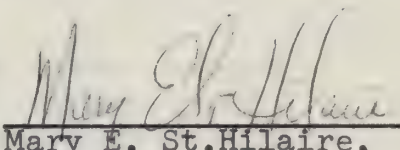
UNDER ARTICLE 45 Alan Bradshaw spoke about the article. He then asked the Moderator for permission to have two people from the School Department speak on the article. These people were not residents of the Town. The Moderator asked for a voice vote to allow Adam Wasylyshn and Tom Carroll to speak, motion carried. Tom Carroll then gave a brief presentation, Adam Wasylyshn explained the uses available within town departments. A discussion took place. Alan Bradshaw moved to amend the article by reducing the figure of \$204,665.00 to \$133,965.00. He explained that the Digital Corp. had offered a reimbursement of \$90,700. as a corporation gift. The Moderator asked for a voice vote on the motion to amend. Motion carried, unanimously. The Finance Committee was not in favor of the article, and spoke against it. Edward Hilliard spoke about the article and asked the Town Meeting Body for it's support. Lengthy discussion followed, Tom Henstock moved the question to stop debate. The Moderator asked for a voice vote, Motion carried, unanimously. He then asked for a voice vote on the article, which left the chair in doubt. A 2/3's vote is needed the tellers came forward and a hand count was taken Yes 188 No 19, motion carried. The Article reads as follows:

Nicholas Gavriel moved that the Town vote to borrow the sum of \$133,965.00 for the purpose of purchasing a computer system and support software for use of the School and Municipal Departments and to authorize the School Committee to execute all necessary and proper contracts and agreements in respect thereto.

UNDER ARTICLE 46 Nicholas Gavriel moved to withdraw this article. Motion carried, unanimously.

Selectman Towle moved to adjourn the meeting until Monday evening May 21, 1984 at 7:30 PM at the McCarthy Jr. High Gym. Motion carried, the meeting adjourned at 11:15 Pm.


Dennis McHugh,
Moderator


Mary E. St. Hilaire,
Town Clerk

1. Introduction

The purpose of this study is to investigate the effects of the proposed system on the performance of the system. The system is designed to improve the efficiency of the system and reduce the time required for the system to complete the task.

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ADJOURNED ANNUAL TOWN MEETING
May 21, 1984

The Adjourned Annual Town Meeting was called to order at 7:35 PM, by the Moderator Dennis McHugh. There were 516 voters present.

The Moderator explained the Town Meeting procedure to the voters. He explained that at any time during tonight's meeting an article can be brought back on the floor for reconsideration, and this could happen an unlimited amount of times. He urged the voters to stay until the end of the meeting, and not just for their particular article of interest. He also asked that any debates or presentations be limited to a reasonable amount of time.

UNDER ARTICLE 47 Selectman Bonita Towle, moved that the Town vote to amend its General By-Laws, Article VI - Police Regulation - by adding Section 20 as follows:

"Section 20 - Prohibition on Unauthorized Parking in Designated Handicapped Parking Spaces in Private or Public Ways.

1. It shall be unlawful to park a motor vehicle in a parking space reserved and designated for use by vehicles of handicapped persons, whether located on public or private ways or properties, unless authorized to do so by the terms of this by-law or the General Laws of the Commonwealth of Massachusetts.
2. A fine of \$15.00 shall be imposed for the unauthorized parking of a motor vehicle in a space reserved and designated for use by vehicles of handicapped persons, pursuant to the authority of Chapter 90, Section 21C of the Massachusetts General Laws.
3. The Police Department and all members thereof assigned to traffic duty, are hereby authorized to remove and tow away, or have removed and towed away by commercial towing services, at the sole expense of the owner of said motor vehicle, any motor vehicle left unattended or parked in a parking space reserved and designated for use by a vehicle of a handicapped person, unless said vehicle shall be designated as a vehicle of a handicapped person. Motor vehicles so towed away shall be stored in a safe place and restored to the owner or operator of the expenses incurred in said removal and storage.
4. Violation of this By-Law shall be punishable as provided in General By-Law, Article I.
5. In the absence of the operator of any motor vehicle violating any provision of this By-Law, it shall be deemed that the registered owner of such vehicle was the operator.

THE HISTORY OF THE CITY OF BOSTON

FROM THE FIRST SETTLEMENT TO THE PRESENT TIME

BY
JOSEPH NEALE, ESQ.
OF THE BARR

LONDON:
PRINTED BY J. JOHNSON, ST. PAUL'S CHURCH-YARD, 1773.

IN TWO VOLUMES.

VOLUME THE FIRST.

THE FIRST SETTLEMENT OF THE
ENGLISH IN BOSTON, 1630.

THE FIRST SETTLEMENT OF THE
ENGLISH IN BOSTON, 1630.

THE FIRST SETTLEMENT OF THE
ENGLISH IN BOSTON, 1630.

6. Any motor vehicle bearing a handicapped parking permit or motor vehicle registration plate designating the vehicle as one used by a handicapped person shall be authorized to park in a designated handicapped parking space. The Chief of Police, his designee, or the Town Clerk may issue a temporary Handicapped Parking Permit to any person upon application with supporting medical affidavit signed by a licensed physician designating the applicant as physically handicapped. Said Temporary Permit shall be issued with an expiration date not to exceed sixty (60) days from the date of issue and shall be displayed in the front right windshield of any vehicle parked in a designated handicapped parking space.
7. The unauthorized use of a Temporary Permit shall be punishable by a fine of \$50.00

Selectman Ready stated that this by-law is in effect in the Town of Tewksbury and that the Board of Selectman were in favor of the article. The Finance Committee supported the article. The Moderator asked for a voice vote, motion carried, unanimously.

UNDER ARTICLE 48 Selectman Towle moved to dismiss this article. This was due to Town Counsel's questioning of the legal wording. Motion carried by voice vote to dismiss.

UNDER ARTICLE 49 James Harrington Town Counsel, moved to amend the article by adding after the wording of Section 1 the words Massachusetts General Laws. Motion carried. Selectman Blomgren explained the article. He stated that there are only 3-4 people in town, that this chapter would effect. After a discussion, a voice vote was taken, motion carried, unanimously. The Article reads as follows:

Selectman Bonita Towle moved that the Town vote to accept the provision of Chapter 60A, Section 1, on the Massachusetts General Laws which provides the motor vehicle excise tax shall not apply to a motor vehicle owned and registered by a former prisoner of War defined as any regularly appointed, enrolled, enlisted or inducted member of the Military Forces of the United States who was captured, separated or incarcerated by an enemy of the United States during an armed conflict.

UNDER ARTICLE 50 Chairman of the Conservation Commission James McBride moved that the Town vote to authorize the Conservation Commission to grant to the Chelmsford Water District, a 40 foot wide access easement from Summit Avenue and an access and use easement on 4.25 acres of land located off Summit Avenue, for the purpose of erecting a new water tower with all necessary appurtenances on said land; provided, however, that said land and access shall remain under the control of the Conservation Commission and all rights shall be retained for conservation and passive recreation use, as set forth in Chapter 40, Section 8C of the Massachusetts General Laws.

The Board of Selectmen and the Finance Committee support the article. Motion carried, unanimously.

UNDER ARTICLE 51 Chairman of the Conservation Commission, James McBride, moved that the Town vote to approve the filing of a petition in the General Court to approve the access and use easement grant to the Chelmsford Water District, as required by Article 97 of Amendments to the Constitution of Massachusetts.

The Finance Committee supports the article. Motion carried, unanimously.

UNDER ARTICLE 52 Town Counsel James Harrington moved to dismiss the article. Motion Carried, unanimously.

UNDER ARTICLE 53 Selectman Bonita Towle moved that the Town vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by the Town, in a certain parcel land, located on Seventh Avenue, North Chelmsford, shown as Lot 19 on Assessor's Plat 67 containing 3,300 square feet of land, more fully described in a deed recorded in Middlesex North District Registry of Deeds in Book 2034, Page 600.

David Levasseur told the Town Meeting Body why he wanted the land. The Finance Committee recommended the article. Motion Carried, unanimously.

UNDER ARTICLE 54 Selectman Bonita Towle moved that the Town vote to authorize the Board of Selectmen to convey, for consideration to be determined, all right, title and interest, if any, held by Town in a certain parcel of land located on Eighth Avenue, North Chelmsford, shown as lot 6 and lot 7 on Assessors Plat 67, containing 4,950 square feet, more fully described in deeds recorded in Middlesex North District Registry of Deeds in Book 2034, Page 594, Page 407, respectively.

Maurice Camire explained why he wanted this piece of land. The Finance Committee supported the article. Motion carried, unanimously.

UNDER ARTICLE 55 Selectman Bonita Towle moved that the Town vote to amend the General By-Law Article VII - Miscellaneous - by adding Section 9 as follows:

"Section 9. Delivery of Unsolicited Written Material After Notice Prohibited.

It shall be unlawful for any person or corporation to delivery or cause to be delivered, except through the services of the U.S. Postal Service, any unsolicited written materials to any residential dwelling or business located within the Town after written notice has been sent to said person or corporation, by the owner, less ee or tenant of said residential dwelling or business that said written materials should not be delivered to that address. The required notice shall be sent by regular mail, postage prepaid, to any residence of usual place of business of the person or corporation delivering or causing to be delivered said unsolicited written material. Any delivery of unsolicited materials after the mailing of said written notice shall be deemed a nuisance and placing said materials on private property within the Town after said notice shall be deemed littering the property and shall be punished by a fine of \$100.00 for each offense.

The Board of Selectmen recommend the article. The Finance Committee does not recommend the article. James Harrington, Town

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

RESEARCH REPORT

BY
J. H. GOLDSTEIN

Submitted in partial fulfillment of the requirements for the degree of
Doctor of Philosophy

CHICAGO, ILLINOIS

1955

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY
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Counsel explained that the Attorney General has passed a ruling on the first amendment concerning this article. The present by-law that the Town has is not a strong one, that is why this present article is reflecting different wording etc. Once this new by-law is approved by the Attorney General, then action will be taken to delete the old by-law from the books. The Moderator asked for a voice vote, motion carried.

UNDER ARTICLE 56 Chairman of the Planning Board, Henrick R. Johnson Jr. read the board's recommendation: The Planning Board held a Public Hearing on March 28, 1984 and the Planning Board unanimously voted to recommend in favor of this article. Attorney James Geary moved to amend the article, by changing the dates in section 1427. The Finance Committee asked for the Planning Board's recommendation on the amendment. Henrick Johnson stated that this was the first time any discussion came up concerning the article, nothing was said at the public hearing. He felt that the Board could not at this time give a opinion one way or the other. The Finance Committee does not recommend the amendment. The Moderator asked for a voice vote on the motion to amend, motion defeated. James Geary moved to amend the article by adding additional wording to subsection 1427. A discussion followed, the Moderator asked for a voice vote on the motion to amend. Motion defeated. The Moderator then asked for a voice vote on the article, motion carried unanimously and reads as follows:

Chairman of the Planning Board Henrick R. Johnson, moved that the Town vote to amend the Zoning By-Law - Section 1420 - Site Plan Review, by deleting Subsection 1421 and Subsection 1422 in their entirety and inserting the following:

"1421. Any construction, alteration, reconstruction, relocation or change of use for any of the categories contained in Subsection 1423 shall be allowed only if granted a Special Permit by the Planning Board pursuant to the provisions of Massachusetts General Laws, Chapter 40A, Section 9. Said Special Permit shall be in the form of approval of a site plan submitted under Section 1420 - Site Plan Review - of the Zoning By-Law. Said permit may impose conditions, safeguards and limitations on time and use. Special Permits shall only be issued following public hearings held within sixty-five days after filing of an application and site plan with the Planning Board, a copy of which shall forthwith be given to the Town Clerk and the Inspector of Buildings by the applicant. As provided in Chapter 40A, Section 9, granting Special Permits shall require a two-thirds vote of the Planning Board. Special Permits granted pursuant to this Section shall lapse within one year, including such time required to pursue or await the determination of an appeal referred to in Section 17 of Chapter 40A, from the time of the grant thereof, commenced except for good cause or in the case of permit for construction, if construction has not begun by such date except for good cause, the Inspector of Buildings shall review the proposed site plan and shall submit a report with recommendations not later than the time of the public meeting.

1422. No permit for the construction, alteration, reconstruction, relocation, occupancy or change of use shall be issued by the Inspector of Buildings for the categories listed in Subsection 1423, unless a Special Permit approving the Site Plan has been granted by the Planning Board." 126

And further amend Section 1420 - Site Plan Review - by deleting the first paragraph of Subsection 1424 and inserting the following:

"1424. Application for Special Permit and Site Plan.

A Site Plan shall be prepared and submitted together with an application for a Special Permit by the applicant in conformity with the following requirements:"

and further amend Section 1420 - Site Plan Review - by deleting the first paragraph of Subsection 1425 and inserting the following:

"1425. A Special Permit shall be granted by the Planning Board only upon its determination that the requirements of Seciton 1520 - Special Permit Criteria, the applicable provisions of Seciton 4500 - Major Business Complexes - and the following have been satisfied:"

and further amend Section 1400 - Site Plan Review - by deleting Subsection 1426 and inserting the following:

"1426. Conformity. A Social Permit and Approved Site Plan granted pursuant to Section 1400 shall be incorporated into any building permit issued by the Inspector of Buildings on the site, and no occupancy permit shall be issued by the Inspector of Buildings unless construction is in full conditions, safeguards and limitation contained in the Special Permit. If construction fails to follow the Special Permit and Approved Site Plan, all permits shall be revoked until compliance is permitted to exceed six months duration without submission of a new Special Permit Application and Site Plan and supporting documents and review and approval as provided for in this section. The Inspector of Buildings shall periodically inspect progress and compliance with provisions herein and with the approved site plan and shall take whatever action is required consistent with the above and with Section 1230 for this By-Law, including screening, landscaping, parking, off-street loading facilities, access roads and drives, and other similar required improvements are extensive, the approving authority, as provided herein, may require a performance bond or other performance guarantees in a form complying with those provided for in the Rules and Regulations of the Planning Board of the Town of Chelmsford. Such required performances guarantee shall be properly executed and submitted to the approval authority before any building or occupancy permits for the development shall be issued. Release of performance guarantee shall not occur until such time as construction has been completed in compliance with this By-Law and the Approved Site Plan;"

and to further amend Section 1420 - Site Plan Review - by adding Subsection 1427 - Prior Non-Conforming Site Plan as follows:

"A valid and legal site plan endorsed as approved by the Planning Board pursuant to the provisions of Section 1420 - Site Plan Review of the Zoning By-Law prior to April 30, 1984 shall be exempt from the provisions of Section 1421 through 1426 of this By-Law, but the same shall be governed and controlled by the provisions of Section 1400 et seq. and Section 4500 et seq. in effect on March 1, 1984, provided a building permit is obtained for construction on said site no later than September 30, 1984 and the applicant consents to the incorporation of the site plan in the building permit and continued conformance therewith being the basis for issuance of an occupancy permit."

UNDER ARTICLE 57 Chairman of the Planning Board, Henrick R. Johnson read the Planning Board's recommendation: The Planning Board held a Public Hearing on March 28, 1984, and the majority (4-2) of the Planning Board voted to recommend in favor of this article. The Finance Committee recommended the article. The Moderator asked for a voice vote, motion carried, unanimously, and reads as follows:

Chairman of the Planning Board Henrick R. Johnson, moved that the Town vote to amend the Zoning By-Law, Section 4500 - Major Business Complexes - by deleting Subsection 4510 and inserting the following:

"4510. Any existing or proposed premises having more than 10,000 square feet gross floor area devoted to any use included in Section 2300 - Use Regulation Schedule - under Business Uses, Industrial Uses and Accessory Uses shall be considered a Major Business Complex. Any construction, alteration, relocation or change of use resulting in such complex shall be permitted only upon the granting of a Special Permit by the Planning Board pursuant to the provisions of Massachusetts General Laws, Chapter 40A, Section 9;"

and further amend Section 4500 by deleting Subsection 4530 - Submittals - and inserting the following:

"4530. Submittals. Two copies of the following shall be filed with the Planning Board as application for a Special Permit for a Major Business Complex or for re-zoning to accomodate such a complex. Additional copies shall be filed with the Town Clerk and the Inspector of Buildings. The Planning Board shall neither sponsor nor favorably recommend any re-zoning of three or more acres to a commercial or industrial district unless such materials have been submitted to it at a public hearing;"

and further amend Section 4500 by deleting Subsection 4540 - Decision Criteria and inserting the following:

"4540. Decision Criteria. Special Permits shall only be issued following public hearings held within sixty-five days after filing of an application and site plan with the Planning Board, a copy of which shall forthwith be given to the Town Clerk by the applicant. As provided in Chapter 40A, Section 9, granting Special Permits shall require a two-thirds vote of the Planning Board. Special Permits granted pursuant to this Section shall lapse within one year, including such time required to pursue or await the determination of an appeal referred to in Section 17 of Chapter 40A, for the time of the grant thereof, if a substantial use thereof has not sooner commenced except for good cause or in the case of permit for construction, if construction has not begun by such date except for good cause. Said permit may impose conditions, safeguards and limitations on time and use. The Inspector of Buildings shall review the application for Major Business Complex and shall submit a report with recommendations not later than the time of the public meeting.

A Special Permit shall be granted by the Planning Board only upon its determination that the requirements of Section 4500 - Special Permit Criteria - and the provisions of Section 4500 - Major Business Complexes - have been met. The granting of a

Special Permit pursuant to the provisions of Section 1420 - Site Plan Review - shall be a prerequisite to the granting of a Special Permit for a Major Business Complex;"

and further amend the Zoning By-Law by amending Section 2300 - Use Regulation Schedule - by adding after the subtitles Business Uses, Industrial Uses and Accessory Uses the following notation: (See Section 4500 for Major Business Complexes;)

UNDER ARTICLE 58 Chairman of the Planning Board, Henrick Johnson moved that the Town vote to amend the Zoning By-Law by deleting subsection 2560 - Conversion of Dwelling Units - and inserting the following:

"2560. Alteration of a single family dwelling existing at the time of adoption of this by-law, for occupancy by not more than two families is permitted in accordance with Section 2300 of this by-law, provided that the lot contains not less than 15,000 square feet in the R C Zone, C B Zone or D D Zone and not less than 30,000 square feet in an R B Zone or R A Zone: That the exterior design of the structure is not changed from the character of a single family dwelling; and provided further that at least 600 square feet be provided for each resulting dwelling unit; and further amend the Zoning By-Law by amending Section 2300 - Use Regulations Schedule - Residential Uses, Conversion of Dwellings, to read

RA	RB	RC	RM	CA	CB	CC	CD	IA	IS	RMH
PB	PB	P	O	O	P	O	P	O	O	O

Chairman of the Planning Board Henrick Johnson, read the Board's recommendation: The Planning Board held a public hearing on March 28, 1984, and voted unanimously to recommend in favor of this article. The Finance Committee recommend the article. The Board of Selectmen were against the article. Ronald Wetmore the Building Inspector explained the article. After a lengthy discussion, Henrick Johnson moved the question. The Moderator attempted a voice vote which left the chair in doubt, the following tellers came forward, and a hand count was taken:

Theresa Haggerty
Sandra Kilburn
Jane Drury
Michael Fedile

William Drury
Ed Hilliard
Carl Olsson

Carol Clevon
Norman Labrecque
Carolyn Fenn
Grace Moore

Yes 334 No 57 Motion carried to stop debate. The Moderator attempted a voice vote on the main motion, which left the chair in doubt. The tellers came forward and a hand count was taken: Yes 117 No 280 the motion is defeated.

UNDER ARTICLE 59 Chairman of the Planning Board Henrick Johnson moved that the Town vote to amend the Zoning By-law by deleting paragraph 15 of Subsection 3120 in its entirety and substituting the following:

"Manufacturing, Truck Terminals, Wholesale Establishments, Public Utility Buildings other than their Business Office, Warehouses and similar uses not normally visited by the general public. One space per 200 feet of gross floor area. Provided, however, that the Inspector of Buildings may waive the actual construction of said spaces to no less than one space per 1.4 employees plus one space for each vehicle used in the operation upon issuance of a building permit or occupancy permit;"

Chairman of the Planning Board Henrick Johnson read the Board's recommendation: The Planning Board held a public hearing on March 28, 1984 and voted unanimously to recommend in favor of this article. The Finance Committee supported the article. The Moderator asked for a voice vote, motion carried, unanimously.

UNDER ARTICLE 60 Chairman of the Planning Board Henrick Johnson moved that the Town vote to amend the Zoning By-law by deleting subsection 3423 in its entirety and substituting the following:

"3423: "Screening" in this context shall mean an area four feet wide, densely planted and maintained with evergreen trees six feet or more in height when planted, which screening density from ground level shall be maintained when the trees are mature, or a wall, 50 percent opaque fence, or earth berm 42 or more in height, or equivalent visual screening by building placement, natural vegetation or difference in elevation between potential viewers and the screened areas; except that lower elements shall be used where necessary for egress visibility;"

Chairman of the Planning Board Henrick Johnson read the Board's recommendation: The Planning Board held a public hearing on March 28, 1984 and voted unanimously to recommend in favor of this article. The Finance Committee and the Board of Selectmen recommend the article. Motion carried, unanimously.

UNDER ARTICLE 61 Chairman of the Planning Board Henrick Johnson moved that the Town amend its zoning by-law by deleting subsection 4110 and substituting the following:

"4110 Home Occupations:

Home Occupation shall be permitted only upon the issuance of a home occupation permit by the Inspector of Buildings, upon certification by him that the following requirements, conditions and guidelines have been complied with and failure of continued compliance shall be grounds for revocation of said occupancy permit;" and further amend the Zoning by-law by amending Section 2300 - Use Regulations Schedule; Accessor Uses; Home Occupation; to read

RA RB RC RM CA CB CC CD IA IS RMH

P P P P P P P P P P P

Chairman of the Planning Board Henrick Johnson read the board's recommendation: The Planning Board held a public hearing on March 28, 1984, and voted unanimously to recommend in favor of this article.

A lengthy discussion followed. Norman Labrecque spoke against the article. The Board of Selectmen were against the article and urged the Town Meeting Body to defeat the article. The Moderator asked for a voice vote on the article. Motion defeated.

UNDER ARTICLE 62 Chairman of the Planning Board Henrick Johnson moved that the Town vote to amend the Zoning by-law by deleting subsection 4210 - General - in its entirety and substituting the following:

"4210. General. No operation for the removal of sod, loam, humus, clay, sand or gravel, and no land fill operations shall be permitted except in accordance with the conditions and procedures contained herein. The provisions of this Section shall not apply to removal or filling incidental to the construction of a building, at the site of removal or filling, for which is not more than six months old, or for grading or otherwise improving the premises around the building. The provisions of this Section shall not apply to a lot located in a Residential District containing an existing residential dwelling provided a plan of the proposed work has been submitted to the Inspector of Buildings and a Residential Earth Removal or landfill Permit has been issued by him upon determination of compliance of said plans with the requirements of this by-law. Any fill material imported to the site pursuant to these exceptions shall be inorganic material and further provide that any such earthwork-final grades, planting and landscaping is constructed with due regard for the protection of persons and property adjacent to the site, and at no time will a slope exceed 3-1. Any site within 100 feet of a wetlands would further have to meet the provisions of the Conservation Commission. The provisions of this Section shall not apply to any Town operated or Town Maintained land fill.

Chairman of the Planning Board, Henrick Johnson read the board's recommendation: The Planning Board held a public hearing on March 28, 1984, and voted unanimously to recommend in favor of this article. The Finance Committee and the Board of Selectmen recommend the article. Motion carried, unanimously.

THE HISTORY OF THE CITY OF BOSTON

The history of the city of Boston is a subject of great interest and importance. It is a city of many centuries, and its history is full of interesting events. The city was founded in 1630, and since that time it has grown into one of the largest and most important cities in the United States. Its history is full of interesting events, and its people have played a great part in the history of the country. The city has been the seat of many important events, and its people have been the leaders in many of the great movements of the world. The city has been the birthplace of many of the great men of the world, and its people have been the leaders in many of the great movements of the world. The city has been the seat of many important events, and its people have been the leaders in many of the great movements of the world. The city has been the birthplace of many of the great men of the world, and its people have been the leaders in many of the great movements of the world.

UNDER ARTICLE 63 Selectman Bonita Towle, moved that the Town vote to amend the Zoning By-law and Zoning Map to change from General Residence (RC) District to Single Residence (RB) District the following described parcel land owned by South Chelmsford Gun & Rod Club, Inc.:

Beginning at a point on the westerly side of Turnpike Road at land belonging to Chelmsford Water District, thence,

NORTHWESTERLY along Turnpike Road, one thousand thirty feet (1,030), more or less; thence

WESTERLY forty-three feet(43) to land to Chelmsford Acres II; thence

SOUTHWESTERLY along land of Chelmsford Acres II, one thousand six hundred feet (1,600), more or less; thence

WESTERLY still along Chelmsford Acres II, two hundred fifteen feet(215), more or less thence

SOUTHERLY by other land of South Chelmsford Gun & Rod Club, Inc., five hundred eighty-five feet (585), more or less, to Mill Road; thence

EASTERLY by Mill Road, five hundred fifty feet (550),more or less;thence

NORTH AND NORTHEASTERLY, two hundred feet (200), more or less, and five hundred forty feet (540), more or less; thence

SOUTHWESTERLY, forty feet(40), more or less; thence

NORTHEASTERLY, one hundred thirty feet(130), more or less, to land of Chelmsford Water District; thence

NORTHWESTERLY by land of Chelmsford Water District, two hundred thirty, (230) feet, more or less; thence

NORTHWESTERLY still by land of Chelmsford Water District, two hundred fifty feet (250), to point of beginning.

Selectman Dennis Ready spoke against the South Chelmsford Gun & Rod Club being able to sell the land at its present zoning of RC. He explained to the Town Meeting body that the land had been changed to a RC zone to allow use of a club house facility. He also explained that the Town sold the club the land for \$1.00 for recreational purposes and a reverter clause was attached that the land would be returned to the Town if the land was not to be used for recreational purposes. However, a state law dropped all reverter clauses if not acted upon by a certain time. Because of this, the club wanted to sell the land to a developer, and the Town would not be able to obtain the land unless they were to purchase it. A number of residents spoke on the article. They felt that the club took advantage of the town and that it was through a legal technicality that they can sell the land, but morally it was not right. The Planning Board Chairman Henrick Johnson gave the board's recommendation: The Planning Board held a public hearing on March 28, 1984 and voted unanimously to recommend in favor of this article. The Moderator asked for a voice vote on the article. Motion carried, unanimously.

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF PHYSICS

REPORT OF THE
COMMISSIONERS OF THE
UNIVERSITY OF CHICAGO

FOR THE YEAR
1900-1901

CHICAGO
1901

PRINTED BY THE
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CHICAGO
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CHICAGO
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UNDER ARTICLE 65 Attorney for the petitioners, Joseph Shanahan, moved that the Town vote to amend the Zoning by-law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Limited Industrial (IA) the following described land Frederick F. Galus, et ux. John M. Kasper, et ux, and Joseph J. Kisiolek et ux: The land situated on the Northerly side of Billerica Road, Chelmsford, Middlesex County, Massachusetts, bounded and described as follows: Beginning at a point on the Northerly sideline of said Billerica Road as laid out by the County Commissioners in 1935, said point being at the land of the Town of Chelmsford Pine Ridge Cemetery; thence Northerly by said town land 313 feet more or less to a point; thence Easterly by said town land and land of McKennedy to the existing (IA) Limited Industrial District and the (RB) Single Residence District zone line; thence Southeasterly by said district line to a point marking the existing line of the said IA District and the RB District; thence Southerly by said line 400 feet to the aforesaid Northerly sideline of Billerica Road; thence Westerly by said sideline 1200 feet more or less to the point of beginning.

Containing 11 acres more or less and being shown on Chelmsford Assessors Plat 113 Parcels 13, 14, 16 and 17."

Attorney Shanahan gave a brief explanation on the article and asked the Town Meeting Body for their support. The Finance Committee and the Board of Selectmen were in favor of the article. Chairman of the Planning Board Henrick Johnson gave the Board's recommendation: The Planning Board held a public hearing on March 28, 1984, and voted unanimously to recommend in favor of this article. The Moderator asked for a voice vote on the article, Motion carried, unanimously.

UNDER ARTICLE 66 Elmer Crowell petitioner, moved that the Town vote to amend the Zoning by-law of the Town of Chelmsford, Massachusetts to change from Single Residence (RB) to Commercial (CD) the following described land of Elmer G. Crowell and Pauline G. Crowell: a certain parcel of land situated on the Northeasterly side of North Road, Bounded and described as follows: Southwesterly by North Road, two Hundred (200) feet; Southeasterly by land of the County of Middlesex, two hundred eighteen and 72/100 (218.72) feet; northeasterly by other land now or formerly owned by Gertrude M. Fallon, two-hundred (200) feet, and Northwesterly by other land now or formerly owned by Gertrude M. Fallon, two hundred eighteen and 72/100 (218.72) feet.

Containing 43,740 square feet and being shown on a plan of land entitled "Plan of Land in Chelmsford, Ma. belonging to Gertrude M. Fallon, surveyed May 13, 1961, Richard L. McGlinchey," meaning and intending to rezone from Single Residence (RB) to Commercial (CD) all of the land of Elmer G. Crowell and Pauline G. Crowell, now zoned Single Residence (RB)."

The Chairman of the Planning Board Henrick Johnson gave the board's recommendation: The Planning Board held a public hearing on April 25, 1984, and voted unanimously to recommend in favor of this article. The Finance Committee and the Board of Selectmen were in favor of the article. Mrs. Crowell explained to the Town Meeting body the reason why the land should be rezoned, and asked for the support of the body. The Moderator asked for a voice vote, motion carried, unanimously.



UNDER ARTICLE 67 Joseph McHugh moved to amend the article by changing the letter (g) to letter (h). The Moderator asked for a voice vote on the motion to amend, motion carried, unanimously the article reads as follows:

Joseph McHugh, Petitioner, moved that the Town vote to amend the Zoning by-law Section 1420 - Site plan Review by adding subsection 1424 (h) as follows:

"1424 (h) Internal circulation and egress as well as drainage for the Site Plan is presented for not only the Site Plan but also in relation to all adjoining properties owned by the applicant."

Chairman of the Planning Board Henrick Johnson gave the Board's recommendation: The Planning Board held a public hearing on April 25, 1984, and the majority of the Planning Board (5-1) voted to recommend in favor of this article. The Finance Committee recommends the article. The Moderator asked for a voice vote on the article, motion carried, unanimously.

UNDER ARTICLE 68 Joseph McHugh moved to amend the article by deleting the last sentence of the article. A discussion followed. The Finance Committee supports the article. The Chairman of the Planning Board, Henrick Johnson gave the board's recommendation: The Planning Board held a public hearing on April 25, 1984 and voted unanimously against this article in its present form. The Moderator asked for a voice vote on the motion to amend. Motion carried, unanimously, the article reads as follows:

Joseph McHugh moved that the Town vote to amend the Zoning By-law Section 1420- Site Plan Review by deleting Subsection 1425 (1) in its entirety and inserting the following:

"1425 (a). Internal circulation and egress are such that traffic flow is adequately served and the safety of individuals is protected, and further that access via minor streets serving residential neighborhoods is minimized. Specifically, access and egress should not be routed to streets or portions of streets adjoining residentially zoned or used land, if alternate access and egress is available.

Paul Bienvenu spoke against the article. Barry Pearson of the Business Men Assoc. asked the Town Meeting Body to defeat the article. Joseph McHugh and Tom Henstock gave a brief presentation and asked for the Town Meeting support. After a lengthy discussion Grace Moore moved the question to stop debate.. Motion carried, unanimously. The Moderator asked for a voice vote on the article, which left the chair in doubt, the tellers came forward and a hand count was taken. A 2/3's vote is needed, result, Yes 263 No 141, motion defeated.

UNDER ARTICLE 69 Joseph McHugh Jr., Petitioner, moved that the Town vote to amend the Zoning By-law Section 1420 - Site Plan Review, by adding a new subsection 1425 (1).

"(1) Any Industrial or Commercial building in excess of 100,000 square feet, located on a minimum lot of 7.0 acres (not including wetland) must be tied directly to the Town of Chelmsford's public sewer system or a private, on-site waste treatment system and/or any Industrial or Commercial building in excess of 15,000 square feet of building per acre must be tied directly to the Town of Chelmsford's public sewer system or private, on-site, waste treatment system."

Henrick Johnson Chairman of the Planning Board gave the board's recommendation: The Planning Board held a public hearing on April 25, 1984 and voted unanimously against this article in its present form. Peter Dulchinos of the Board of Health questioned the legal wording. The Finance Committee was against the article. Jim McBride of the Conservation



was in favor of the article. A lengthy discussion took place. The Moderator asked for a voice vote which left the chair in doubt. The tellers came forward and a hand count was taken: 2/3's vote is needed. Yes 259 No 138 motion defeated

Joseph McHugh moved to have article 68 reconsidered. A discussion followed. The Moderator asked for a voice vote, which left the chair in doubt, he asked for a show of hands, motion carried. Joseph Maher moved the question. The Moderator asked for a voice vote which left the chair in doubt an hand count was taken: Yes 280 No 105 motion carried. The Moderator asked for a voice vote on the article, which left the chair in doubt. The tellers came forward and a hand count was taken: Yes 243 No 166 Motion defeated.

John Coppinger wanted to adjourn the meeting until Tuesday May 29, 1984. The Finance Committee spoke against the motion, he felt that the expense involved for holding a meeting at another time was going to be costly considering that there were not that many articles left. The Moderator asked for a voice vote. Motion defeated.

UNDER ARTICLE 70 At this time Joseph McHugh moved to reconsider article 68. The Moderator referred to Town Counsel for an opinion at this time considering that the discussion on article 70 had started. Town Counsel ruled that the motion for reconsideration can be brought up at any time. The Moderator asked for a voice vote on the motion to reconsider article 68, motion defeated.

Joseph McHugh moved to amend article 70 as follows:

	IA	IS
Area (1,000 sq. ft.) (h)	120	120
width (feet)	250	250
depth (feet)	250	250
frontage (feet)	250	250

Maximum Building Coverage (percent)	50 (j)	30 (j)
-------------------------------------	--------	--------

subsections (g) and (j) substitute word "paved" for word "parking"

Joseph McHugh explained the purpose for the amendment. The Finance spoke against the article and the amendment. The Board of Selectmen were not in favor of the article or the amendment. The Chairman of the Planning Board Henrick Johnson read the board's recommendation: The Planning Board held a public hearing on April 25, 1984 and voted unanimously against this article in its present form. After a lengthy discussion, Jonathan Stubbs moved the question, the Moderator asked if there was further need for discussion hearing none he asked for a voice vote on the motion to amend. Motion defeated. Jonathan Stubbs moved the question for discussion under the main motion. The Moderator asked if there was any need for further debate, hearing none he asked for a voice vote on the article. Motion defeated (see warrant for actual wording of the article)

UNDER ARTICLE 71 Joseph McHugh Jr. moved to withdraw this article. Motion carried, unanimously.

UNDER ARTICLE 72 Joseph McHugh Jr. Petitioner, moved to amend the article by substituting the words July 1, 1984 whereit is stated January 1, 1983 or 1/1/83. Joseph McHugh explained the purpose of the article and the amendment. Chairman of the Planning Board Henrick Johnson gave the board's recommendation: The Planning Board held a public hearing on April 25, 1984, and voted unanimously against this article in its present form. The Moderator asked for a voice vote on the motion to amend. Motion carried. The article reads as follows:

Joseph McHugh Jr. moved that the Town vote to amend the Zoning By-Law Section 4500 - Major Business Complexes, by deleting Subsection 4542 and inserting the following:

"4542. The complex shall be so designed and located that annual average daily traffic is not increased 50% or more above estimated levels on July 1, 1984 at any point more than 350 feet from an expressway interchange, with 7-1-84 levels being determined by the Chelmsford Planning Board; and shall be so located that resultant traffic is not above the capacity of roads and intersections at level of service "C" at any point within 1 mile of the premises, using definitions and methods or estimation as outlined by the Highway Research Board Highway Capacity Manual, 1965 or later editions."

The Moderator attempted a voice vote, which left the chair in doubt. The tellers came forward and a hand count was taken. A 2/3's vote is required, Yes 200 No 146 motion defeated.

UNDER ARTICLE 73 Selectman Bonita Towle moved that the Town vote to authorize the appointment of a Town Engineer by the following procedure: Each member of the Board of Selectmen shall have one vote; The Planning Board shall cast one vote determined by a majority vote of the board and the Sewer Commission shall cast one vote determined by a majority vote of the commission; and to raise and appropriate \$50,000.00 for the funding of the Town Engineering Department including salaries and expenses.

The Finance Committee supports the article. The Selectmen recommend the article. The Moderator asked for a voice vote, motion carried.

UNDER ARTICLE 74 Selectman Bonita Towle moved that the Town vote to borrow the sum of \$224,062.00 for the purpose of Chapter 90 Construction under the following statutes:

Chapter 351 of the Acts of 1982	\$162,090.00
Chapter 732 of the Acts of 1981	121,972.00

The Finance Committee recommend the article, Motion carried, unanimously.

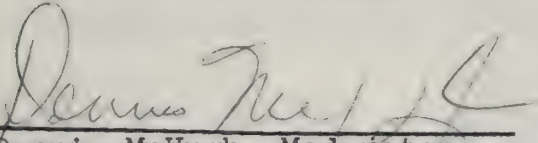
UNDER ARTICLE 75 Selectman Bonita Towle moved that the town vote to raise and appropriate the sum of \$7,958.19 for the purpose of Chapter 90 Construction

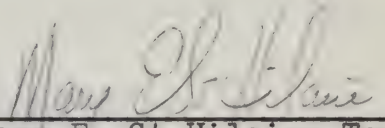
The Finance Committee recommends the article, Motion carried, unanimously.

UNDER ARTICLE 76 Chairman of the Finance Committee moved that the Town vote to instruct the Board of Assessors to issue an amount not to exceed \$907,818.19 from free cash in the Treasury for the reduction of the tax rate.

The Finance Committee recommends the article. Motion carried, unanimously.

The Moderator moved to adjourn the meeting seeing that there was no further business. Motion carried. Hugh Evans moved that the Town Meeting Body acknowledge the fine job that the Moderator has done, and thanked him publicly. The Town Meeting Body agreed with Mr. Evans and the meeting adjourned at 11:30 PM.


Dennis McHugh, Moderator


Mary E. St. Hilaire Town Clerk

TOWN WARRANT FOR STATE PRIMARY ELECTION

September 18, 1984

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the Inhabitants of said Town who are qualified to vote in elections to vote at:

Precinct 1:	Town Offices Gymnasium
Precinct 2:	North Congregational Church Hall
Precinct 3:	Parker School Band Room
Precinct 4:	East Chelmsford School
Precinct 5:	Byam School Cafetorium
Precinct 6:	Westlands School Cafeteria
Precinct 7:	North Congregational Church Hall
Precinct 8:	McCarthy Junior High School Small Gymnasium
Precinct 9:	South Row School Auditorium
Precinct 10:	South Row School Auditorium
Precinct 11:	Westlands School Cafeteria
Precinct 12:	McCarthy Junior High School Small Gymnasium

On TUESDAY, THE EIGHTEENTH DAY OF SEPTEMBER, 1984

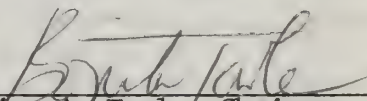
From 7:00 A.M. to 8:00 P.M. for the following purpose:

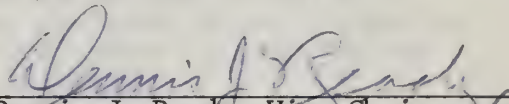
To cast their votes in the State Primary for the candidates of political parties for the following offices:

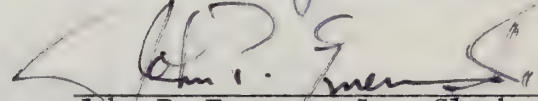
U. S. SENATOR	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS	FIFTH CONGRESSIONAL DISTRICT
COUNCILLOR	THIRD COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT	FIFTH MIDDLESEX SENATORIAL DISTRICT
REPRESENTATIVE IN	
GENERAL COURT	SIXTEENTH MIDDLESEX CONGRSSIONAL
REGISTER OF PROBATE	MIDDLESEX COUNTY
COUNTY COMMISSIONERS (2)	MIDDLESEX COUNTY
COUNTY TREASURER	MIDDLESEX COUNTY

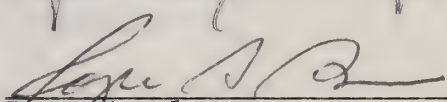
Hereof fail not and make return of this warrant with your doings thereon at thereon at the time and place of said meeting.

Given under our hands this twentieth day of August, A.D. 1984.


Bonita A. Towle, Chairman


Dennis J. Ready, Vice Chairman


John P. Emerson, Jr., Clerk


Roger A. Blongren

Paul C. Hart

A True Copy, Attest:

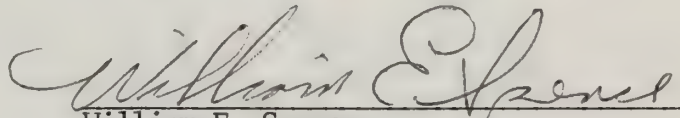
Mary E. St. Hilaire, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

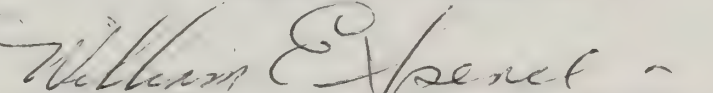
MIDDLESEX, SS.

SEPTEMBER 6, 1984

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: The New Town Office Building Gym; North Congregational Church Hall; Parker School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; McCarthy Junior High School; Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; McCarthy Junior High School, Small Gymnasium; seven days at least before the time appointed for holding the election aforesaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest,


William E. Spence, Constable of Chelmsford

DEMOCRATIC PRIMARY
September 18, 1984

*Indicates candidate for re-election

	Pct1	Pct2	Pct3	Pct4	Pct5	Pct6	Pct7	Pct8	Pct9	Pct10	Pct11	Pct12	TOTAL
SENATOR IN CONGRESS													
David M. Bartley	13	7	20	9	19	19	14	8	12	11	18	21	171
Michael Joseph Connolly	21	24	28	16	17	26	19	15	17	25	8	18	234
John F. Kerry	111	79	105	56	120	100	75	66	87	124	81	98	1102
James M. Shannon	257	209	358	142	288	286	185	200	183	265	228	279	2880
All Others	0	0	0	0	1	0	0	2	0	1	0	0	4
Blanks	12	4	3	7	7	8	6	7	4	5	6	10	79
TOTAL	414	323	514	230	452	439	299	298	303	431	341	426	4470
REPRESENTATIVE IN CONGRESS 5th Cong. Dist.													
Chester G. Atkins	200	96	209	81	219	155	101	118	123	214	108	183	1807
Philip L. Shea	204	219	298	139	224	269	188	173	176	202	227	233	2552
Blanks	10	8	7	10	9	15	10	7	4	15	6	10	111
TOTAL	414	323	514	230	452	439	299	298	303	431	341	426	4470
COUNCILOR 3rd Dist													
Herbert L. Connolly*	45	36	46	34	59	34	29	31	35	53	29	41	472
Raymond P. McKeon	323	265	410	188	352	372	251	245	244	331	294	365	3640
Blanks	46	22	58	8	41	33	19	22	24	47	18	20	358
TOTAL	414	323	514	230	452	439	299	298	303	431	341	426	4470
SENATOR IN General Ct. 5th Mldsx Dist													
Carol C. Amick*	282	240	391	161	348	299	223	213	224	318	247	329	3275
Augusto F. Grace	87	57	87	57	81	104	56	59	56	88	70	81	883
Blanks	45	26	36	12	23	36	20	26	23	25	24	16	312
TOTAL	414	323	514	230	452	439	299	298	303	431	341	426	4470
REPRESENTATIVE in General Ct. 16th Mldsx Dist													
Samuel Poulsen	240	215	346	159	295	275	195	184	184	283	239	278	2893
B Freeman(writen)	0	6	0	0	0	2	2	1	4	4	2	0	21
All Others	0	0	1	0	1	0	0	0	1	0	0	0	3
Blanks	174	102	167	71	156	162	102	113	114	144	100	148	1553
TOTAL	414	323	514	230	452	439	299	298	303	431	341	426	4470
REGISTER OF PROBATE Mldsx Cty													
Paul J. Cavanaugh*	264	220	356	171	301	310	215	183	199	294	249	273	3035
Blanks	150	103	158	59	151	129	84	115	104	137	92	153	1435
TOTAL	414	323	514	230	452	439	299	298	303	431	341	426	4470

DEMOCRATIC PRIMARY
(con't)

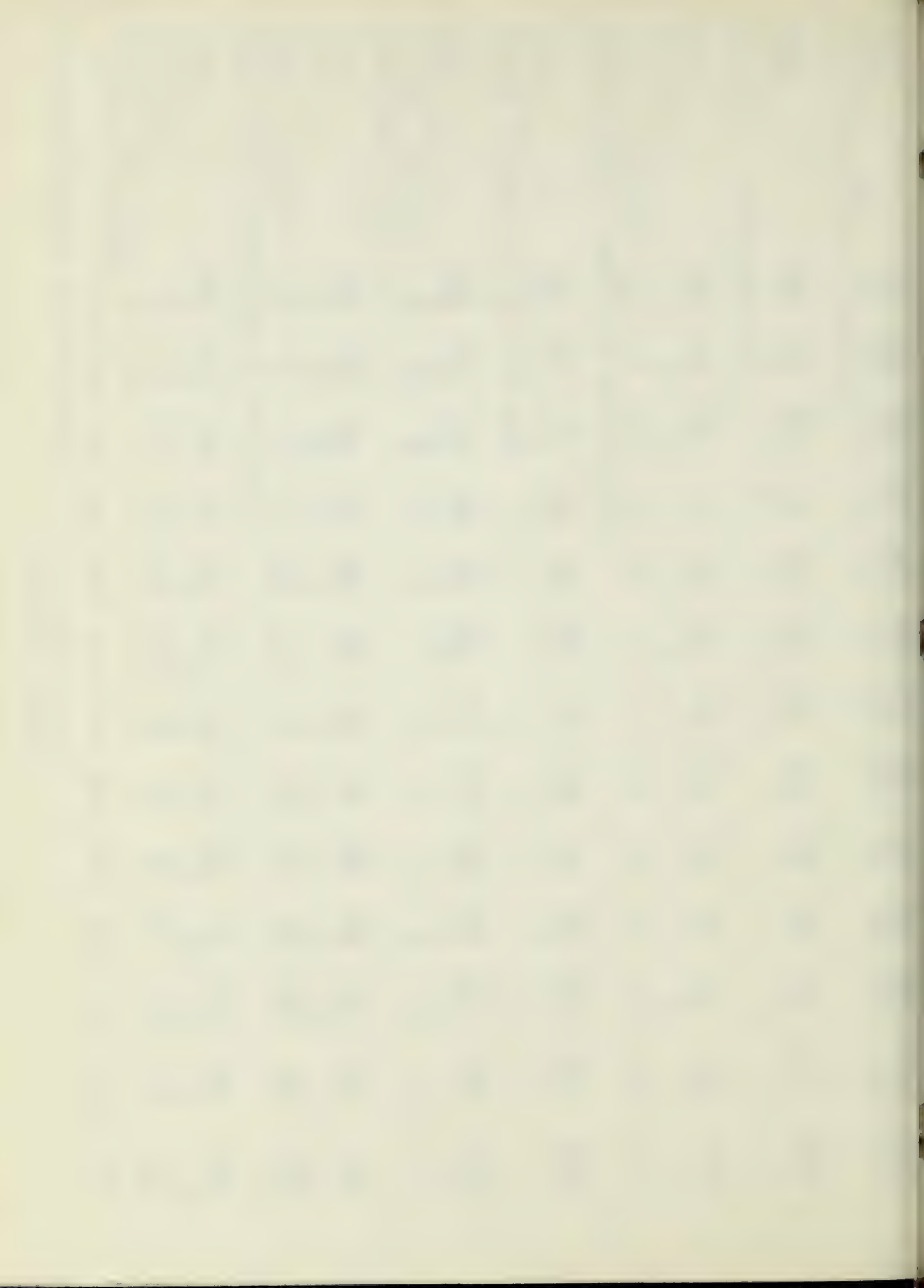
	Pct1	Pct2	Pct3	Pct4	Pct5	Pct6	Pct7	Pct8	Pct9	Pct10	Pct11	Pct12	TOTAL
COUNTY COMMISSIONERS (2) Midsx Cty													
Thomas J. Larkin*	175	158	262	90	221	198	137	121	145	204	160	193	2064
Michael E. McLaughlin*	176	185	257	131	222	245	166	152	140	204	194	203	2275
Robert W. Keough	110	66	112	74	112	92	64	69	82	126	75	91	1073
Albert Joseph Onessimo	29	25	31	26	29	41	28	23	22	31	20	34	339
Anthony D. Pini	20	14	29	18	28	32	23	18	25	28	24	27	286
Blanks	318	198	337	121	292	270	180	213	192	269	209	304	2903
TOTAL	828	646	1028	460	904	878	598	596	606	862	682	852	8940

TREASURER Midsx Cty													
William J. Gustus	105	104	142	67	117	133	83	88	74	98	97	116	1224
Rocco J. Antonelli	27	28	41	24	43	32	27	25	27	38	31	37	380
Daniel H. Ballou Jr.	37	48	75	27	55	66	50	30	49	53	48	56	594
Thomas F. Coughlin	45	36	32	26	41	48	36	23	32	41	38	42	440
Leo F. Henebury Jr	17	10	20	10	20	18	14	9	13	27	16	12	186
Joseph LeBlanc	49	31	59	40	65	39	39	30	38	53	42	51	536
Vincent A. Lopresti	33	22	42	11	39	36	16	35	15	44	27	40	360
Blanks	101	44	103	25	72	67	34	58	55	77	42	72	750
TOTAL	414	323	514	230	452	439	299	298	303	431	341	426	4470

REPUBLICAN PRIMARY
September 18, 1984

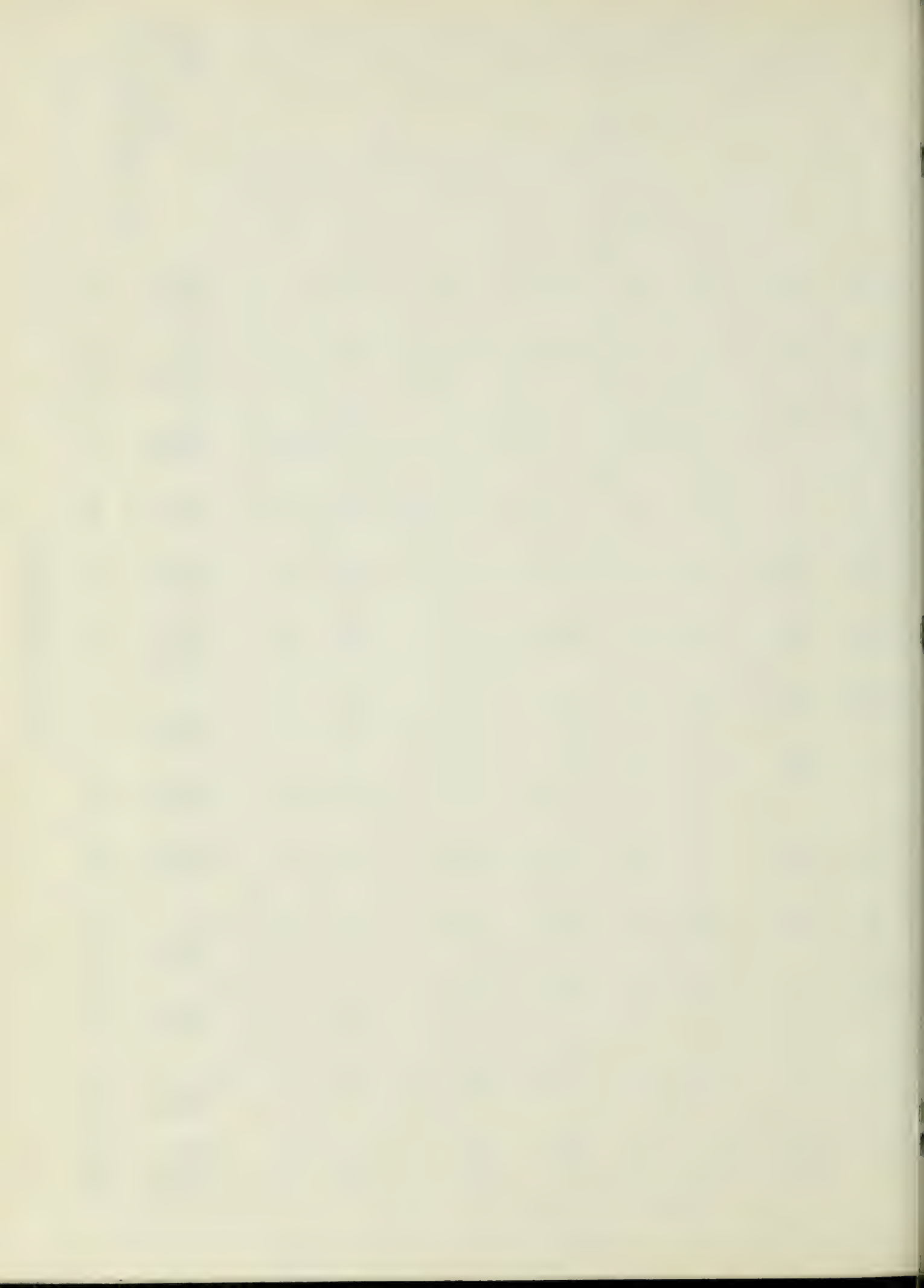
*indicates candidate for re-election

	Pct1	Pct2	Pct3	Pct4	Pct5	Pct6	Pct7	Pct8	Pct9	Pct10	Pct11	Pct12	TOTAL
SENATOR IN CONGRESS													
Elliot L. Richardson	97	34	71	24	105	68	36	76	37	77	54	62	741
Raymond Shamie	188	78	223	48	206	130	104	163	88	233	113	153	1727
All Others	0	0	0	0	0	2	0	0	0	0	0	0	2
Blanks	3	2	3	1	4	4	0	9	1	0	3	2	32
TOTAL	288	114	297	73	315	204	140	248	126	310	170	217	2502
REPRESENTATIVE IN CONGRESS 5th Cong. Dist.													
Gregory S. Hyatt	171	75	171	52	200	125	86	144	76	197	116	128	1541
Thomas P. Tierney	77	28	74	17	65	42	41	57	37	74	33	50	595
All Others	0	0	0	0	0	1	0	0	1	0	0	0	2
Blanks	40	11	52	4	50	36	13	47	12	39	21	39	364
TOTAL	288	114	297	73	315	204	140	248	126	310	170	217	2502
COUNCILOR 3rd District													
R. McKeon (writein)	0	0	0	0	0	1	0	1	0	0	2	1	5
All Others	0	0	0	0	0	0	0	0	0	0	0	1	1
Blanks	288	114	297	73	315	203	140	247	126	310	168	215	2496
TOTAL	288	114	297	73	315	204	140	248	126	310	170	217	2502
SENATOR IN General Ct 5th Mldsx Dist													
All Others	0	0	0	0	0	0	0	0	0	0	3	0	3
Blanks	288	114	297	73	315	204	140	248	126	310	167	217	2499
TOTAL	288	114	297	73	315	204	140	248	126	310	170	217	2502
REPRESENTATIVE in General Ct. 16th Mldsx Dist													
Bruce N. Freeman*	269	108	279	66	292	189	136	235	120	291	155	205	2345
S. Poulten (writein)	0	0	0	0	0	0	0	0	0	0	2	1	3
All Others	0	0	1	0	0	0	0	0	0	0	0	0	1
Blanks	19	6	17	7	23	15	4	13	6	19	13	11	153
TOTAL	288	114	297	73	315	204	140	248	126	310	170	217	2502
REGISTER OF PROBATE Mldsx Cty													
All Others	0	0	1	0	0	0	0	0	0	0	0	0	1
Blanks	288	114	296	73	315	204	140	248	126	310	170	217	2501
TOTAL	288	114	297	73	315	204	140	248	126	310	170	217	2502
COUNTY COMMISSIONER (2) Mldsx Cty													
Nicholas S. Polio	192	82	190	55	212	135	103	149	86	209	115	139	1667
Blanks	384	146	404	91	418	273	177	347	166	411	225	295	3337
TOTAL	576	228	594	146	630	408	380	496	252	620	340	434	5004



REPUBLICAN PRIMARY
(con't)

	Pct1	Pct2	Pct3	Pct4	Pct5	Pct6	Pct7	Pct8	Pct9	Pct10	Pct11	Pct12	TOTAL
TREASURER													
Midsx													
Cty													
All Others	0	1	2	0	0	0	0	0	0	0	0	1	4
Blanks	<u>288</u>	<u>113</u>	<u>295</u>	<u>73</u>	<u>315</u>	<u>204</u>	<u>140</u>	<u>248</u>	<u>126</u>	<u>310</u>	<u>170</u>	<u>216</u>	<u>2498</u>
TOTAL	288	114	297	73	315	204	140	248	126	310	170	216	2502



TOWN WARRANT FOR STATE ELECTION

November 6, 1984

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the Inhabitants of said Town who are qualified to vote in elections to vote at:

Precinct 1:	Town Offices Gymnasium
Precinct 2:	North Congregational Church Hall
Precinct 3:	Parker School Band Room
Precinct 4:	East Chelmsford School
Precinct 5:	Byam School Cafetorium
Precinct 6:	Westlands School Cafeteria
Precinct 7:	North Congregational Church Hall
Precinct 8:	McCarthy Junior High School Small Gymnasium
Precinct 9:	South Row School Auditorium
Precinct 10:	South Row School Auditorium
Precinct 11:	Westlands School Cafeteria
Precinct 12:	McCarthy Junior High School Small Gymnasium

on TUESDAY, THE SIXTH DAY OF NOVEMBER, 1984

From 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Elections for the election of candidates for the following offices:

ELECTOR OF PRESIDENT AND VICE PRESIDENT.....	FOR THE COMMONWEALTH
U. S. SENATOR.....	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS.....	FIFTH CONGRESSIONAL DISTRICT
COUNCILLOR.....	THIRD COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT.....	FIFTH MIDDLESEX SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT.....	SIXTEENTH MIDDLESEX REPRESENTATIVE DISTRICT
REGISTER OF PROBATE.....	MIDDLESEX COUNTY
COUNTY COMMISSIONER (2).....	MIDDLESEX COUNTY
COUNTY TREASURER.....	MIDDLESEX COUNTY

BALLOT QUESTIONS

QUESTION 1:

Shall the Town of Chelmsford be allowed to exempt the amounts required to pay for the bonds issued in order to construct lateral sewers, interceptor sewers, pumping stations and force mains to service the Phase 1A and Phase 1B sewer service areas as described in the 1984 'Facility Plan for Wastewater Management', including North Chelmsford, Chelmsford Center and the Industrial Area of Billerica Road; to reimburse the City of Lowell for Chelmsford's share of the regional interceptor sewers and treatment facilities; and to pay for related legal, administrative and other pertinent expenses?

YES	
NO	

QUESTION 2:

THIS QUESTION IS NON-BINDING.


Shall the Representative from this district be instructed to vote in favor of legislation, resolutions, or constitutional amendments to balance the state and federal budgets and to retire the national debt, not by increased taxes, additional fees, expanded borrowing, or revenue-enhancement measures, but by a reduction in spending?

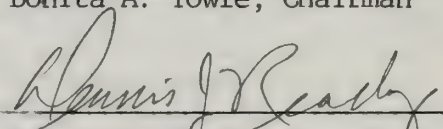
YES	
NO	

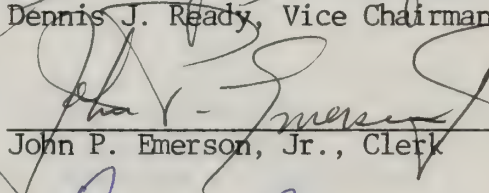


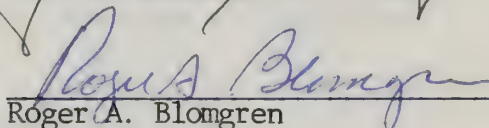
Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

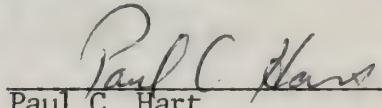
Given under our hands this fifteenth day of October, A.D. 1984.


Bonita A. Towle, Chairman


Dennis J. Ready, Vice Chairman


John P. Emerson, Jr., Clerk


Roger A. Blongren


Paul C. Hart

A True Copy, Attest:


Mary E. St. Hilaire, Town Clerk

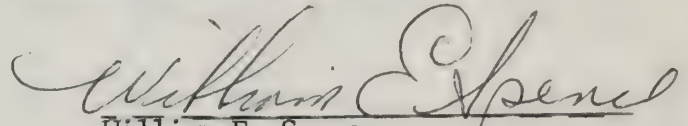


COMMONWEALTH OF MASSACHUSETTS

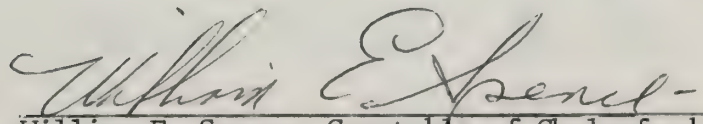
MIDDLESEX, SS.

OCTOBER 29, 1984

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Town Offices Gymnasium; North Congregational Church Hall; Parker School Band Room; East Chelmsford School; Westlands School Cafeteria; Byam School Cafetorium; North Congregational Church Hall; McCarthy Junior High School Small Gymnasium; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria ; McCarthy Junior High School Small Gymnasium; seven days at least before the time appointed for holding the election aforesaid.


William E. Spence
Constable of Chelmsford

A True Copy Attest.


William E. Spence, Constable of Chelmsford



STATE ELECTION
November 6, 1984

** Write-in
* indicates candidate for re-election

	Pct1	Pct2	Pct3	Pct4	Pct5	Pct6	Pct7	Pct8	Pct9	Pct10	Pct11	Pct12	TOTAL
PRESIDENT & VICE PRESIDENT													
Mondale and Ferraro	464	384	621	224	585	472	379	333	387	537	375	495	5256
Reagan and Bush	1008	580	1250	334	1229	878	651	761	645	1274	622	1047	10279
Serrette and Ross	3	2	4	2	6	2	1	4	4	4	2	1	35
Johnson and Walton**	0	0	0	0	0	1	0	0	0	0	0	0	1
All Others	1	0	1	0	1	0	1	0	0	1	1	1	7
Blanks	28	12	10	12	19	8	12	4	12	14	12	10	153
TOTAL	1504	978	1886	572	1840	1361	1044	1102	1048	1830	1012	1554	15731
SENATOR IN CONGRESS													
John F. Kerry	551	450	683	255	693	535	440	364	431	657	412	554	6025
Raymond Shamie	919	513	1170	305	1121	807	587	714	599	1151	578	976	9440
All Others	0	0	2	0	2	0	0	1	0	0	2	1	8
Blanks	34	15	31	12	24	19	17	23	18	22	20	23	258
TOTAL	1504	978	1886	572	1840	1361	1044	1102	1048	1830	1012	1554	15731
REPRESENTATIVE in CONGRESS 5th Cong. Dist													
Chester G. Atkins	639	467	785	296	779	603	479	414	514	782	432	616	6806
Gregory S. Hyatt	818	477	1042	257	991	719	525	647	490	988	533	893	8380
All Others	1	0	0	0	1	0	0	0	0	0	0	0	2
Blanks	46	34	59	19	69	39	40	41	44	60	47	45	543
TOTAL	1504	978	1886	572	1840	1361	1044	1102	1048	1830	1012	1554	15731
COUNCILLOR 3rd District													
Herbert L. Connolly*	915	666	1205	406	1154	871	694	664	697	1101	644	946	9963
All Others	0	0	0	0	0	0	0	3	0	1	0	0	4
Blanks	589	312	681	166	686	490	350	435	351	728	368	608	5764
TOTAL	1504	978	1886	572	1840	1361	1044	1102	1048	1830	1012	1554	15731
SENATOR IN General Ct 5th Mldsx Dist													
Carol C. Amick*	1041	731	1377	421	1310	986	746	757	783	1252	721	1102	11227
All Others	0	0	0	0	0	0	0	2	0	1	1	0	4
Blanks	463	247	509	151	530	375	298	343	265	577	290	452	4500
TOTAL	1504	978	1886	572	1840	1361	1044	1102	1048	1830	1012	1554	15731
REPRESENTATIVE in General Ct. 16th Mldsx Dist													
Bruce N. Freeman*	1184	725	1373	396	1337	1014	757	873	773	1382	751	1201	11766
Samuel Poulten	249	208	430	143	426	287	233	183	230	361	202	304	3256
Blanks	71	45	83	33	77	60	54	46	45	87	59	49	709
TOTAL	1504	978	1886	572	1840	1361	1044	1102	1048	1830	1012	1554	15731

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

IN THE

SEVENTEENTH CENTURY

BY

JOHN RICHARDSON

OF

THE

UNIVERSITY OF

OXFORD

WARRANT FOR THE SPECIAL TOWN MEETING

NOVEMBER 19, 1984

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Monday evening, the nineteenth day of November, 1984 at 7:30 o'clock P.M. then and there to act upon the following Articles, viz:

ARTICLE 1. To see if the Town will vote to transfer from available funds a certain sum of money to the SCHOOL DEPARTMENT, LINE ITEM 83; or act in relation thereto.

School Committee

ARTICLE 2. To see if the Town will vote to transfer from available funds the sum of \$127,000.00 to the SCHOOL DEPARTMENT, LINE ITEM 83, for the purpose of the partial reimbursement for the Chelmsford Public Schools for repairs and capital expenditures, provided said sums are reimbursable from the Commonwealth of Massachusetts; or act in relation thereto.

School Committee

ARTICLE 3. To see if the Town will vote to transfer from available funds a certain sum of money for the purchase of Band uniforms; or act in relation thereto.

Board of Selectmen

ARTICLE 4. To see if the Town will vote to transfer from available funds a certain sum of money to the SCHOOL DEPARTMENT, LINE ITEM 83 for the purposes of hiring a cable television assistant; or act in relation thereto.

Board of Selectmen

ARTICLE 5. To see if the Town will vote to prohibit the use of any Town funds to support Channel 43 of the Cable Television Station; or act in relation thereto.

Board of Selectmen

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

BY

JOHN BURNET

1679

THE HISTORY OF THE REIGN OF CHARLES THE FIRST, BY JOHN BURNET. IN TWO VOLUMES. THE FIRST VOLUME. LONDON, Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, 1679.

THE SECOND VOLUME. LONDON, Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, 1679.

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ARTICLE 6. To see if the Town will vote to transfer from available funds, a certain sum of money to alleviate certain drainage problems on Dunshire Drive; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to transfer from available funds a certain sum of money to alleviate certain drainage problems existing on Robin Hill Road; or act in relation thereto.

Board of Selectmen

ARTICLE 8. To see if the Town will vote to transfer from available funds a certain sum of money for the purpose of purchasing a sidewalk snow blower; or act in relation thereto.

Board of Selectmen

ARTICLE 9. To see if the Town will vote to transfer from available funds a certain sum of money for the purpose of resurfacing portions of certain streets throughout the Town with Type I bituminous concrete, and other road materials; or act in relation thereto.

Board of Selectmen

ARTICLE 10. To see if the Town will vote to transfer from available funds a certain sum of money to the DEBT AND INTEREST LINE ITEM 22, for anticipation loan interest; or act in relation thereto.

Board of Selectmen

ARTICLE 11. To see if the Town will vote to transfer from available funds a certain sum of money to CEMETERY DEPARTMENT, LINE ITEM 11. SALARIES; or act in relation thereto.

Board of Selectmen

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey and transfer all right, title and interest, if any, held by the Town in a certain parcel of land and buildings thereon, known as Grange Hall, located at 17 Proctor Road, more particularly described in a deed to the Inhabitants of the Town of Chelmsford, the same being recorded in the Middlesex North District Registry of Deeds at Book 1206, Page 289 being approximately one acre of land, more or less, and, to negotiate the terms of said conveyance and/or transfer; or act in relation thereto.

Board of Selectmen

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54 EAST LAKE STREET, CHICAGO, ILL. 60601
U.S.A. AND CANADA
OTHER COUNTRIES: SEE LIST OF AGENTS

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20. THE UNIVERSITY OF CHICAGO PRESS
21. THE UNIVERSITY OF CHICAGO PRESS

ARTICLE 13. To see if the Town will vote to authorize the Board of Selectmen, for consideration to be determined, to convey all their right, title and interest, if any, in a parcel of property northwest of Proctor Road, formally known as Old Proctor Road, to Mr. Arthur Bentas, and, to negotiate the terms of said conveyance and/or transfer; or act in relation thereto.

Board of Selectmen

ARTICLE 14. To see if the Town will vote to transfer from available funds a certain sum of money for the purpose of updating the value of real and personal property to full and fair cash value in compliance with Chapter 797 of the Acts of 1979; or act in relation thereto.

Board of Assessors

ARTICLE 15. To see if the Town will vote to transfer from available funds a certain sum of money to the ASSESSOR'S DEPARTMENT, LINE ITEM 7. SALARIES; or act in relation thereto.

Board of Assessors

ARTICLE 16. To see if the Town will vote to transfer from available funds a certain sum of money for the purpose of the preparation of a master plan, said plan to be under the supervision of the Planning Board, pursuant to Massachusetts General Law, Chapter 40A, and Chapter 41, Sections 81A et seq.; or act in relation thereto.

Planning Board

ARTICLE 17. To see if the Town will vote to amend the Zoning By-Law of the Town of Chelmsford, and the Zoning Map referred to therein, to change from Single Residence District (RB) to Limited Industrial District (IA) the following described portion of land of Chelmsford 200 Realty Trust, to wit:

The land situated northerly of Billerica Road bounded and described as follows:

Beginning at a point at the most Southeasterly corner of land now or formerly of James McKennedy as described in a deed recorded in Middlesex North District Registry of Deeds in Book 1319, Page 41; thence running North 18o 29' 52" East to a point which is the dividing line between the existing Single Family Residence District and the existing Limited Industrial District; thence running in a Westerly direction by the said dividing line which is 400 feet from and parallel to said Billerica Road, 215 feet, more or less, to a point on the Southerly boundary of said McKennedy land; thence turning and running South 88o 59'

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24" West 225 feet, more or less, to the point of beginning, and containing 11,250 square feet of land, more or less. Meaning and intending to amend the said Zoning By-Law and Zoning Map to make all of the said land now or formerly of said McKennedy as described in said deed to be situated in the Limited Industrial District (IA); or act in relation thereto.

Planning Board

ARTICLE 18. To see if the Town will vote to transfer from available funds a certain sum of money to the UNCLASSIFIED DEPARTMENT, LINE ITEM 128, for unemployment benefits due the state; or act in relation thereto.

Board of Selectmen

ARTICLE 19. To see if the Town will vote to transfer from available funds a certain sum of money to the ACCOUNTING DEPARTMENT, LINE ITEM 1. WAGES AND SALARIES; or act in relation thereto.

Board of Selectmen

ARTICLE 20. To see if the Town will vote to transfer from available funds a certain sum of money for the purpose of the performance of a Town census; or act in relation thereto.

Board of Selectmen

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen to acquire in fee simple by purchase, eminent domain, or otherwise, the property on Billerica Road and Golden Cove Road, located in the Town of Chelmsford, further described as Parcels A through F in the legal description of the same, being attached hereto and incorporated herewith, and further shown as Parcels A through F on certain plan on file with the Town Clerk and the Police Department entitled "Highway Taking Plan of Land in Chelmsford, Massachusetts," prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984, by Vanasse/Hangen Engineering, Inc. Consulting Engineers and Planners, 60 Birmingham Parkway, Boston, Massachusetts for the purpose of constructing improvements, widening, laying out and accepting Billerica Road and Golden Cove Road, and to see if the Town will vote to transfer from available funds a certain sum of money to defray all necessary costs, fees and expenses in connection with the acquisition of said land and for paying any damages which may be awarded as the result of any such taking.

LEGAL DESCRIPTION

PARCEL A

A certain parcel of land located on the northerly side of Billerica Road and on the easterly side of Golden Cove Road, so called, Town of Chelmsford, Middlesex County, Massachusetts, and shown as Parcel A on a certain plan entitled "Highway Taking Plan of Land in Chelmsford, MA, prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984, by Vanasse/Hangen Engineering, Inc.", bounded and described as follows:

Beginning at a point at the intersection of the northerly sideline of Billerica Road and the westerly property line of said Parcel A;

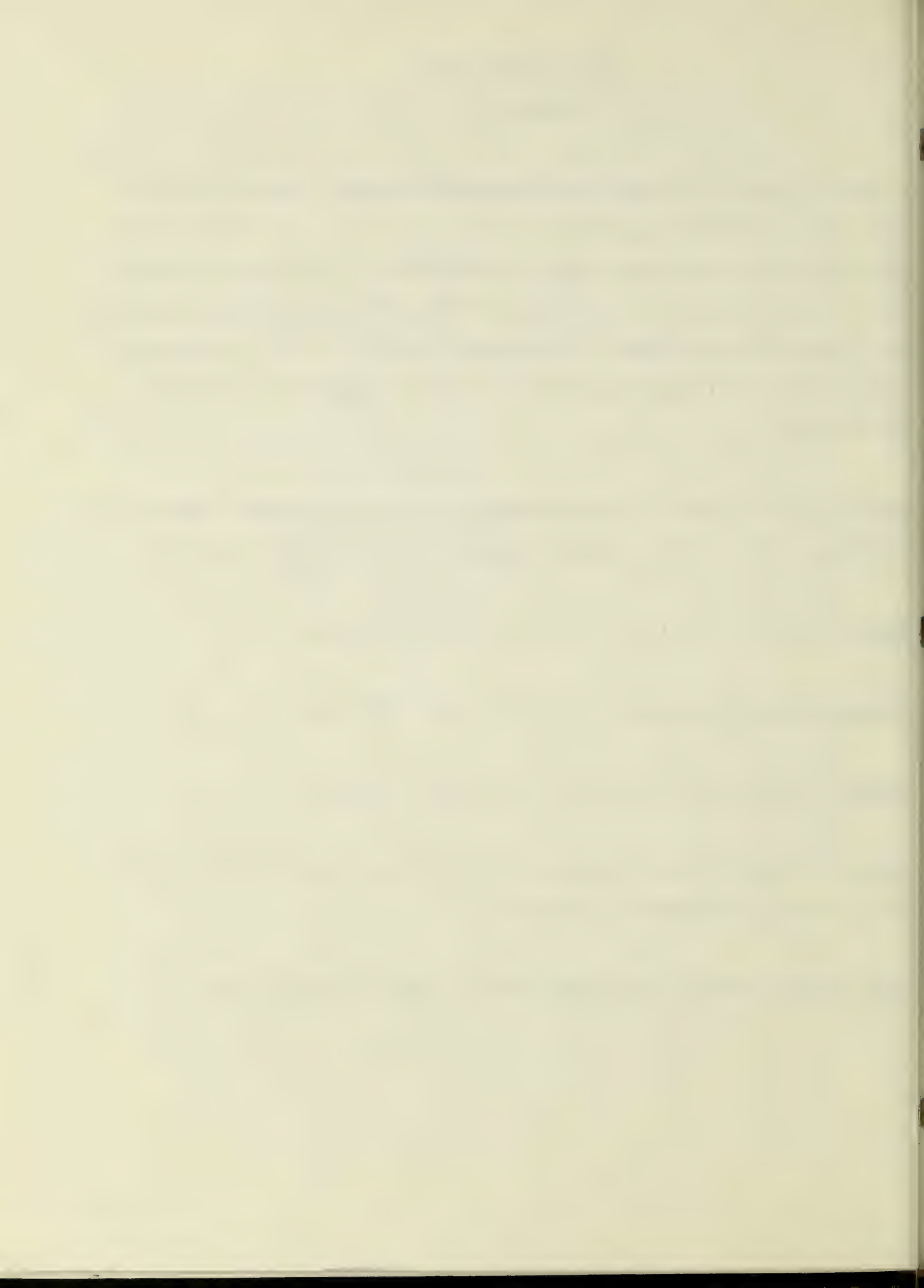
Thence on said Parcel A N 30°-36'-36" E, 8.19 feet;

Thence on said Parcel A S 71°-40'-00" E, 43.00 feet;

Thence on said Parcel A S 18°-20'-00" W, 8.00 feet;

Thence on said northerly sideline of Billerica Road N 71°-40'-00" W, 44.74 feet to the point of beginning.

Said Parcel contains 351 square feet as shown on said plan.



LEGAL DESCRIPTION

PARCEL B

A certain parcel of land located on the northerly side of Billerica Road and on the easterly side of Golden Cove Road, so called, Town of Chelmsford, Middlesex County, Massachusetts and shown as Parcel B on a certain plan entitled "Highway Taking Plan of Land in Chelmsford, MA, prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984, by Vanasse/Hangen Engineering, Inc.", bounded and described as follows:

Beginning at a point at the intersection of the northerly sideline of Billerica Road and easterly property line of said Parcel B;

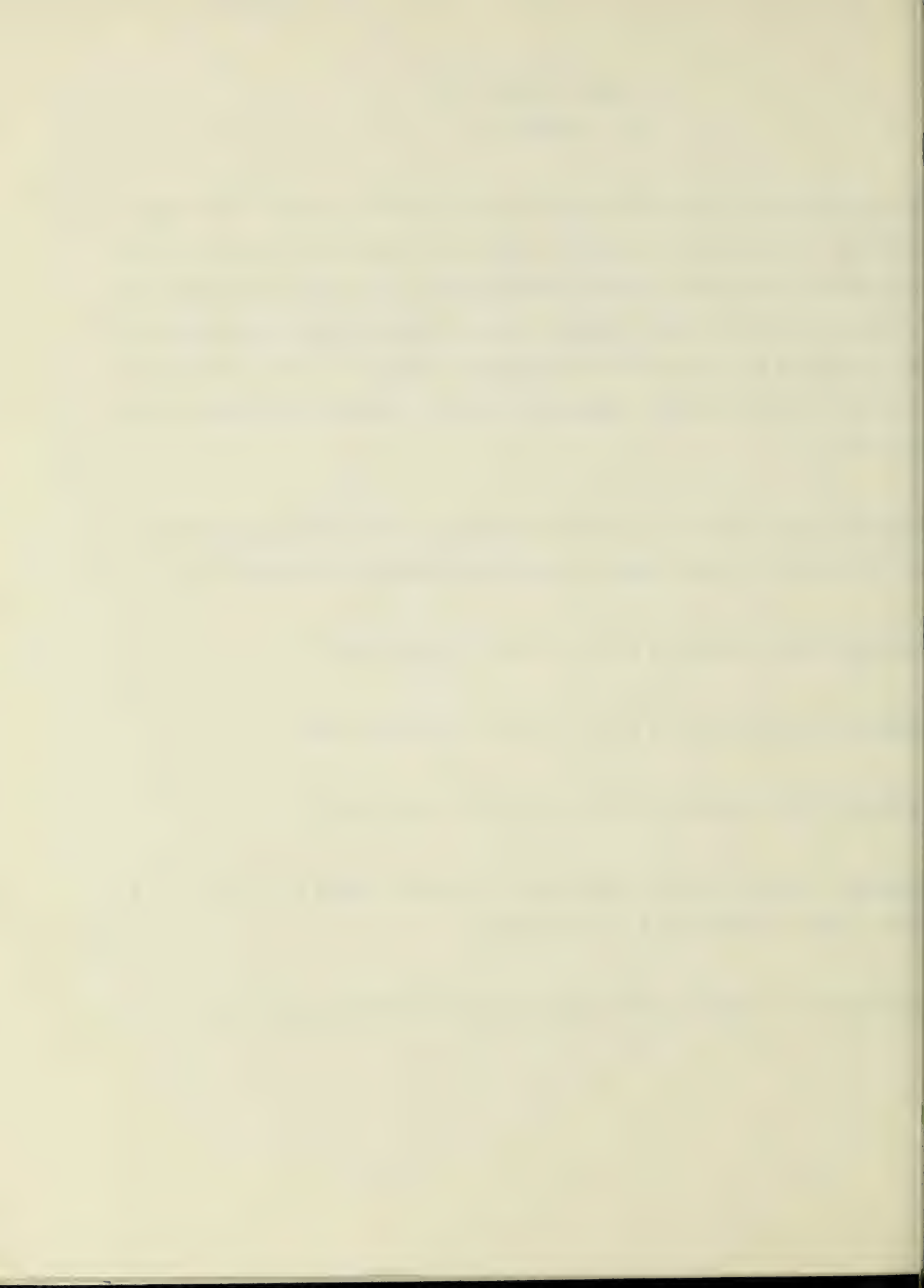
Thence on said Parcel B N 30°-36'-36" E, 8.19 feet;

Thence on said Parcel B N 71°-40'-00" W, 124.07 feet;

Thence on said Parcel B S 36°-47'-07" W, 8.43 feet;

Thence on said northerly sideline of Billerica Road S 71°-40'-00" E, 125.00 feet to the point of beginning.

Said Parcel B contains 996 square feet as shown on said plan.



LEGAL DESCRIPTION

PARCEL C

A certain parcel of land located on the northerly side of Billerica Road and on the easterly side of Golden Cove Road, so called, Town of Chelmsford, Middlesex County, Massachusetts and shown as Parcel C on a certain plan entitled "Highway Taking Plan of Land in Chelmsford, MA, prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984 by Vanasse/Hangen Engineering", bounded and described as follows:

Beginning at a point at the intersection of the northerly sideline of Billerica Road and easterly property line of said Parcel C;

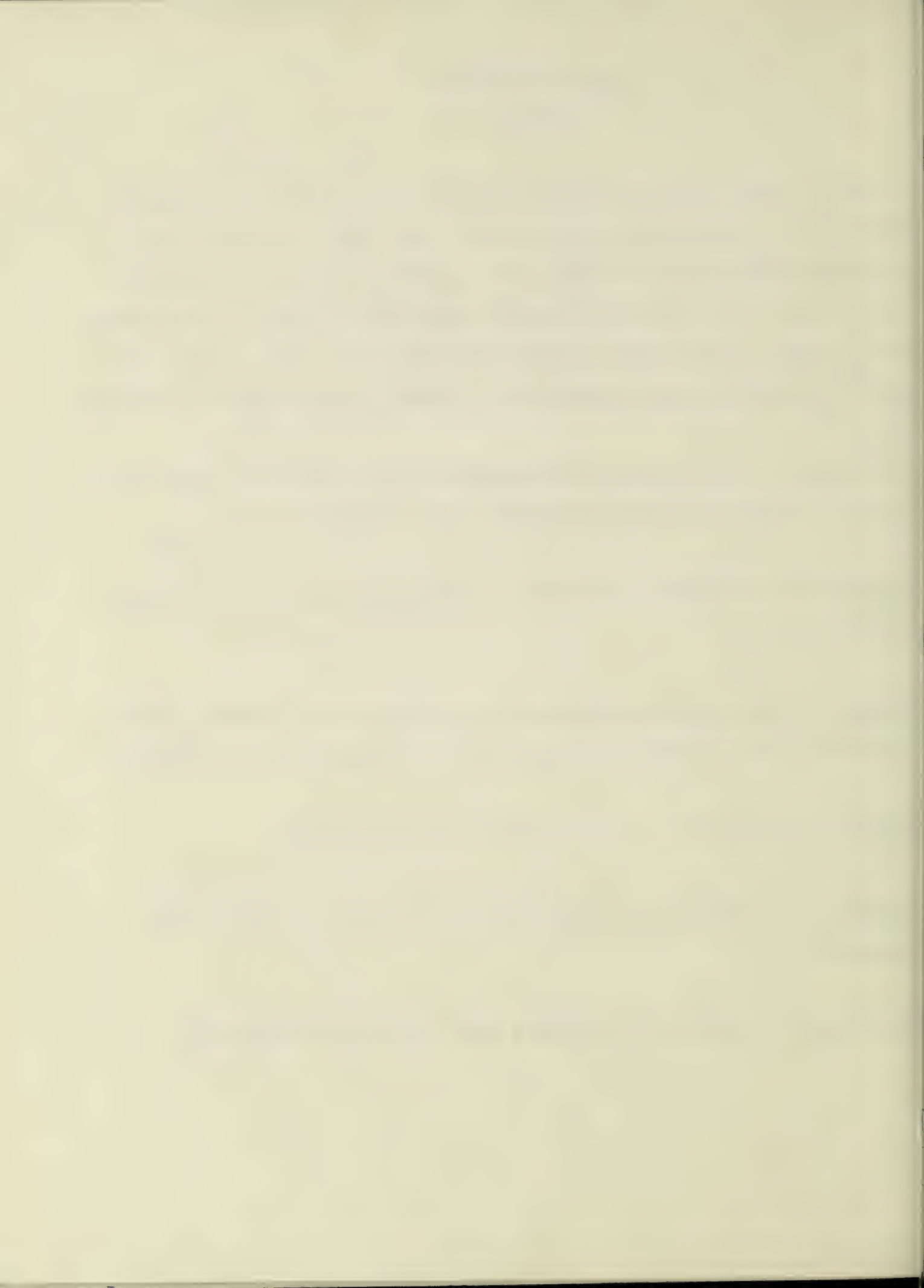
Thence on said northerly sideline of Billerica Road N 71°-40'-00" W, 118.00 feet;

Thence on said northerly sideline of Billerica Road a curved line to the right having a radius of 226.45 feet, a distance of 60.37 feet;

Thence on said Parcel C S 71°-40'-00" E, 180.33 feet;

Thence on said Parcel C S 36°-47'-07" W, 8.43 feet to the point of beginning.

Said Parcel C contains 1274 square feet as shown on said plan.



LEGAL DESCRIPTION

PARCEL D

A certain parcel of land located on the northerly side of Billerica Road and on the easterly side of Golden Cove Road, so called, Town of Chelmsford, Middlesex County, Massachusetts, and shown as Parcel D on a certain plan entitled "Highway Taking Plan of Land in Chelmsford, MA prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984, by Vanasse/Hangen Engineering, Inc.", bounded and described as follows:

Beginning at a point at the intersection of the easterly sideline of Golden Cove Road and the northerly property line of said Parcel D;

Thence on said Parcel D N 55°-03'-10" E, 4.19 feet;

Thence on said Parcel D S 40°-40'-04" E, 24.49 feet;

Thence on said easterly sideline of Golden Cove Road a curved line having a radius of 226.45 feet, a distance of 22.67 feet to the point of beginning.

Said Parcel D having an area of 49 square feet as shown on said plan.



LEGAL DESCRIPTION

PARCEL E

A certain parcel of land located on the northerly side of Billerica Road and on the easterly side of Golden Cove Road, so called, Town of Chelmsford, Middlesex County, Massachusetts and shown as Parcel E on a certain plan, entitled "Highway Taking Plan of Land in Chelmsford, MA prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984, by Vanasse/Hangen Engineering, Inc.", bounded and described as follows:

Beginning at a point at the intersection of the easterly sideline of Golden Cove Road and the southerly property line of said Parcel E;

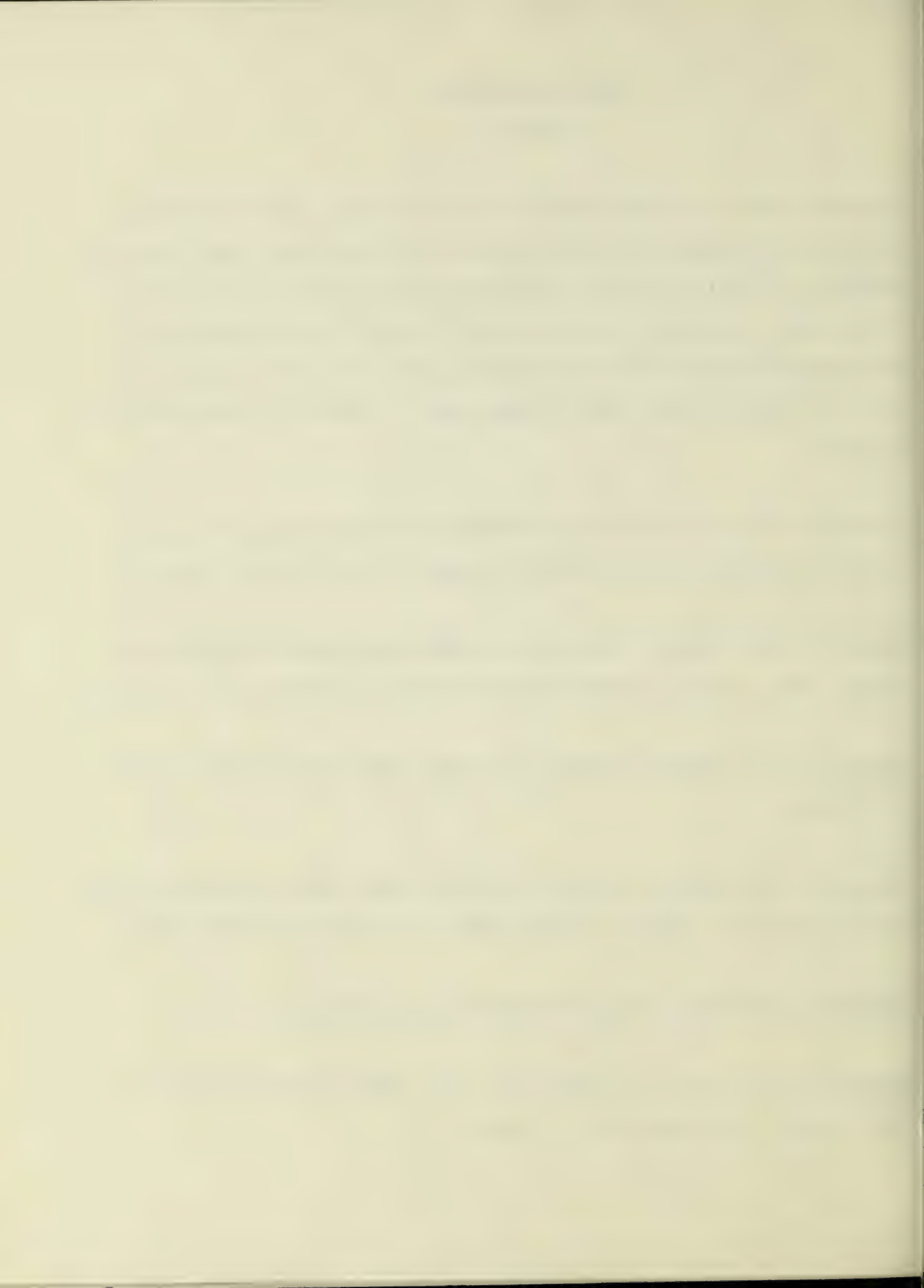
Thence on said easterly sideline of Golden Cove Road a curved line to the right having a radius of 226.45 feet, a distance of 25.00 feet;

Thence on said easterly sideline of Golden Cove Road N 4°-40'-04" W, 88.80 feet;

Thence on said easterly sideline of Golden Cove Road a curved line to the left having a radius of 560.72 feet, a distance of 16.39 feet;

Thence on said Parcel E N 69°-45'-07" E, 5.15 feet;

Thence on said Parcel a curved line to the right having a radius of 565.72 feet, a distance of 17.77 feet;



PARCEL E (Continued

Thence on said Parcel E S $4^{\circ}-40'-04''$ E, 111.64 feet;

Thence on said Parcel E S $55^{\circ}-03'-10''$ W, 4.19 feet to the point of beginning.

Said Parcel E contains 639 square feet as shown on said plan.



LEGAL DESCRIPTION

PARCEL F

A certain parcel of land located on the northerly side of Billerica Road and on the easterly side of Golden Cove Road, so called, Town of Chelmsford, Middlesex County, Massachusetts and as shown as Parcel F on a certain plan entitled "Highway Taking Plan of Land in Chelmsford, MA, prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984, by Vanasse/Hangen Engineering, Inc.", bounded and described as follows:

Beginning at a point at the intersection of the easterly sideline of Golden Cove Road and the southerly property line of said Parcel F;

Thence on said easterly sideline of Golden Cove Road a curved line to the left having a radius of 560.72 feet, a distance of 125.00 feet;

Thence on said Parcel F a curved line to the right having a radius of 26.77 feet, a distance of 16.27 feet;

Thence on said Parcel F a curved line to the right having a radius of 565.72 feet, a distance of 140.17 feet;

Thence on said Parcel F S 69°-45'-07" W, 5.15 feet to the point of beginning.

Said Parcel F contains 677 square feet as shown on said plan; or act in relation thereto.

Board of Selectmen



ARTICLE 22. To see if the Town will vote to authorize the Board of Selectmen to acquire an easement by purchase, eminent domain, or otherwise, the property on the westerly side of Mill Road and westerly side of State Road, Route 12A, located in the Town of Chelmsford, further described in Parcels B and C, in the legal description attached hereto and incorporated herewith, and further shown as Parcels B and C on a certain plan on file with the Town Clerk and the Police Department, entitled "Easement Plan of Land in Chelmsford, Massachusetts," prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984, by Vanasse/Hangen Engineering, Inc, Consulting Engineers and Planners, 60 Birmingham Parkway, Boston Massachusetts for the purpose of constructing improvements, widening, laying out and accepting said roads and Billerica Road, and to see if the Town will vote to transfer from available funds a certain sum of money to defray all necessary costs, fees and expenses in connection with the acquisition of said land and for paying any damages which may be awarded as the result of any such taking.

Article 22 continued on next page

LEGAL DESCRIPTION

PARCEL B

A parcel of land in Chelmsford, Middlesex County, Massachusetts, lying on the westerly side of State Road Route 129, being shown as Parcel B on "Easement Plan of Land in Chelmsford, MA, prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984, by Vanasse/Hangen Engineering, Inc., Consulting Engineers and Planners, 60 Birmingham Parkway, Boston, Massachusetts" being bounded and described as follows:

Beginning at a point on the westerly line of State Road Route 129.

Thence along northerly property line of Parcel A, S 68°-13'-37" W, 9.84 feet;

Thence on said Parcel B a curved line to the right having a radius of 847.00 feet, a distance of 58.00 feet;

Thence on said Parcel B S 78°-24'-54" W, 47.86 feet;

Thence on said Parcel B S 50°-05'-24" W, 96.00 feet;

Thence on said Parcel B S 27°-36'-58" W, 32.81 feet;

Thence along the easterly line of Mill Road a curved line to the right having a radius of 895.47 feet, a distance of 92.00 feet;



PARCEL B (Continue

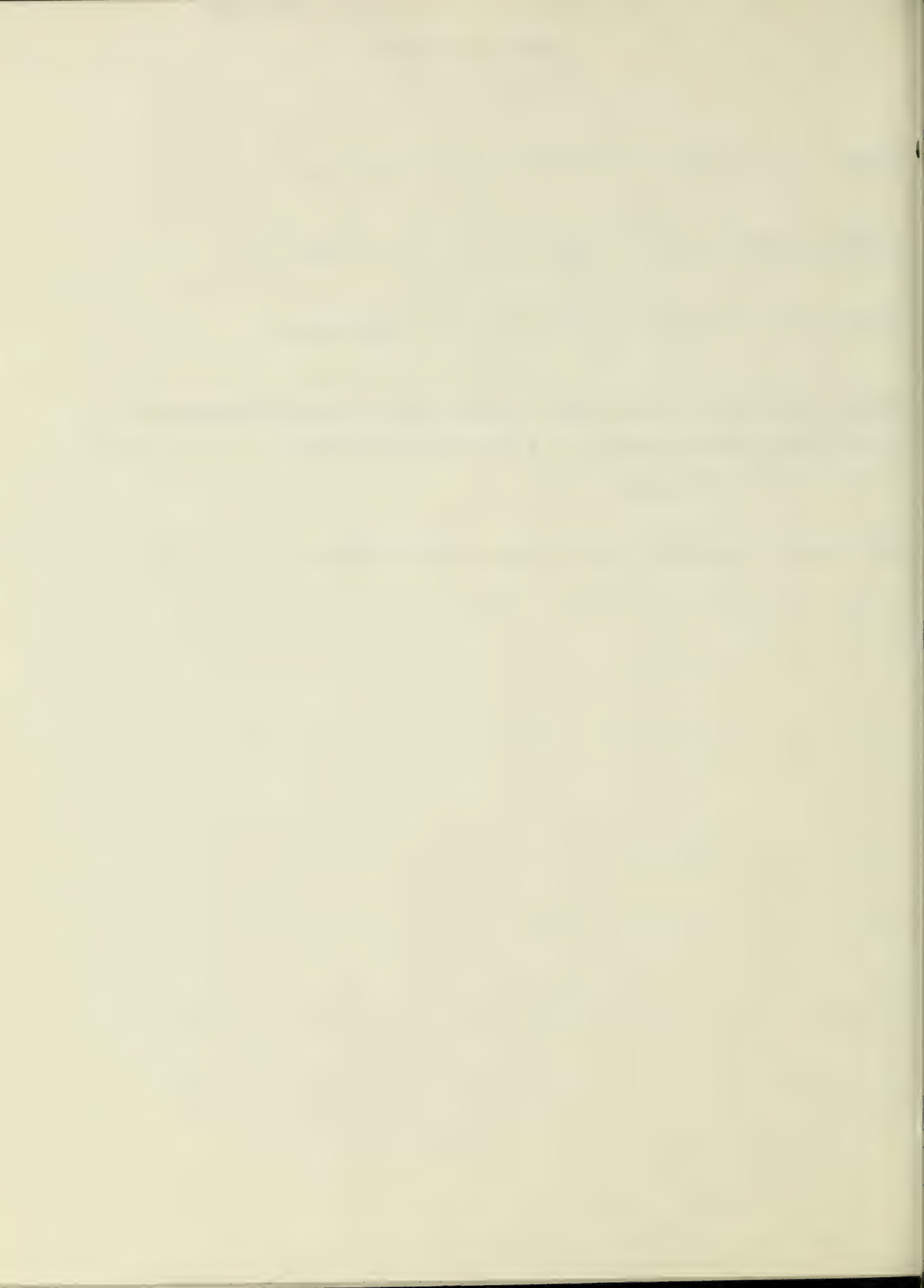
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Thence on said Parcel B N $22^{\circ}-10'-08''$ E, 37.23 feet;

Thence on said Parcel B N $65^{\circ}-08'-29''$ E, 11.00 feet;

Thence along the westerly line of State Road Route 129 a curved line to the left having a radius of 840.00 feet, a distance of 183.14 feet to the point of beginning.

Said Parcel B contains 12,956 square feet as shown on said plan.



LEGAL DESCRIPTION

PARCEL C

A parcel of land in Chelmsford, Middlesex County, Massachusetts, lying on the westerly side of Mill Road being shown as Parcel C on "Easement Plan of Land in Chelmsford, MA, prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984, by Vanasse/Hangen Engineering, Inc., Consulting Engineers and Planners, 60 Birmingham Parkway, Boston, Massachusetts" being bounded and described as follows:

Beginning at a point at the intersection of the westerly line of Mill Road and the northerly line of Elizabeth Drive.

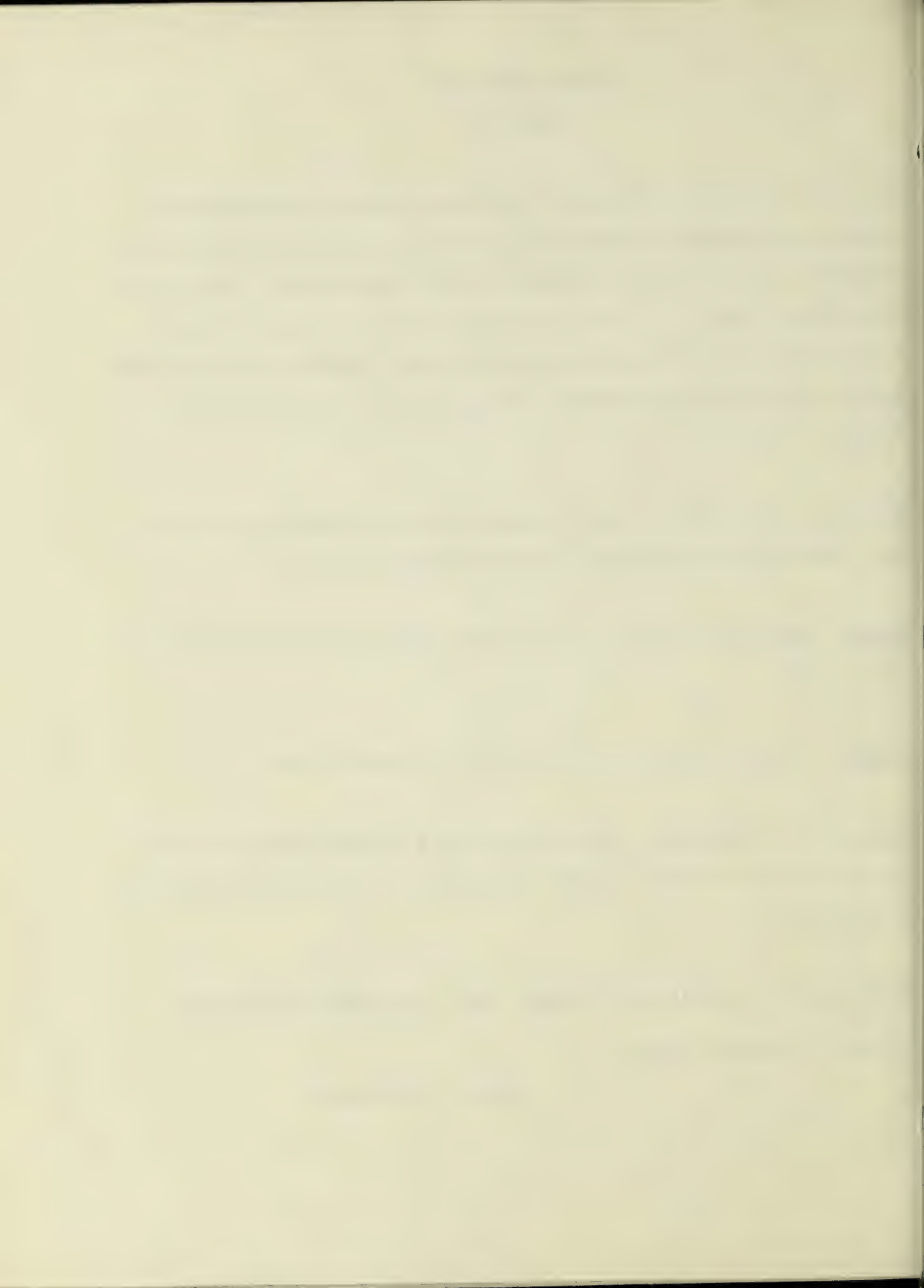
Thence along the northerly line of Elizabeth Drive, S 64°-39'-07" W, 141.95 feet;

Thence on said Parcel C, N 50°-05'-24" E, 144.36 feet;

Thence on the westerly line of Mill Road a curved line to the left, having a radius of 960.47 feet, a distance of 36.36 feet to the point of beginning.

Said Parcel C contains 2572 square feet, as shown on said plan; or act in relation thereto.

Board of Selectmen



ARTICLE 23. To see if the Town will vote to transfer from available funds a certain sum of money for for the purpose of purchasing an emergency generator for the Highway Department Garage; or act in relation thereto.

Board of Selectmen

ARTICLE 24. To see if the Town will vote to transfer from available funds the sum of \$8,370.00 dollars to the LIBRARY DEPARTMENT, LINE ITEM 50. SALARIES; or act in relation thereto.

Board of Selectmen

ARTICLE 25. To see if the Town will vote to rescind the loan authorization voted by the Town as Article 8 of the Special Town Meeting on December 1, 1976; or act in relation thereto.

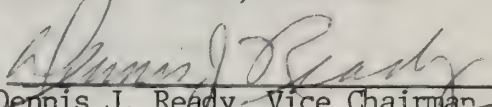
Sewer Commission

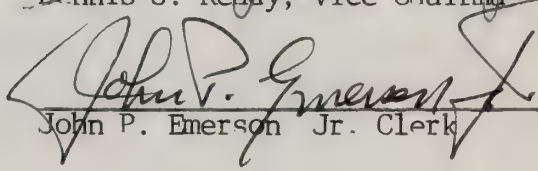


Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

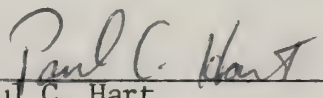
Given under our hands this second day of November, A.D. 1984.

Bonita A. Towle, Chairman

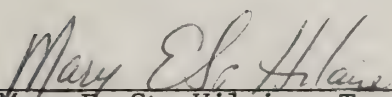
 Dennis J. Ready, Vice Chairman

 John P. Emerson Jr. Clerk

Roger A. Blomgren

 Paul C. Hart

A True Copy, Attest:

 Mary E. St. Hilaire, Town Clerk

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

RECEIVED
JAN 10 1964

TO THE
LIBRARY OF THE
UNIVERSITY OF CHICAGO
FROM
J. H. HARRIS

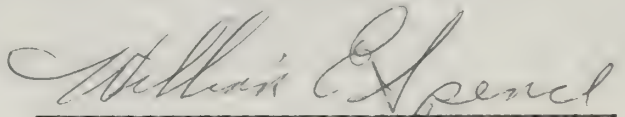
LIBRARY OF THE
UNIVERSITY OF CHICAGO
JAN 10 1964

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

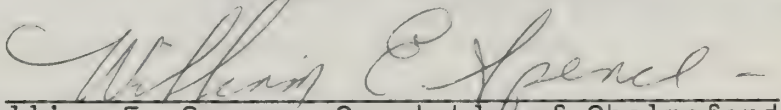
NOVEMBER 2, 1984

Pursuant to the within warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium; North Congregational Church Hall; Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Congregational Church Hall; Small Gymnasium, McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Small Gymnasium, McCarthy Junior High School, fourteen days at least before the time appointed for holding the meeting aforesaid.



William E. Spence
Constable of Chelmsford

A True Copy Attest,



William E. Spence, Constable of Chelmsford

SPECIAL TOWN MEETING
November 19, 1984

The Special Town Meeting was called to order at 7:35 PM at the McCarthy Junior High Auditorium. The Moderator Dennis McHugh, recognized the presence of a quorum. There were 395 voters present. Selectman Towle, moved that the reading of the Constable's return of service and the posting of the warrant be waived. Motion carried, unanimously. Selectman Towle then moved that the reading of the entire warrant be waived. Motion carried, unanimously.

The Moderator then read a proclamation issued by the Board of Selectmen which declared Sunday December 2, 1984 as "Light a Candle Day". This is the day that all the lights throughout the center that have been provided for by the Holiday Celebration Committee will be lit. And the committee requests that all those homes around the Center and in Chelmsford put one white candle in the window which symbolizes peace.

UNDER ARTICLE 1 Nicholas Gavriel Chairman of the School Committee, moved that the Town vote to transfer from free cash the sum of Eighty Thousand and no/100 (\$80,000.00) dollars to the School Department, Line Item 83.

Superintendent of Schools Alan Bradshaw explained the article and moved to amend the figure to read \$78,651.00. The Board of Selectmen and the Finance Committee support the amendment. The Moderator asked for a voice vote on the motion to amend. Motion carried. Norman Labrecque spoke against the article. The Moderator asked for a voice vote on the article, motion carried.

UNDER ARTICLE 2 Nicholas Gavriel Chairman of the School Committee, moved that the Town vote to transfer from free cash the sum of One Hundred Twenty-Seven Thousand and no/100 (\$127,000.00) to the School Department, Line Item 83, for the purpose of the partial reimbursement for the Chelmsford Public Schools for repairs and capital expenditures, provided said sums are reimbursable from the Commonwealth of Massachusetts.

Superintendent Bradshaw explained the article. He also noted that during the Annual Town Meeting the School Department came before the body with a budget figure that the Board of Selectmen and the Finance Committee all agreed with. At that time the School Department explained that in the fall at a Special Town Meeting they would come back and request the additional \$127,000.00 needed. The Board of Selectmen supported the article. The Finance Committee did not. The Finance Committee felt that the School Department should wait until the full reimbursement was received from the State. After a discussion the Moderator asked for a voice vote which left the chair in doubt, the following tellers came forward for a hand count.

Carol Stark	Ruth Delaney	Sue Cantin	Paul Bienvenue
John Fudge	Sandra Kilburn	Margaret Johnson	Dorothy Lerer
Norman LaBrecque	James Doukszewicz	George Baxendale	

Result of the Hand count Yes 127 No 197 Motion defeated.

UNDER ARTICLE 3 Bonita Towle Chairman of the Board of Selectmen, moved that the Town vote to transfer from free cash the sum of \$20,000.00 for the purchase of Band uniforms.

The Board of Selectmen were in favor of the article. The Finance Committee was not in favor of the article because the School Committee themselves voted not to support the article. Richard DeFreitas spoke in favor and asked for support of the article. Nicholas Gavriel, Chairman of the School Committee explained that the Committee felt that this item should be brought up during the budget hearings and appear in the school budget. Proper channels should be followed. After a lengthy discussion, Selectmen Roger Blomgren moved to amend the article by adding to the end of the article the following wording, "and to instruct the School Committee to take immediate action to allow them to purchase band uniforms for delivery during fiscal year 1985." The Moderator asked for a voice vote on the motion to amend. Motion carried. Priscilla Stevens moved the question. The Moderator asked if there was any need for any further debate, hearing none he asked for a voice vote on the main motion as amended. Motion carried. A point of order was made several people questioned the vote. The Moderator explained what he had done. He then repeated the form of voting again. He asked for a vote on stopping debate. Motion carried. He then asked for a voice vote on the main motion as amended, motion carried. The article reads as follows:

Bonita Towle, Chairman of the Board of Selectmen, moved that the Town vote to transfer from free cash the sum of \$20,000.00 for the purchase of Band uniforms. And to instruct the School Committee to take immediate action to allow them to purchase band uniforms for delivery during fiscal year 1985.

UNDER ARTICLE 4 Norman Labrecque, moved to take article 5 out of order. He stated that the Town Meeting body should know the outcome of this article before voting on article 4. Motion carried by voice vote.

UNDER ARTICLE 5 Selectman Bonita Towle moved that the Town vote to prohibit the use of any Town funds to support Channel 43 of the Cable Television Station.. After a discussion Selectman Ready moved to amend the article to read the following wording, "That no additional funds be expended to support Channel 43 of the Cable Television Station unless approved by Town Meeting." The Moderator asked for a voice vote on the motion to amend, motion carried. The Moderator then asked for a voice vote on the main motion as amended, motion carried. George Ripsom of the Finance Committee questioned the voice count. The Moderator asked for a show of hands, motion carried

UNDER ARTICLE 4 Selectman Bonita Towle moved that the Town vote to transfer from free cash the sum of Twelve thousand Nine Hundred Twenty-three and no/100 (\$12,923.00) to the School Department, Line Item 83 for the purposes of hiring a cable television assistant.

The Finance Committee did not support the article. Roger Smyth of the School Department explained why the School Department was in favor of the article. Richard St. Marie, of the cable commission was in favor of the article. A voice vote was taken motion carried.

Stanley Ames moved to reconsider article 2. The Finance Committee questioned the quorum. The Moderator asked for a hand count there were 340 voters present, the meeting went on. The Finance Committee was against the motion to reconsider, the Moderator asked for a voice vote on the motion to reconsider, motion carried.

UNDER ARTICLE 2 Chairman of the School Committee, Nicholas Gaviel, moved that the Town vote to transfer from free cash the sum of One Hundred Twenty-Seven Thousand and no/100 (\$127,000.00) to the School Department, Line item 83, for the purpose of the partial reimbursement for the Chelmsford Public Schools for repairs and capital expenditures, provided said sums are reimbursable from the Commonwealth of Massachusetts.

Edward Hilliard spoke in favor of the article. The Selectmen were in favor, The Finance Committee was against the article. Superintendent Bradshaw explained the purpose of the article. He explained that if more than \$127,000.00 came back from the state, then \$127,000.00 is the amount that they would want, but if less came back they would request as much as possible to be released to them.. After much discussion John Warren moved the question to stop debate. The Moderator asked if there was a need for further debate, hearing none he asked for a voice vote on the motion, motion carried.

UNDER ARTICLE 6. Selectman Bonita Towle moved that the Town vote to transfer from free cash the sum of Fourteen Thousand and no/100 (\$14,000.00) to alleviate certain drainage problems on Dunshire Drive.

The Selectmen supported the article. Motion carried, unaimously.

UNDER ARTICLE 7 Selectman Bonita Towle moved that the Town vote to transfer from free cash the sum of Ten Thousand and no/100 (\$10,000.00) to alleviate certain drainage problems existing on Robin Hill Road.

The Finance Committee recommended the article. Motion carried, unanimously

UNDER ARTICLE 8 Selectman Bonita Towle moved that the Town vote to transfer from free cash the sum of thirty-one thousand three hundred seventy-one and no/100 (\$31,371.00) for the purpose of purchasing a sidewalk snow blower.

The Finance Committee was in favor of the figure originally presented to them of \$24,000.00 but will-support the higher amount. When questioned on the difference in figures it was explained that this machine was a better model and would fill the requirements that the highway department needed. The Moderator asked for a voice vote, motion carried, unanimously

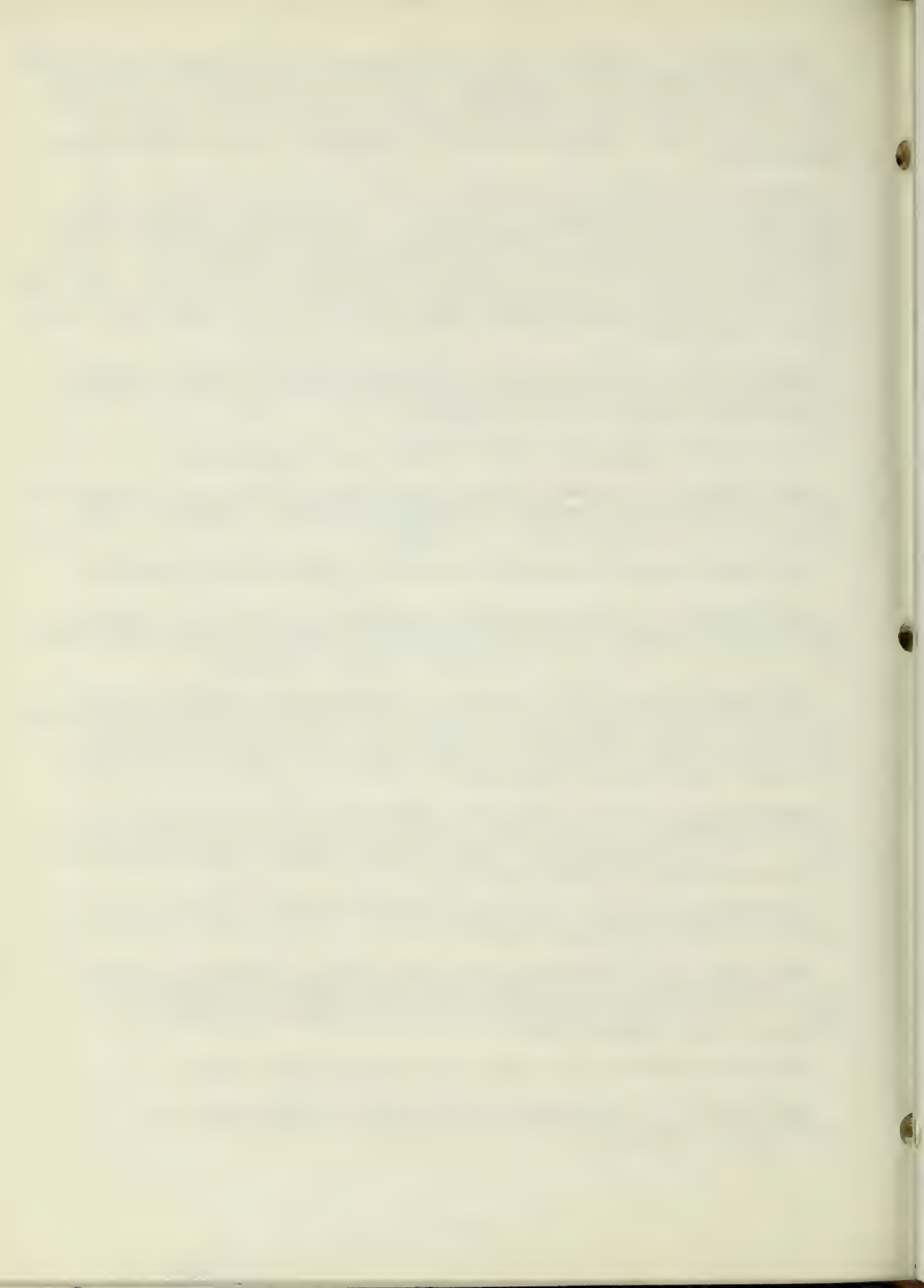
UNDER ARTICLE 9 Selectman Bonita Towle moved that the Town vote to transfer from free cash the sum of Twenty-Five Thousand and no/100 (\$25,000.00) for the purpose of resurfacing portions of certain streets throughout the Town with Type I bituminous concrete, and other road materials.

The Moderator asked for a voice vote which left the chair in doubt, he then asked for a show of hand, motion carried.

UNDER ARTICLE 10 Selectman Bonita Towle moved that the Town vote to transfer from free cash the sum of One Hundred Thousand and no/100 (\$100,000.00) to line Item 22, Total Interest for payment of interest on loans in Anticipation of Revenue and Other Temporary loans.

The Finance Committee was in favor of the article, Motion carried.

UNDER ARTICLE 11 Selectman Bonita Towle moved to withdraw this article. Moton carried, unanimously



UNDER ARTICLE 12 Selectman Bonita Towle moved that the Town vote to authorize the Board of Selectmen, for consideration to be determined, to convey and transfer all right, title and interest, if any held by the Town in a certain parcel of land and buildings thereon, known as Grange Hall, located at 17 Proctor Road, more particularly described in a deed to the Inhabitants of the Town of Chelmsford, the same being recorded in the Middlesex North District Registry of Deeds at Book 1206, Page 289 being approximately one acre of land, more or less, and, to negotiate the terms of said conveyance and/or transfer.

The Finance Committee supported the article. Motion carried, unanimously

UNDER ARTICLE 13 Selectman Bonita Towle moved that the Town vote to authorize the Board of Selectmen, for consideration to be determined, to convey all their right, title and interest, if any, in a parcel of property northwest of Proctor Road, formally known as Old Proctor Road, to Mr. Arthur Bentas, and, to negotiate the terms of said conveyance and/or transfer.

Mr. Bentas explained when the road was widen his property line was affected and this was a solution to straighten out his line. The Finance Committee supported the article. Motion carried, unanimously by voice vote.

UNDER ARTICLE 14 Janet Lombard, Chairman of the Board of Assessors, moved that the Town vote to transfer from free cash the sum of Forty-Nine Thousand six Hundred and no/100 (\$49,600.00) for the purpose of updating the value of real and personal property to full and fair cash value in compliance with Chapter 797 of the Acts of 1979.

Ruth Delaney, Assessor explained the need for this article. The Finance Committee supported the article. Motion carried, unanimously by voice vote.

UNDER ARTICLE 15 Janet Lombard, Chairman of the Board of Assessors, moved that the Town vote to transfer from free cash the sum of One Thousand Two Hundred Seventy-Six and no/100 (\$1,276.00) to the Assessor's Department, Line Item 7 Salaries.

Both the Selectmen and the Finance Committee were in favor of the article. The Moderator asked for a voice vote which left the chair in doubt, he asked for a show of hands, motion carried.

UNDER ARTICLE 16 Henrick Johnson Jr. Chairman of the Planning Board, moved that the Town vote to transfer from free cash the sum of Forty-Thousand and no/100 (\$40,000.00) for the purpose of the preparation of a master plan, said plan to be under the supervision of the Planning Board, pursuant to Massachusetts General Law, Chapter 40A, and Chapter 41, Sections 81A et seq.

Henrick Johnson said that the Planning Board was in favor of the article. The Finance Committee supported the article. Motion carried, by voice vote.

UNDER ARTICLE 17 Henrick Johnson Jr. Chairman of the Planning Board, moved that the Town vote to amend the Zoning By-law of the Town of Chelmsford, and the Zoning Map referred to therein, to change from Single Residence District (RB) to Limited Industrial District (IA) the following described portion of land of Chelmsford 200 Realty Trust, to wit:

The land situated northerly of Billerica Road bounded and described as follows:

Beginning at a point at the most Southeasterly corner of land now or formerly of James McKennedy as described in a deed recorded in Middlesex North District Registry of Deeds in Book 1319, page 41; thence running North 18° 29' 52" East to a point which is the dividing line between the existing single family residence district and the existing limited industrial district; thence running in a westerly direction by the said dividing line which is 400 feet from and parallel to said Billerica Road, 215 feet, more or less, to a point on the Southerly boundary of said McKennedy land; thence turning and running South 88° 59' 24" West 225 feet more or less, to the point of beginning, and containing 11,250 square feet of land, more or less. Meaning and intending to amend the said Zoning By-law and Zoning Map to make all of the said land now or formerly of said McKennedy as described in said deed to be situated in the limited industrial district (IA); or act in relation thereto.

Town Counsel James Harrington explained that Attorney John Carragher who represented the McKennedy family was not a registered voter in the Town of Chelmsford and asked permission from the Moderator to allow Attorney Carragher to speak. The Moderator asked for a voice vote on granting permission, motion carried.

Attorney Carragher explained that the Tambone Corp. had intended to purchase this land when they purchased surrounding parcels but due to the zoning did not, but if the zoning was changed to IA then they would purchase the land.

Chairman of the Planning Board Henrick Johnson, gave the board's recommendation: The Planning Board held a Public Hearing on November 14, 1984, and voted unanimously to recommend in favor of this article.

Selectman Blomgren was against the article and felt that the land should be re-zoned when the master plan became available. James McKennedy asked the Town Meeting Body to vote in favor of the article. He and his family didn't realize that this particular parcel was not zoned IA like the rest of his land. The Moderator attempted a voice vote which left the chair in doubt. A 2/3's vote is required the tellers came forward and a hand count was taken: Yes 205 No 24 motion carried.

UNDER ARTICLE 18 Selectman Bonita Towle, moved that the Town vote to transfer from free cash the sum of fifty thousand and no/100 (\$50,000.00) to the Unclassified Department, Line Item 128, Unemployment Benefits-State.

The Board of Selectmen and the Finance Committee supported the article. Motion Carried, Unanimously.

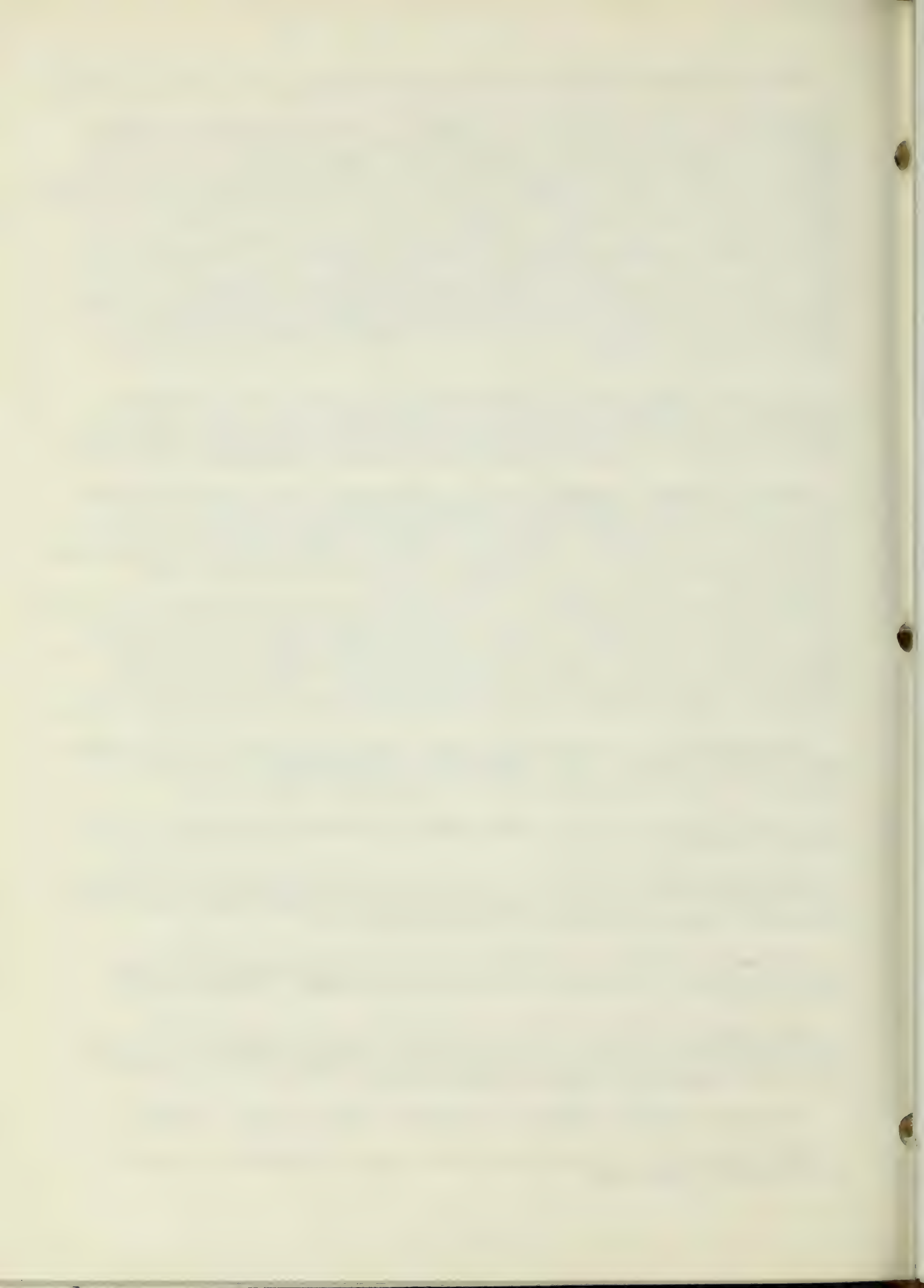
UNDER ARTICLE 19 Selectman Bonita Towle, moved that the Town vote to transfer from free cash the sum of Six Hundred thirty-seven and no/100 (\$637.00) to the Accounting Department, Line Item 1. Wages and Salaries.

The Finance Committee was in favor of the article. The Board of Selectmen were in favor and asked the Town Meeting Body for support. Motion carried, by voice vote.

UNDER ARTICLE 20 Selectman Bonita Towle moved that the Town vote to transfer from free cash the sum of Ten Thousand and no/100 (10,000.00) for the purpose of the performance by the Town of a State census.

The Finance Committee supported the article. Motion carried, unanimously.

UNDER ARTICLE 21 Selectmen Bonita Towle moved to withdraw the article. Motion carried, unanimously.



UNDER ARTICLE 22 Chairman of the Board of Selectmen, Bonita Towle moved that the Town vote to authorize the Board of Selectmen to acquire an easement by purchase, eminent domain, or otherwise, the property on the westerly side of Mill Road and westerly side of State Road, Route 129, located in the Town of Chelmsford, further described in Parcels B and C, in the legal description as stated herein, and further shown as Parcels B and C on a certain plan on file with the Town Clerk and the Police Department, entitled "Easement Plan of Land in Chelmsford, Massachusetts," prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984, by Vanasse/Hangen Engineering, Inc, Consulting Engineers and Planners, 60 Birmingham Parkway, Boston Massachusetts for the purpose of constructing improvements, widening, laying out and accepting said roads and Billerica Road, and I move that the Town vote to transfer from free cash the sum of Sixteen Thousand and no/100 (\$16,000.00) to defray all necessary costs, fees and expenses in connection with the acquisition of said land and for paying any damages which may be awarded as the result of any such taking.

The metes and bounds of said parcels are as follows:

LEGAL DESCRIPTION

PARCEL B

A parcel of land in Chelmsford, Middlesex County, Massachusetts, lying on the westerly side of State Road Route 129, being shown as Parcel B on "Easement Plan of Land in Chelmsford, MA, prepared for the Town of Chelmsford, Scale 1" = 40', October 29, 1984, by Vanasse/Hangen Engineering, Inc., Consulting Engineers and Planners, 60 Birmingham Parkway, Boston, Massachusetts" being bounded and described as follows:

Beginning at a point on the westerly line of State Road Route 129.

Thence along northerly property line of Parcel A, S 68°-13'-37" W, 9.84 feet;

Thence on said Parcel B a curved line to the right having a radius of 847.00 feet, a distance of 58.00 feet;

Thence on said Parcel B S 78°-24'-54" W, 47.86 feet;

Thence on said Parcel B S 50°-05'-24" W, 96.00 feet;

Thence on said Parcel B S 27°-36'-58" W, 32.81 feet;

Thence along the easterly line of Mill Road a curved line to the right having a radius of 895.47 feet, a distance of 92.00 feet;

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PARCEL B (Continued)

Thence on said Parcel B N $50^{\circ}-05'-24''$ E, 78.00 feet;

Thence on said Parcel B N $22^{\circ}-10'-08''$ E, 37.23 feet;

Thence on said Parcel B N $65^{\circ}-08'-29''$ E, 11.00 feet;

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Said Parcel B contains 12,956 square feet as shown on said plan.

LEGAL DESCRIPTION

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Thence along the northerly line of Elizabeth Drive, S 64°-39'-07" W, 141.95 feet;

Thence on said Parcel C, N 50°-05'-24" E, 144.36 feet;

Thence on the westerly line of Mill Road a curved line to the left, having a radius of 960.47 feet, a distance of 36.36 feet to the point of beginning.

Said Parcel C contains 2572 square feet, as shown on said plan.

Norman Thidemann Executive Secretary explained the article. The Moderator asked for a voice vote, motion carried, unanimously.

UNDER ARTICLE 23 Selectman Bonita Towle moved that the Town vote to appropriate and transfer from Highway Receipts Reserved for Appropriation the sum of Five Thousand Five Hundred and no/100 (\$5,500.00) for the purpose of purchasing an emergency generator for the Highway Department Garage.

The Finance Committee supports the article. Motion carried, unanimously

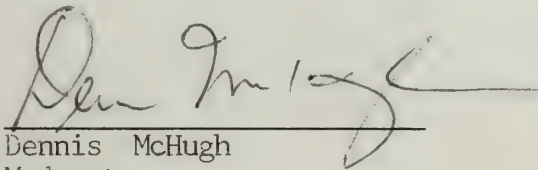
UNDER ARTICLE 24 Selectman Bonita Towle moved that the Town vote to transfer from free cash the sum of Eight Thousand Three Hundred Seventy and no/100 (\$8,370.00) dollars to the Library Department, Line Item 50, Salaries.

The Finance Committee supports the article. Motion carried, unanimously

UNDER ARTICLE 25 Chairman of the Sewer Commission, John P. Emerson Jr. moved that the Town vote to rescind the loan authorization voted by the Town as Article 8 of the Special Town Meeting on December 1, 1976.

The Selectmen and the Finance Committee support the article. Motion carried. unanimously.

The Moderator adjourned the meeting at 10:40 Pm Sine die.



Dennis McHugh
Moderator

Mary E. St.Hilaire
Town Clerk

